

# CONGRESSIONAL REVIEW

<b>1. TO:</b>  CHIEF, DEFENSE OFFICE OF PREPUBLICATION AND SECURITY REVIEW	<b>2. DATE</b>
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The attached Budget Justification Book, Reprogramming Action, Selected Acquisition Report, Statement(s), and/or Reports to Congress are forwarded for review in accordance with DoD Instruction 5400.04.

**3. DESCRIPTION OF DOCUMENT**

  
  
  
  
  
  
  
  
  
  

**4. WITNESS**

  
  
  
  
  
  
  
  
  
  

**5. COMMITTEE/SUBCOMMITTEE**

  
  
  
  
  
  
  
  
  
  

**6. HEARING DATE AND SUBJECT**

  
  
  
  
  
  
  
  
  
  

<b>7. PAGE COUNT</b>	<b>8. THIS DOCUMENT IS FOR</b> <i>(X applicable term)</i>
	<input type="checkbox"/> CLASSIFIED <input type="checkbox"/> UNCLASSIFIED PRESENTATION

**9. PRIOR COORDINATION**

a. NAME <i>(Last, First, Middle Initial)</i>	b. AGENCY	c. TELEPHONE <i>(Include Area Code)</i>
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**10. UPON COMPLETION NOTIFY**

a. NAME <i>(Last, First, Middle Initial)</i>	b. AGENCY	c. TELEPHONE <i>(Include Area Code)</i>
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**11. DIRECT QUESTIONS TO**

a. NAME <i>(Last, First, Middle Initial)</i>	b. AGENCY	c. TELEPHONE <i>(Include Area Code)</i>
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**12. REQUEST CLEARANCE NO LATER THAN** *(YYYYMMDD)*

  
  
  
  
  
  
  
  
  
  

The attached material has department/agency approval for the purpose specified. Any portions requiring security protection have been appropriately marked. I am a government employee (civilian or military), and not a contractor, authorized to make this recommendation for release.

<b>13. ATTACHMENT</b>	<b>14. SIGNATURE</b>
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