| FEDERAL WAGE SYSTEM - WAGE DATA COLLECTION (Continuation) OMB No. 3206-0036 OMB approval expires 20271231 | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------|---|-------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| control number. | | | | hours per response, in on. Send comments re dquarters Services, at alty for failing to compl | ncluding the time for revie garding this burden estin whs.mc-alex.esd.mbx.dd y with a collection of infor | ewing instructions, sea nate or any other aspe -dod-informationcollec mation if it does not di | arching existing data s act of this collection of <u>stions@mail.mil</u> . Resp isplay a currently value | ources, gathering and information, including ondents should be aware d OMB |
| PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ORG | | | 7. ESTABLISHMENT CODE | | | 8. JOB NUMBER | | |
| 1 | | | 2 | | | 3 | | |
| 13. JOB 14. NO. OF 15. STRAIG MATCH EMPLOYEES TIME HOUR | | 15. STRAIGHT TIME HOURLY RATE | 13. JOB MATCH 14. NO. OF 15. S EMPLOYEES TIME | | 15. STRAIGHT TIME HOURLY RATE | 13. JOB MATCH | JOB 14. NO. OF 15. STRAIGHT | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 21. JOB SUB-NUMBER | | | 21. JOB SUB-NUMBER | | | 21. JOB SUB-NUMBER | | |
| 25. CONTINUATION NO. | | | 25. CONTINUATION NO. | | | 25. CONTINUATION NO. | | |
| 26. REMARK | s | | | | | | | |
| 27. SIGNATURE | | | | 28. SIGNATURE | | | PAGE | |
| | | | | | | | OF | PAGES |