

### STORAGE SPACE MANAGEMENT REPORT

|                  |                   |                |                      |             |            |                     |               |
|------------------|-------------------|----------------|----------------------|-------------|------------|---------------------|---------------|
| DATE (YYYYMMDD)  | INSTALLATION CODE | DOD COMPONENT  | NAME OF INSTALLATION |             |            | CITY NAME           | STATE/COUNTRY |
| OUTGRANTED TO    | OUTGRANTED GSF    | INGRANTED FROM | INGRANTED GSF        | LEASED FROM | LEASED GSF | ANNUAL LEASING COST |               |
| POINT OF CONTACT |                   |                |                      |             |            |                     | DSN           |

| a.<br>ITEM<br><small>(Unit of measure in thousands)</small> | b.<br>TOTAL<br>COVERED | COVERED GENERAL PURPOSE STORAGE |                |                              |                        |             |              |            |             |                          | OPEN STORAGE     |                |                       |
|-------------------------------------------------------------|------------------------|---------------------------------|----------------|------------------------------|------------------------|-------------|--------------|------------|-------------|--------------------------|------------------|----------------|-----------------------|
|                                                             |                        | c.<br>HEATED                    | d.<br>UNHEATED | e.<br>CONTROLLED<br>HUMIDITY | f. FLAMMABLE<br>HAZARD | g.<br>CHILL | h.<br>FREEZE | i.<br>SHED | j.<br>OTHER | k.<br>IGLOO/<br>MAGAZINE | l.<br>UNAPPROVED | m.<br>IMPROVED | n.<br>UN-<br>IMPROVED |

**SECTION I - GROSS SPACE AVAILABLE** (GSF = Gross Square Feet)

|                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. TOTAL GSF PRIOR REPORT                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. TOTAL GSF THIS PERIOD                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. UNUSABLE GSF                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. SF IN STANDBY                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. OUTGRANTED GSF (NON-DoD)                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. OUTGRANTED GSF (DoD)                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. TOTAL GSF OUTGRANTED<br><small>(5+6)</small>               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. TOTAL INGRANTED GSF<br><small>(8a+8b)</small>              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. INGRANTED GSF                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| b. LEASED GSF                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. TOTAL AVAILABLE<br><small>(2+8 less 3, 4, &amp; 7)</small> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. AISLES, STRUCTURAL LOSS,<br>AND SUPPORT SPACE (GSF)       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SECTION II - NET SPACE AVAILABLE** (NSF = Net Square Feet, TCF = Total Cubic Feet, ACF = Attainable Cubic Feet)

|                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 11. NSF IN BIN AREA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. NSF IN RACK AREA     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. NSF IN BULK AREA     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. TOTAL NSF (11+12+13) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. TCF IN BIN AREA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16. TCF IN RACK AREA     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17. TCF IN BULK AREA     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18. TOTAL TCF (15+16+17) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19. ACF IN BIN AREA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20. ACF IN RACK AREA     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21. ACF IN BULK AREA     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22. TOTAL ACF (19+20+21) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SECTION III - OCCUPIED STORAGE SPACE** (NSF = Net Square Feet, ACF = Attainable Cubic Feet)

|                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 23. TOTAL NSF OCCUPIED                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24. TOTAL ACF OCCUPIED                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25. TOTAL VACANT NSF                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26. VACANT ACF IN BIN AREA                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27. VACANT ACF IN RACK AREA                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28. VACANT ACF IN BULK AREA                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29. TOTAL VACANT ACF<br><small>(26+27+28)</small> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30. UNOBLIGATED VACANT NSF                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31. UNOBLIGATED VACANT ACF                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                      |                       |                         |                          |                         |                          |
|----------------------|-----------------------|-------------------------|--------------------------|-------------------------|--------------------------|
| TOTAL BIN LOCATIONS: | TOTAL RACK LOCATIONS: | OCCUPIED BIN LOCATIONS: | OCCUPIED RACK LOCATIONS: | BIN - PERCENT OCCUPIED: | RACK - PERCENT OCCUPIED: |
|----------------------|-----------------------|-------------------------|--------------------------|-------------------------|--------------------------|

**SECTION IV - REMARKS**