| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS  OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, AND 30  1. REQUISITION NUMBER DNAC61003   |   |      |            |  |   |            |  |                                   |           |             | PAGI                         | E1 OF     | 34                      |
|--|---|------|------------|--|---|------------|--|-----------------------------------|-----------|-------------|------------------------------|-----------|-------------------------|
| 2. CONTRACT NO.<br>HQ0013-16-P-00  | CT NO. 3. AWARD/EFFECTIVE DATE 4. ORD   |      |            |  | Daniel Company Company  |            |  | LICITATION                        | NUMBER    | 6. SOLICI   | TATION ISS                   | UE DATE   |                         |
| 7. FOR SOLICITATION  | a. NAME   |      |            |  |   | b. TEL     | b. TELEPHONE NUMBER (No Collect Calls) |                                   |           |             | 8. OFFER DUE DATE/LOCAL TIME |           |                         |
| 9. ISSUED BY   |   | CODE | HQ0013     |  | 10. THIS ACQU   | ISITION IS | $\perp$                                | INDEST                            | BIGTED OR | VI SET ASIB |                              |           |                         |
| DEFENSE SECURITY COOPERATION AGENCY-CON WOODROW W. BELL JR 201 12TH STREET, SOUTH SUITE 203 ARLINGTON VA 22202-5408  |   |      |            |  | UNRESTRICTED OR X SET ASIDE: 100 % FOR:  WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM  NAICS: BUSINESS  EDWOSB  S41930 |            |  |                                   |           |             |                              |           |                         |
| TEL: (703) 602-  | SERVICE-DISABLED SIZE STATES  |      |            |  |   |            |  |                                   |           |             |                              |           |                         |
| FAX:   |   |      |            |  | VETERAN-OWNED SMALL BUSINESS S(A) SIZE STANDARD: \$7,500,000  |            |  |                                   |           |             |                              |           |                         |
| 11. DELIVERY FOR TION UNLESS MARKED SEE SCHE   | BLOCKIS   |      |            | 13a. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)  13b. RATING  14. METHOD OF SOLICITATION RFQ IFB |   |            |  |                                   |           | I RFP       |                              |           |                         |
| 15. DELIVER TO   |   | CODE | HQ0013     |  | 16. ADMINISTE   | RED BY     |  |                                   |           | co          | DE _                         |           |                         |
| DEFENSE SECURITY COOPERATION AGENCY-NESA BROOKE ZITNEY NATIONAL DEFENSE UNIVERSITY 300 5TH AVENUE SW WASHINGTON, DC 20319  |   |      |            |  | SEE ITEM 9  |            |  |                                   |           |             |                              |           |                         |
| 17a.CONTRACTOR/ CODE 5B0R8 FACILITY OFFEROR CODE   |   |      |            |  | 18a. PAYMENT  | WILL BE M  | ADE BY                                 |                                   |           | CO          | DE HO                        | 20347     |                         |
| OFFEROR CODE HUMAN TOUCH TRANSLATIONS LTD. ERIKA NAGY 1010 NORTHERN BLVD STE 208 GREAT NECK NY 11021-5320 TELEPHONE NO. 646-358-4972 EXT 100   |   |      |            |  | DFAS INDIA NA POLIS<br>8899 EAST 56TH STREET<br>INDIA NA POLIS IN 46249-1325  |            |  |                                   |           |             |                              |           |                         |
| 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT  |   |      |            |  | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a. UNLESS BLOCK  |            |  |                                   |           |             |                              |           |                         |
| SUCH ADDRESS IN OFFER  |   |      |            |  | BELOW IS CHECKED SEE ADDENDUM   |            |  |                                   |           |             |                              |           |                         |
| 19.<br>ПЕМ NO.   | 20.<br>SCHEDULE OF SUPPLIES/ SERVIC   |      |            |  | ES QU   |            |  | 21. 22. 23.<br>NTITY UNIT UNIT PF |           |             | 24.<br>RICE AMOUNT           |           |                         |
| SEE SCHEDULE   |   |      |            |  |   |            |  |                                   |           |             |                              |           |                         |
| 25. ACCOUNTING AND APPROPRIATION DATA  |   |      |            |  | 26. TOTAL AWARD AMO   |            |  |                                   |           |             | JNT (For                     | Govt. Us  | e Only)                 |
| See Schedule   |   |      |            |  |   |            |  |                                   |           | \$68        |                              |           | .96                     |
| 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1. 52.212-4. FAR 52.212-3. 52.212-5 ARE ATTACHED.  ADDENDA ARE ARE NOT ATTACHED.  27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED.  ADDENDA ARE ARE NOT ATTACHED. |   |      |            |  |   |            |  |                                   |           |             |                              |           | To the content with the |
|  |   |      |            |  |   |            |  |                                   |           |             |                              | THORED    |                         |
| COPIES TO ISS DELIVER ALL IT ADDITIONAL SE   | OFFER DATED YOUR OFFER ON SOLICITATION AND ON ANY (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE |      |            |  |   |            |  |                                   |           |             |                              |           |                         |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR  31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)   |   |      |            |  |   |            |  |                                   |           |             |                              |           |                         |
|  | Woodrow W Bell M.   |      |            |  |   |            |  |                                   |           |             |                              |           |                         |
| 30b. NAME AND TI   | TLE OF SIGNER   |      | 30c. DATES | IGNED  | 31b. NAME C   | F CONTRACT | ING OF                                 | FICER                             | (TYPE OF  | R PRINT)    |                              | 31c. DATE | SIGNED                  |
| (TYPE OR PRINT)  |   |      |            |  | WOODROW BELL / CONTRACTING OFFICER  |            |  |                                   |           |             |                              |           |                         |
|  |   |      |            |  | • TEL: 703 602 1464 23-Oct-2015   |            |  |                                   |           |             |                              | t-2015    |                         |
|  | EMAIL: woodrow.w.bell.civ@mail.mil  |      |            |  |   |            |  |                                   |           |             |                              |           |                         |