



المُسْلِمُونَ

الإِخْوَانُ

وَأَعْدَاؤُهُمْ

Abdurahman Alamoudi







Muslim Brotherhood

JAMIAT AL-IKHWAN AL MUSLIMUN



Hassan al Banna



Hassan al Banna

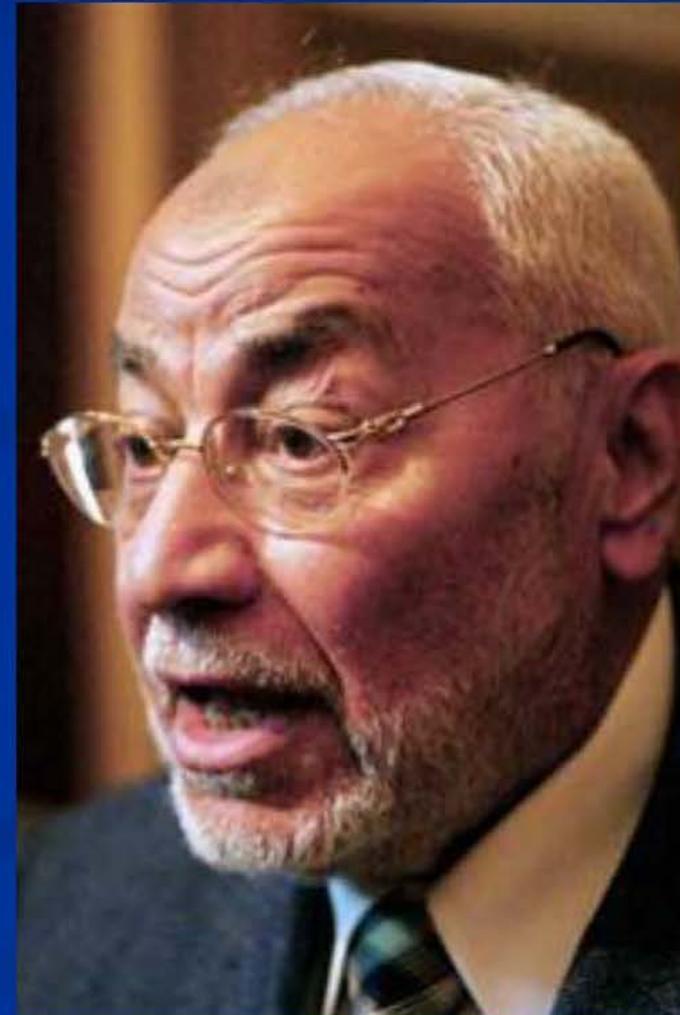
“It is the nature of Islam to dominate, not to be dominated, to impose its **law** on all nations and to extend its **power** to the entire planet.”

Mohammed Akef

Supreme Guide, International Muslim Brotherhood

Asharq Al-Awsat: 12/11/05

“The Muslim Brotherhood is a global movement whose members cooperate with each other throughout the world, based on the same religious worldview - the spread of Islam, until it rules the world.”





Founded by Khairat el Shater, Deputy Chairman of the MB

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BREAKING NEWS: New Obama Envoy Has History Of Engagement With U.S. Muslim Brotherhood

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Bylaws of the International Muslim Brotherhood

The Muslim Brotherhood was founded in Dhul Hijjah 1347 AH / June, 1928 AD. Its headquarters is in Cairo and may only be transferred under exceptional circumstances by the Shura Council's decision if the Guidance Office is unable to do so.

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Latest Headlines

- 02:57 Egypt: Efforts to combat sexual harassment look promising
- 02:40 A role for Muslim Americans in preventing extremism?
- 22:59 Cairo: Megacity
- 19:27 Rocky sediments hamper Egypt's steel wall along Gaza br
- 17:16 Experts: Al-Qaeda New Generation becomes more vicious
- 15:10 140 candidates for the MB in Sudan 's election
- 14:47 Egypt: Suffi leaders criticize barbaric arrests of MB leader
- 13:30 Turkey pushes for visa-free zone with Egypt
- 12:44 UN: Egyptians sell organs to pay off debts
- 12:30 Since when is the Brotherhood considered a terrorist
- 11:50 US urged to push for two state solution

"In the name of Allah, the Merciful"
The Muslim Brotherhood's Guidelines

Part I:

The Group's Headquarters

Article (1):

The Muslim Brotherhood was founded in Dhul Hijjah 1347 AH / June, 1928 AD. Its headquarters is in Cairo and may only be transferred under exceptional circumstances by the Shura Council's decision if the Guidance Office is unable to do so.

Chapter II:

Objectives and means

Article (2):

The Muslim Brotherhood, is an international Muslim Body, which seeks to establish Allah's law in the land by achieving the spiritual goals of Islam and the true religion which are namely the following:

A– The need to inform the masses, Muslims and non-Muslims of Islamic teachings, explaining the signs in detail to those who understand the pure human nature upon which Allah Has created man.

Distinguish the universality of Islam, in addition to refuting fallacy.

B – Endeavor to purify the hearts and souls of men from evil and sin. Unify humankind into the fundamental principles of Islam and bringing closer the viewpoints of the Islamic sects.

C – Make efforts to raise the standard of living of marginalized people and contribute to the further growth and development of the nation's wealth.

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B – Endeavor to purify the hearts and souls of men from evil and sin. Unify humankind into the fundamental principles of Islam and bringing closer the viewpoints of the Islamic sects.

C – Make efforts to raise the standard of living of marginalized people and contribute to the further growth and development of the nation's wealth.

D – Achieve social justice and expand social insurance to cover every citizen. Fight poverty, disease, ignorance, hunger, depravity, encourage, and invite others towards virtue, righteousness and piety.

E – Insist to liberate the Islamic nation from the yoke of foreign rule, help safeguard the rights of Muslims everywhere and unite Muslims around the world.

E – The need to work on establishing the Islamic State, which seeks to effectively implement the provisions of Islam and its teachings.

Defend the nation against the internal enemies, try to present the true teachings of Islam and communicate its ideas to the world.

G – The sincere support for a global cooperation in accordance with the provisions of the Islamic Sharia, which would safeguard the personal rights, freedom of speech for active and constructive participation towards building a new basis of human civilization as is ensured by the overall teachings of Islam.

Article (3):

The Muslim Brotherhood in achieving these objectives depends on the following means:

A– Preaching to Islam, this can only be achieved by promoting it through various means such as radio and television, pamphlets, bulletins, newspapers, magazines, books, publications and preparing the delegations and missions at home and abroad.

B –Teach the movement's younger members to flourish with these principles and demonstrate the true meaning of religiousness as individuals and families. Through teaching decent behaviour to young children ideologically according to the Qur'aan and Sunnah, mentally with knowledge and spiritually with moral virtue, and physically through practicing sport. They endeavor to sow the seed of the true meaning of fraternity, full integration and genuine cooperation among them for international Islamic consensus aiming to create a new generation to understand Islam correctly acting in accordance with its provisions.

C – Guidance and admonition which is sound approach suitable for Muslims in the fields of education, legislation, judiciary, administration, military life, economy, health and governance. This may be aimed at by presenting thorny issues to the competent authorities in order to persuade the world's legislative and executive bodies to follow through with the original conceptual thinking and the tactical implementation with the necessity to work hard to refine the media guided by Islam.

D– Make every effort for the establishment of educational, social, economic and scientific institutions and the establishment of mosques, schools, clinics, shelters, clubs as well as the formation of committees to regulate zakat affairs and alms. Seeking to bring reconciliation between Allah, individuals, families and resist succumbing to social ills, harmful habits, drugs, alcohol, gambling by guiding young people to the right path filling their leisure time with positive activities by creating independent sections in accordance with special regulations.

E –The Islamic nation must be fully prepared to fight the tyrants and the enemies of Allah as a prelude to establishing an Islamic state.



8:60 Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly.

WaaAaidoo lahum ma istataAatummin quwwatin wamin ribati alkhayli turhiboona bihiAAaduwwa Allahi waAAaduwwakum waakhareena mindoonihim la taAalamoonahumu Allahu yaAalamuhum wamatunfiqoo min shay-in fee sabeeli Allahi yuwaffa ilaykumwaantum la tuthlamoona

وَأَعِدُوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ

تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَعَآخِرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ

يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ

لَا تُظْلَمُونَ ﴿٦٠﴾

Muslim Brotherhood Creed

“Allah is our goal; the Messenger is our guide: the Koran is our law; **Jihad** is our way; and martyrdom in the way of Allah our inspiration.”

Hassan al Banna

“Kitab ul Jihad” / “Book of Jihad”

All Muslims Must Make Jihad

Jihad is an obligation
from Allah Almighty on
every Muslim and cannot
be ignored nor evaded.



SPECIAL SECTION

The Secret Apparatus

Tape Number/CD #:

T13-T18 1 "Ikhwan in America, Zeid"

Participants:

Ze = Zeid al-Noman

Um = Unidentified Male

Abbreviations:

Italics

Spoken in Foreign Languages

IA

Inaudible

UI

Unintelligible

PH

Phonetic

[]

Background Conversation / Noise/Translator's comments

SC

Simultaneous conversation

Um: In order to settle the Dawa'a, is there planning by you by asking that the brothers who have experience to remain here?

Zc: My brother, one of the stage goals which were set regarding the settlement of the Dawa'a is encouraging the brothers who cannot return to their countries..., they cannot return to their countries for either political, economic or whatever reasons to settle here in America. We encourage this phenomenon in this stage, that the Ikhwan who cannot return to their countries we encourage them to stay. We can provide him with all the available means or advice on how to remain in this..., in this country and to work as one of the goals of settling the Dawa'a or, excuse me, as one of the methods of settling the Dawa'a.

Um: By "Securing the Group", do you mean military securing? And, if it is that, would you explain to us a little bit the means to achieve it.

Zc: No. Military work is listed under "Special work". "Special work" means military work. "Securing the Group" is the Groups' security, the Group's security against outside dangers. For instance, to monitor the suspicious movements on the..., which exist on the American front such as Zionism, Masonry....etc. Monitoring the suspicious movements or the sides, the government bodies such as the *CIA, FBI*...etc, so that we find out if they are monitoring us, are we not being monitored, how can we get rid of them. That's what is meant by "Securing the Group".

Um: There is a question which we will ask..., I mean, we will ask them individually as none of them relate to the other. The resources and freedoms which are available in north America are bigger than what is available in the Islamic world. Despite that, organizational work methods have not changed.

Zc: By God, I believe that the methods are different. If the asking brother is from Iraq, he would know that it is impossible to have such a gathering in Iraq and this is one of the methods. If the asking brother is from Jordan, for instance, he would know that it is not possible to have military training in Jordan, for instance, while here in America, there is weapons training in many of the Ikhwan's camps. Er..., if the brother is from Libya, he would know that the Islamic Movement has not been able to form due to the pressure which is on the..., on the people, but it succeeded in growing in America. Our methods, Ikhwan, then are different then even though we might use the same concepts. I mean. we resort to secrecy but the secrecy at our end might

- Um: You mentioned that there is a weapons training at the Ikhwans' camps but I did not see that at all in the mid-southern region camps. So, would you explain to us the reasons.
- Ze: By God, the first thing is that you thank God and praise him because you found a camp to meet in. You know that, for instance, Oklahoma has become a blocked area for you. You cannot meet in it in the first place, right? Then, the nature... What? [Unintelligible talk from the audience] Yes, I'm sorry. I thought..., Ok. My brothers, according to what we learned..., to what I learned, in Oklahoma they started to be strict about letting Muslims use the camps. They would ask them, for instance, to submit their name and they would ask you to bring an ID or something to prove your name. I learned that they were going on a *picnic* recently, a trip, and the police came asking each person to give..., to present a....er, to show his ID or even his *visa*. These harassments exist then in the state of Oklahoma, for instance. And these are among the reasons which made our brothers in the reason to have their camp here in Missouri. Right, my brother? Then, the circumstances which a region goes through are the ones which determine. In some of the regions when they go to a camp, they take two things, they would request a camp which has a *range*. a shooting *range* and one which has a range to shoot, one which has a range which they use for shooting. You would find that in some of the camps. They would get an advance permit for that. I mean, I don't know the possibility of having these camps here and also whether the pressure which exists in Oklahoma..., and whether they will have a weapons training in the other regions..., these harassments might continue, I mean, become contagious to the other regions.
- Um: Do you see that the latest events in Syria had an impact on the Group's policy in America and in particularly the political aspect. Between brackets, "To explain, showing flexibility in dealing with non-Muslim movements".
- Ze: Yes, there is no doubt that the Group here in America was impacted at all of its levels with Syria events. And..., work, Ikhwans..., I mean, what is happening in..., or what happened in Syria..., Syria has become one of the priorities of Ikhwans' political activism in north America. I will speak about that in details I believe in a lecture immediately following this one which will be about the Ikhwans of Syria and I believe that I will give the opportunity to the lecturing brother to reply to these questions. The asking brother should ask the other lecturing brother should he not find in the previous lecture what satisfies him or what replies to this question, God's willing.

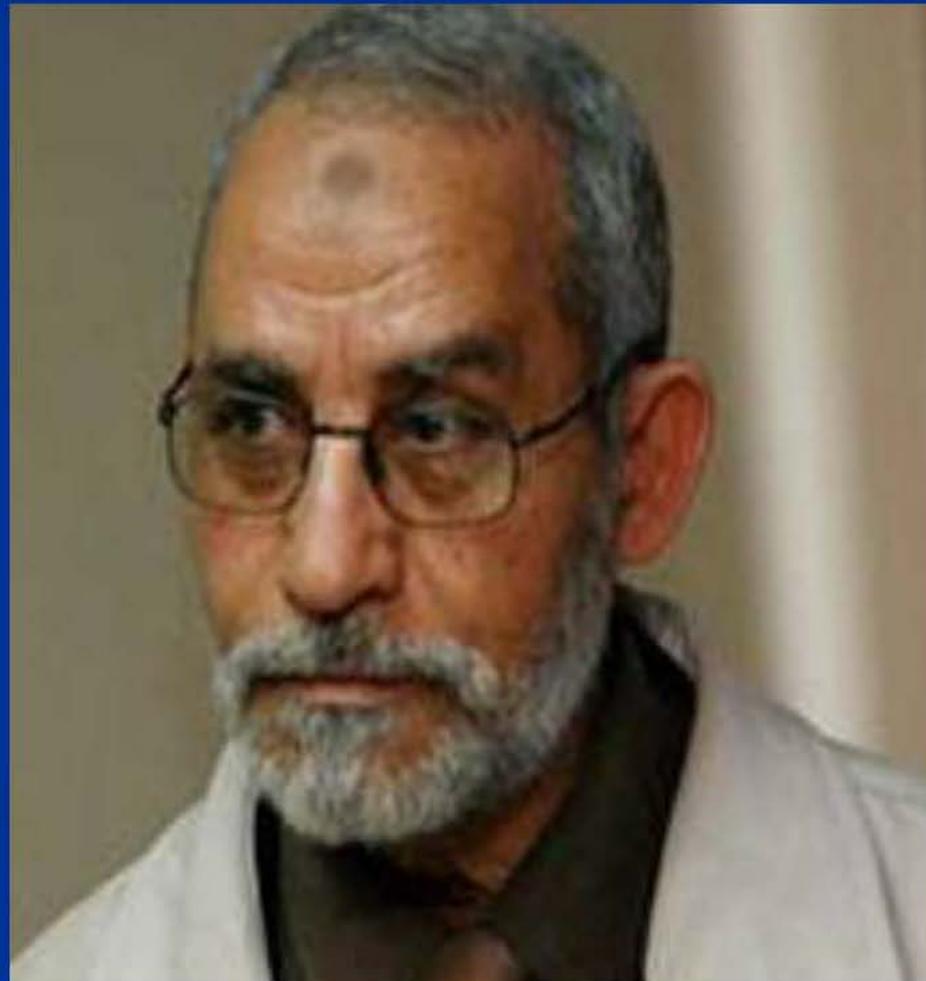
Mohammed Badie, MB Supreme Guide

September, 2010

“The U.S. is now experiencing the beginning of its end.” Change in the Muslim World “can only be attained through Jihad and Sacrifice.”

“Resistance is the only solution against the Zio-American arrogance and tyranny.”

Muslim and Arab Regimes “are disregarding Allah’s commandment to wage Jihad.”



(Memorandum Summary)

Phases of World Underground Movement Plan

Phase One: Phase of discreet and secret establishment of elite leadership.

This phase has already been implemented in this country (Illustration p.37, Fifth Fact).

Phase Two: Phase of gradual appearance on the public scene and exercising and utilizing various public activities (It greatly succeeded in implementing this stage. See Fourth Point, pp.44-64).

It also succeeded in achieving a great deal of its important goals, such as infiltrating various sectors of the Government (see p.40 and p.64).

Gaining religious institutions and embracing senior scholars (see p.41 and pp.65-66).

Gaining public support and sympathy (see p.43).

Establishing a shadow government (secret) within the Government (see p.44 and p.67).

Phase Three: Escalation phase, prior to conflict and confrontation with the rulers, through utilizing mass media.

Currently in progress (see p.49, Second Action, to p.51, Sixth Action).

Phase Four: Open public confrontation with the Government through exercising the political pressure approach.

It is aggressively implementing the above-mentioned approach (see p.62, Seventh Point; p.94, Sixth Point).

Training on the use of weapons domestically and overseas in anticipation of zero-hour.

It has noticeable activities in this regard, (see illustration p.17, Number 2).

Phase Five: Seizing power to establish their Islamic Nation under which all parties and Islamic groups become united as stated by "Muhammad Zayn Al-'Abdin" in his newspaper *Al-Sunnah* and Muhammad Ahmad Al-Rashid (see p. 24).

All the above-mentioned phases are preliminary steps to reach the above-mentioned phase.

MILESTONES

Seyyid Qutb



DAR AL-ILM, DAMASCUS, SYRIA

Zawahiri on Qutb

"Sayyid Qutb's call for loyalty to God's oneness and to acknowledge God's sole authority and sovereignty was the spark that ignited the Islamic revolution against the enemies of Islam at home and abroad. The bloody chapters of this revolution continue to unfold day after day."

MB Doctrine: **MILESTONES**

“...no one is allowed to devise a law and say that it is according to the Law of God unless it is declared that God is the Legislator, and that the source of authority is God Himself and not some nation or party or individual...”

MB Doctrine: **MILESTONES**

“After the command for Jihad came, the non-believers were divided into three categories: one, those with whom there was peace; two, the people whom the Muslims were at war; and three, the Dhimmies.”

MILESTONES



“The chasm between Islam and *Jahiliyyah* is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of *Jahiliyyah* may come over to Islam.”

Building Bridges to Strengthen America

MILESTONES

“The chasm between Islam and *Jahiliyyah* is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of *Jahiliyyah* may come over to Islam.”



Cooking With
Bridges

MILESTONES

HOME SHOWS SHOPPING BLOG

BRIDGES TV

“The chasm between Islam and *Jahiliyyah* is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of *Jahiliyyah* may come over to Islam.”



“The chasm between Islam and *Jahiliyyah* is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of *Jahiliyyah* may come over to Islam.”



MILESTONES



“The chasm between Islam and *Jahiliyyah* is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of *Jahiliyyah* may come over to Islam.”

Fam.

Youth

Interfaith

Publish Date

Bridge Building Between Christians and Muslims

12/31/2009 - Religious Interfaith - Article Ref: IC0406-2353

Number of Comments: 31

“The chasm between Islam and *Jahiliyyah* is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of *Jahiliyyah* may come over to Islam.”

METHODOLOGY

OF

DAWAH

SHAMM A SIDDIQI

MB Doctrine: **Methodology of Dawah**

“It matters little for the Islamic Movement as to whether it takes one or many decades to make the ideology of Islam **prevail over** the mental horizon of the American people. The action must be taken now.” (p. 68)

MB Doctrine:

Methodology of Dawah

“Dawah activities, at present, are being carried out by the Islamic Society of North America through I.T.C. (Islamic Teaching Center), the Muslim Community Center of Chicago, the Islamic Circle of North America, Nation of Islam, the Islamic Center of Washington and other organizations like these.” (p. 73)

(NOTE: 1989)

Muslim Brotherhood in the United States

MB Structure

- International Muslim Brotherhood
- Over 80 Countries
- Supreme Guide – Egypt
- Representatives from each country
- International Meetings
- Political Party

MB Structure and Settlement

General Guide

Shura Counsel

Organizational Conference

USRA

SCOUTS

MEDICAL, TRADE, SOCIAL ORGS

SPECIAL SECTION

Foundations in the U.S.

- Muslim World League – Saudi Arabia
- Muslim Students Association - 1962
- Islamic Medical Association – 1967
- Association of Muslim Scientists & Engineers – 1969
- AMSS – 1972
- MAYA
- MYNA
- NAIT - 1973

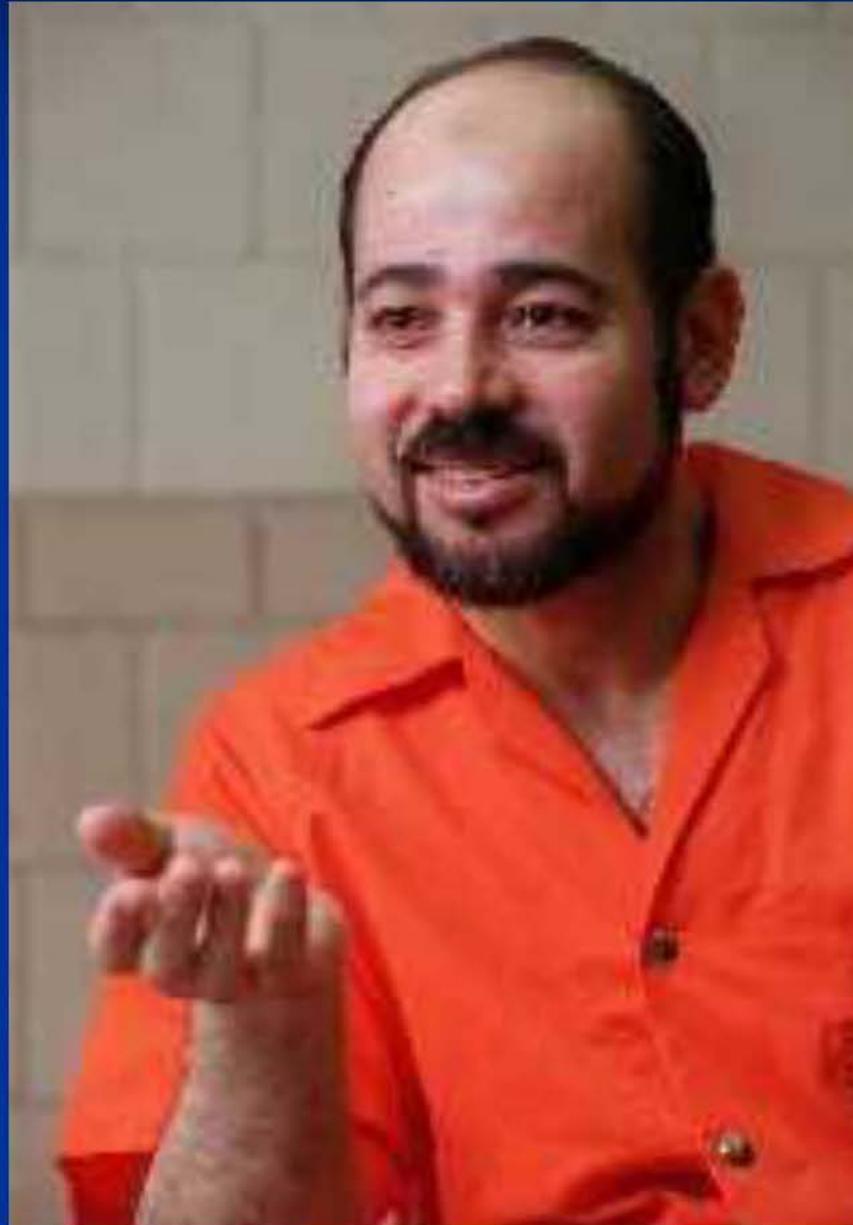
Era of Dedication & General Activism

- Influx of Brothers to US
- IAP / UASR / OLF
- ICNA
- ISNA
 - MCA, IMA, AMSS, AMSE
 - NAIT, ITC, CITF
- IIIT
- SAAR Foundation
- Safa Trust
- Graduate School of Islamic and Social Studies

1990's to Today

- MAS
- ICNA – MAS Partnership
- CAIR
- Fiqh Council of North America

Mousa Mohammed Abu Marzook





DEPARTMENT OF THE TREASURY
WASHINGTON, D.C. 20220

FAC No. SDT-145769

OFFICE OF FOREIGN ASSETS CONTROL

BLOCKING MEMORANDUM

The Office of Foreign Assets Control, pursuant to Executive Order No. 12947 ("Prohibiting Transactions With Terrorists Who Threaten to Disrupt the Middle East Peace Process") and section 203 of the International Emergency Economic Powers Act, 50 U.S.C. § 1701 et seq. ("IEEPA"), finds that there is reasonable cause to believe that on or since the effective date (12:01 a.m. EST, January 24, 1995) the individual identified below and in evidentiary memorandum, FAC No. SDT-145769, has been determined to have acted or purported to act directly or indirectly on behalf of a terrorist organization, which has been named as a Specially Designated Terrorist and identified in the annex to Executive Order No. 12947, or the authorities thereof;

Individual:

ABU MARZOOK, Mousa Mohammed (a.k.a. MARZUK, Musa Abu) (a.k.a. ABU-MARZUQ, Dr. Musa) (a.k.a. MARZOOK, Mousa Mohamed Abou) (a.k.a. ABU-MARZUQ, Sa'id) (a.k.a. Abu-'UMAR), Political Leader in Amman, Jordan and Damascus, Syria for HAMAS; DOB 09 Feb 1951; POB Gaza, Egypt; Passport No. 92/664 (Egypt); SSN 523-33-8386.

Consequently, pursuant to Executive Order No. 12947 of January 23, 1995, the subject listed above and in the attached memorandum is determined to be a Specially Designated Terrorist, and therefore, to be subject to the prohibitions applicable under Executive Order No. 12947.

In consequence whereof, all real and personal property of the subject identified above and in the attached memorandum, including but not limited to all accounts in which the above-named subject has any interest, are blocked, and all transactions involving such

Ismael Elbarasse



FBI Raid: 2004
Falls Church, VA
(Annandale)

بسم الله الرحمن الرحيم
الحمد لله رب العالمين و الصلاة و السلام على سيد المرسلين

In the name of God, the Beneficent, the Merciful
Thanks be to God, Lord of the Two Worlds,
Prayers and peace be upon the master of the Messengers

Written by Mohammed Akram

5/22/1991

- ١- مقدمة في التفسير .
- ٢- مفهوم التوطين .
- ٢- عملية التوطين .
- ٤- مؤسسات التوطين الشاملة .

Contents:

- 1- An introduction in explanation
- 2- The Concept of Settlement
- 3- The Process of Settlement
- 4- Comprehensive Settlement Organizations

We believe that the Group is embarking on this stage in its second phase as it has to open the door and enter as it did the first time.

4- Understanding the role of the Muslim Brother in North America:

The process of settlement is a "Civilization-Jihadist Process" with all the word means. The Ikhwan must understand that their work in America is a kind of grand Jihad in eliminating and destroying the Western civilization from within and "sabotaging" its miserable house by their hands and the hands of the believers so that it is eliminated and God's religion is made victorious over all other religions. Without this level of understanding, we are not up to this challenge and have not prepared ourselves for Jihad yet. It is a Muslim's destiny to perform Jihad and work wherever he is and wherever he lands until the final hour comes, and there is no escape from that destiny except for those who chose to slack. But, would the slackers and the Mujahedeen be equal.

5- Understanding that we cannot perform the settlement mission by ourselves or away from people:

A mission as significant and as huge as the settlement mission needs magnificent and exhausting efforts. With their capabilities, human, financial and scientific resources, the Ikhwan will not be

٢- مفهوم التوطين -
٢- عملية التوطين -
٤- مؤسسات التوطين الشاملة -

Attachment number (1)

A list of our organizations and the organizations of our friends
[Imagine if t they all march according to one plan!!!]

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
الحمد لله رب العالمين و الصلاة و السلام على سيد المرسلين

مذكرة تفسيرية

للهدف الإستراتيجي العام للجماعة في أمريكا الشمالية

١٩٩١/٥/٢٢

المحتويات :

- ١- مقدمة في التفسير .
- ٢- مفهوم التوطين .
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GOVERNMENT
EXHIBIT
003-0085
3:04-CR-240-G
U.S. v. HLF, et al.

ISE-SW 1B10/ 0000413

- 1- ISNA = ISLAMIC SOCIETY OF NORTH AMERICA
- 2- MSA = MUSLIM STUDENTS' ASSOCIATION
- 3- MCA = THE MUSLIM COMMUNITIES ASSOCIATION
- 4- AMSS = THE ASSOCIATION OF MUSLIM SOCIAL SCIENTISTS
- 5- AMSE = THE ASSOCIATION OF MUSLIM SCIENTISTS AND ENGINEERS
- 6- IMA = ISLAMIC MEDICAL ASSOCIATION

- 7- ITC = ISLAMIC TEACHING CENTER
- 8- NAIT = NORTH AMERICAN ISLAMIC TRUST
- 9- FID = FOUNDATION FOR INTERNATIONAL DEVELOPMENT
- 10- IHC = ISLAMIC HOUSING COOPERATIVE
- 11- ICD = ISLAMIC CENTERS DIVISION
- 12- ATP = AMERICAN TRUST PUBLICATIONS
- 13- AVC = AUDIO-VISUAL CENTER
- 14- IBS = ISLAMIC BOOK SERVICE
- 15- MBA = MUSLIM BUSINESSMEN ASSOCIATION
- 16- MYNA = MUSLIM YOUTH OF NORTH AMERICA
- 17- IFC = ISNA FIQH COMMITTEE
- 18- IPAC = ISNA POLITICAL AWARENESS COMMITTEE
- 19- IED = ISLAMIC EDUCATION DEPARTMENT

- 20- MAYA = MUSLIM ARAB YOUTH ASSOCIATION
- 21- MISG = MALASIAN [sic] ISLAMIC STUDY GROUP
- 22- IAP = ISLAMIC ASSOCIATION FOR PALESTINE
- 23- UASR = UNITED ASSOCIATION FOR STUDIES AND RESEARCH
- 24- OLF = OCCUPIED LAND FUND
- 25- MIA = MERCY INTERNATIONAL ASSOCIATION

- 26- ISNA = ISLAMIC CIRCLE OF NORTH AMERICA
- 27- BMI = BAITUL MAL INC
- 28- IIIT = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT
- 29- IIC = ISLAMIC INFORMATION CENTER

Bate #ISE-SW 1B10/ 0000427

Attachment number (1)

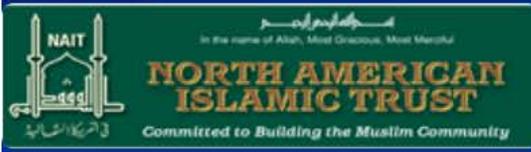
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our brothers and allies to prepare, either through their academic studies or through their educational centers or organizational tasking. What is important is that we start.

12- Agreeing on a flexible, balanced and a clear "mechanism" to implement the process of settlement within a specific, gradual and balanced "time frame" that is in-line with the demands and challenges of the process of settlement.

13- Understanding the U.S. society from its different aspects an understanding that "qualifies" us to perform the mission of settling our Dawa' in its country "and growing it" on its land.

14- Adopting a written "jurisprudence" that includes legal and movement bases, principles, policies and interpretations which are suitable for the needs and challenges of the process of settlement.

15- Agreeing on "criteria" and balances to be a sort of "antennas" or "the watch tower" in order to make sure that all of our priorities, plans, programs, bodies, leadership, monies and activities march towards the process of the settlement.

17- Understanding the role and the nature of work of "The Islamic Center" in every city with what achieves the goal of the process of settlement:

The center we seek is the one which constitutes the "axis" of our Movement, the "perimeter" of the circle of our work, our "balance center", the "base" for our rise and our "Dar al-Arqam" to educate us, prepare us and supply our battalions in addition to being the "niche" of our prayers

CAIR

IS

HAMAS

CAIR

Nihad Awad / Omar Ahmad



Attachment number (1)

A list of our organizations and the organizations of our friends
[Imagine if t they all march according to one plan!!!]

- 1- ISNA = ISLAMIC SOCIETY OF NORTH AMERICA
- 2- MSA = MUSLIM STUDENTS' ASSOCIATION
- 3- MCA = THE MUSLIM COMMUNITIES ASSOCIATION
- 4- AMSS = THE ASSOCIATION OF MUSLIM SOCIAL SCIENTISTS
- 5- AMSE = THE ASSOCIATION OF MUSLIM SCIENTISTS AND ENGINEERS
- 6- IMA = ISLAMIC MEDICAL ASSOCIATION

- 7- ITC = ISLAMIC TEACHING CENTER
- 8- NAIT = NORTH AMERICAN ISLAMIC TRUST
- 9- FID = FOUNDATION FOR INTERNATIONAL DEVELOPMENT
- 10- IHC = ISLAMIC HOUSING COOPERATIVE
- 11- ICD = ISLAMIC CENTERS DIVISION
- 12- ATP = AMERICAN TRUST PUBLICATIONS
- 13- AVC = AUDIO-VISUAL CENTER
- 14- IBS = ISLAMIC BOOK SERVICE
- 15- MBA = MUSLIM BUSINESSMEN ASSOCIATION
- 16- MYNA = MUSLIM YOUTH OF NORTH AMERICA
- 17- IFC = ISNA FIQH COMMITTEE
- 18- IPAC = ISNA POLITICAL AWARENESS COMMITTEE
- 19- IED = ISLAMIC EDUCATION DEPARTMENT

- 20- MAYA = MUSLIM ARAB YOUTH ASSOCIATION
- 21- MISG = MALASIAN ISLAMIC STUDY GROUP
- 22- IAP = ISLAMIC ASSOCIATION FOR PALESTINE
- 23- UASR = UNITED ASSOCIATION FOR STUDIES AND RESEARCH
- 24- OLF = OCCUPIED LAND FUND
- 25- MIA = MERCY INTERNATIONAL ASSOCIATION

- 26- ISNA = ISLAMIC CIRCLE OF NORTH AMERICA
- 27- BMI = BAITUL MAL INC
- 28- IIIT = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT
- 29- IIC = ISLAMIC INFORMATION CENTER

ALL MB
ALL HAMAS

ASH185

Important phone and fax numbers (Palestine Section/America).

<u>Name/Source</u>	<u>Country/City</u>	<u>Fax</u>	<u>Telephone</u>
1) <u>Musa Abu Marzouk</u>	Ruston	318-255-6102	318-2555534
2) Muhammad Akram	Chicago	312-434-3462	312-563-0937
3) Ahmad Yousif	Chicago	312-434-3462	312-594-3967
4) Yaser Bushnaq	Dallas	214-490-4969	214-490-4969
5) Muhammad Al-Mazin	NWE Jersey	201-279-6362	201-279-3574
6) Isma'il Elbrassei	Washington, DC.	703-922-8730	703-922-7859
7) Ghassan Dahduli	Tuocsan	602-886-8387	602-325-5121
8) Ghassan Elashi	L.A	213-391-0095	213-838-7255
9) 'Isam Al-Saraj	Washington		703-931-0211
10) 'Omar Al-Soubani	East Lansing		517-332-2163
11) Isma'il Jabir	Chicago	315-434-3462	312-423-6089
12) Muhammad 'Abbas			801-583-3325
13) Fawaz Mushtaha	Washington		703-786-7705
14) 'Izat Mansour	Ruston	318-255-6102	318-255-7038
15) Hammud Salem	Stillwater		405-744-1150
16) Nadir Jawad	Washington		703-430-2353
17) Rashid Qurman	Alabama		205-837-0450
18) Shukri Abou Baker	Indpols	317-839-1840	317-243-9520
19) Muhammad Abu 'Amriya'	L.A	213-839-0436	213-839-4851
20) Jamal Sa'id	Chicago	430-5235	312-599-5313
		Fax 430 5235	
21) 'Anan Al-Karmi	Chicago		312-561-2940
22) Muhammad Salah			
23) Ayman Saraj Al-Din	Washington, D.C	765-5569	703-237-9529
24) Ahmad Agha	Oklahoma	765-5569	405-762-7732
25) 'Omar Yeheva	C.A		408-984-1254
26) Akram Al-Kharoubi			
27) Walid Abu Sharakh	Columbia, MO		314-874-5973
28) Walid Ranu			215-977-0689
29) Ayman Sha'rawi	Canada		416-391-0324
30) Hazim Elashi	L.A		213-202-1198
31) Basman Elashi	L.A		213-838-7255
32) <u>Nihad 'Awad</u>	Minapolis		612-378-3086
33) Muhammad Al-Jaghlit	Wisconsin		715-835-0513
34) Nabil Al-Sa'doun	Tulsa	813-836---911	918-836-7404
35) Muhammad Al-Hanooti	New Jersey		201-392-0573

FBI Identifies 1993 Philadelphia Meeting as **Hamas** Mtg

- *The Philadelphia meeting was “a meeting...among senior leaders of Hamas, the HLFRD, and the LAP.” (1)*
- *“all attendees of this meeting are Hamas members” (2)*
- *(1) FBI CT AD Dale Watson Action Memo*
- *(2) FBI Analysis of Philadelphia conference; entered into evidence at HLF trial*

PHILADELPHIA MEETING October 2-3, 1993

Attendees	Organizations	HLF AMEX Records-Flights <small>(exh: Amex1, Amex2)</small>	Marriott Hotel Records <small>(exh: Marriott)</small>	Speaker at Conference <small>(exh: Philly Meeting 1-18)</small>	Surveillance Photos <small>(exh: Philly Pictures 1-6)</small>	Planning Phone Calls <small>(exh: Ashqar Wire Tap 1-6)</small>
Shukri Abu Baker	PC, HLF, IAP	✓	✓	✓	✓	✓
Ghassan Elashi	PC, HLF, IAP	✓	✓	✓	✓	
Mufid Abdulqader	HLF, Al Sakra Band		✓			
Halham Maghawri	HLF	✓	✓		✓	
Akram Kharoubi	PC, HLF, IAP			✓		✓
<u>Omar Ahmad</u>	PC, IAP	✓	✓	✓		✓
Ismail Elbarasse	PC, IAP				✓	✓
Abdel Haleem Ashqar	PC, AEF			✓	✓	✓
Ghassan Saleh Dahduli	PC, IAP	✓	✓	✓		
Muin Shabib	PC		✓			✓
Abdul Rahman Barakji	IAP	✓	✓	✓		
Sharif Battikhi	HLF	✓		✓		
Riad Ahmed			✓			
Hassan Sabri	IAP		✓	✓		✓
Abdul Jabar Hamdan	HLF		✓			
Ayman Sharawi	PC		✓	✓		
Jawad al Hamad	Palestine Section			✓		✓
Abdel Salam				✓		
<u>Nihad Awad</u>	PC, CAIR			✓		✓
Osama	IAP			✓		
Abu Ahmad				✓		
Mohamed El-Mezain	PC, HLF		✓			✓
Mohamed Al Hanooti	PC					✓
Salah						✓
Issam Siraj	PC					✓
Yasser Bushnaq	PC, IAP					✓
Mohamed Abbas	PC					✓

GOVERNMENT
 EXHIBIT
 Philly Meeting Summary
 3:04-CR-240-G
 U.S. v. HLF, et al.

ATTACHMENT A

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

UNITED STATES OF AMERICA	§	
	§	
VS.	§	CR NO. 3:04-CR-240-G
	§	
HOLY LAND FOUNDATION	§	
FOR RELIEF AND DEVELOPMENT,	§	
also known as the "HLF" (01)	§	
SHUKRI ABU BAKER, (02)	§	ECF
MOHAMMED EL-MEZAIN, (03)	§	
GHASSAN ELASHI, (04)	§	
HAITHAM MAGHAWRI, (05)	§	
AKRAM MISHAL, (06)	§	
MUFID ABDULQADER, (07) and	§	
ABDULRAHMAN ODEH (08)	§	

List of Unindicted Co-conspirators and/or Joint Venturers*

(It should be noted that certain individuals and/or entities appear in more than one category).

I. The following are individuals/entities who are and/or were part of the HAMAS' social infrastructure in Israel and the Palestinian territories:

1. Abdel Al Jeneidi
2. Abdel Khalek Al Natsheh
3. ~~Abdel Khalek Al Natsheh~~

FOR THE NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

UNITED STATES OF AMERICA	§	
	§	
v.	§	CR NO. 3:04-CR-240-P
	§	
HOLY LAND FOUNDATION	§	
FOR RELIEF AND DEVELOPMENT,	§	
also known as the “HLF” (01)	§	
SHUKRI ABU BAKER, (02)	§	ECF
MOHAMMED EL-MEZAIN, (03)	§	
GHASSAN ELASHI, (04)	§	
HAITHAM MAGHAWRI, (05)	§	
AKRAM MISHAL, (06)	§	
MUFID ABDULQADER, (07) and	§	
ABDULRAHMAN ODEH (08)	§	

**GOVERNMENT’S MEMORANDUM IN OPPOSITION TO PETITIONERS
ISLAMIC SOCIETY OF NORTH AMERICA AND NORTH AMERICAN
ISLAMIC TRUST’S MOTION FOR EQUITABLE RELIEF**

INTRODUCTION

The United States, through its undersigned counsel, hereby submits its

ISNA and NAIT, in fact, shared more with HLF than just a parent organization.

They were intimately connected with the HLF and its assigned task of providing financial

support to HAMAS. Shortly after HAMAS was founded in 1987, as an outgrowth of the

Muslim Brotherhood, Govt. Exh. 21-61, the International Muslim Brotherhood ordered

the Muslim Brotherhood chapters throughout the world to create Palestine Committees,

whose job it was to support HAMAS with “media, money and men.” Govt. Exh. 3-15.

The U.S.-Muslim Brotherhood created the U.S. Palestine Committee, which documents

reflect was initially comprised of three organizations: the OLF (HLF), the IAP, and the

UASR. CAIR was later added to these organizations. Govt. Exh. 3-78 (listing IAP,

HLF, UASR and CAIR as part of the Palestine Committee, and stating that there is “[n]o

doubt America is the ideal location to train the necessary resources to support the

Movement worldwide . . .”). The mandate of these organizations, per the International

Muslim Brotherhood, was to support HAMAS, and the HLF’s particular role was to raise

money to support HAMAS’ organizations inside the Palestinian territories. Govt. Exh. 3-

17 (objective of the Palestine Committee is to support HAMAS).



In the Name of God, the Compassionate, the Merciful



NC Paper Profiles New CAIR Chairman

State Sen. Larry Shaw takes pride in keeping low profile. "I fly beneath the radar," he says. "That suits my style."

Shaw remains the longest-serving Muslim elected official, and recently added another badge: he was elected chairman of the nation's leading Muslim civil rights advocacy group. ...

[Full Article](#)



An Appreciation of Islam: Q&A with Rabbi Reuven Firestone
Reuven Firestone is both rabbi and renowned Islamic scholar. A professor of medieval Jewish and Islamic studies at Hebrew Union C...

- CAIR reaffirms repudiation of terrorism
- Interfaith
- Citizenship Delays

CAIR in the News

- CAIR-LA: Islamophobia Is a Lucrati...
- Credit Union Suspends No-Hat Polic...

HAMAS



NIHAD AWAD

Council on
American-Islamic
Relations is the
largest non-profit
Muslim civil rights
organization in
the U.S.

CNN

HAMAS PR DIRECTOR
IBRAHIM HOOPER CALLED
“A Stand-Up Guy”
by Bill O’Reilly



ISNA Founding from MSU

بسم الله الرحمن الرحيم
تقرير مجلس الشورى عن مستقبل الجماعة
ورقة عمل رقم ١: نبذة تاريخية و القضايا الرئيسية
أحريرا في ٢٥/١٠/٩١ وإعتمدت من المجلس في ٩/١١/٩١

- ١.١ نبذة تاريخية.
- ٢.١ تشخيص أهم المشاكل الحالية
- ٣.١ تحديد أهم القضايا الرئيسية

الملاحق:

- ملحق رقم ١. خلاصة الخطة بعيدة المدى (١٩٨٧)
- ملحق رقم ٢. خلاصة مقترح اللجنة الإستشارية (١٩٨٩)
- ملحق رقم ٣. خلاصة مقترح اللجنة الثلاثية (١٩٨٩)
- ملحق رقم ٤. مقترح المسئول العام (١٩٨٩)
- ملحق رقم ٥. مقترح لقسم المؤسسات (١٩٩٠/١)
- ملحق رقم ٦. مقترح لحل بعض مشاكل الجماعة (١٩٩٠/٢)
- ملحق رقم ٧. خطوط عريضة لائحة قسم العمل المحلي (١٩٩٠/٤)
- ملحق رقم ٨. توصيات و قرارات الأستاذ نائب المرشد (١٩٩٠/٥)
- ملحق رقم ٩. لائحة و خطة عمل قسم العمل المحلي (١٩٩٠/٧)
- ملحق رقم ١٠. إقتراحات أعضاء المؤتمر التنظيمي بشأن مستقبل الجماعة (١٩٩٠/١١)
- ملحق رقم ١١. مقترح لجنة التخطيط للأولويات و السياسات العامة لعام ٩٢/٩١ (١٩٩١/٥)
- ملحق رقم ١٢. تصور عمل إسلامي بين الإخوان و الإكتنا (١٩٩١/٦)
- ملحق رقم ١٣. مقترح بشأن العلاقة مع الإكتنا (١٩٩١/٦)

GOVERNMENT
EXHIBIT

Elbarasse Search - 1
3-04-CR-240-G
U.S. v. HLF, et al.

ISE-SW 1B23/ 0002004

Bate # ISE-SW 1B23/0002005

1.1 A Historical Outlook:

The most important developments in the organizations of the Group since its inception in the sixties:

1. In 1962, the Muslim Students Union was founded by a group of the first Ikhwan in North America and the meetings of the Ikhwan became conferences and Students Union camps.
2. In 1969, the first organizational meeting for the Ikhwan separate from the Students Union was held but the meetings of the Ikhwan continued concurrently with the conferences of the Students Union.
3. At the end of the sixties and the beginning of the seventies the Vocational Organizations, affiliated with the Students Union (Muslim Doctors Syndicate, 1976, Muslim Social Workers Syndicate, 1971, Muslim Scientists and Engineers Syndicate, 1974), were formed with each one holding its annual conference since its inception until now. They are in constant development but not through the actual direction of the Ikhwan and particularly during the eighties.
4. In 1972, the Muslim Kuwaiti Youths Association was founded which was later developed in 1976 into the Muslim Arab Youths Association and its work centered around the Muslim students coming to America from all the Arab countries. It developed significantly during the eighties and the Ikhwan play a fundamental role in leading and directing it at the leadership and the grassroots level.
5. In 1980, the Muslim Students Union was developed into the Islamic Society in North America (ISNA) to include all the Muslim congregation from immigrants and citizens, and to be a nucleus for the Islamic Movement in North America (See the ISNA Concept in 1979). The ISNA has developed significantly in the eighties but the Ikhwan's leadership and direction of it started to gradually decrease due to their scarce presence in it.
6. In 1976, the Malaysian Group was founded in North America and it now has an annual conference (attended by 600 students in 1990), a leadership conference and other camps in various regions. Its work is centered on the students coming from Malaysia and Southeast Asia. The leadership of the Ikhwan plays a general role in directing the Malaysian Group.
7. In 1985, the Youths Organization in North America was founded as an independent organization but with a relationship with the ISNA. The Ikhwan played no role in founding it and directing it but the matter is gradually improving. Its work is centered on the children of the Muslim congregations from immigrants and citizens in North America. It has a general annual conference and regional conferences across the continent.

5. In 1980, the Muslim Students Union was developed into the Islamic Society in North America (ISNA) to include all the Muslim congregation from immigrants and citizens, and to be a nucleus for the Islamic Movement in North America (See the ISNA Concept in 1979). The ISNA has developed significantly in the eighties but the Ikhwan's leadership and direction of it started to gradually decrease due to their scarce presence in it.

ISNA STATEMENT OF POSITION: WHO WE ARE AND WHAT WE BELIEVE

09-12-07 11:32

ISNA

The Islamic Society of North America (ISNA) is an independent, open and transparent membership organization that strives to be an exemplary and unifying Islamic organization in North America by contributing to the betterment of the Muslim community and society at large. ISNA is committed to freedom, to eradicating prejudice and to creating a society where Muslims can live peacefully and prosper alongside other Americans from all walks of life and diverse traditions and faith.

ISNA was founded by Muslims in North America for the purpose of establishing an open, pluralistic platform for presenting Islam, supporting Muslim communities, developing educational, social and outreach programs and fostering good relations with other religious communities, civic and service organizations and all levels of government. In this endeavor, ISNA is not now nor has it ever been subject to the control of any other domestic or international organizations including the Muslim Brotherhood.

ISNA promotes a pluralistic approach to the diversity of Islam. ISNA is an original signatory to the "Amman Message, (<http://ammanmessage.com/>) which recognizes the validity of Islam's different theological and legal schools, including Sunnism, Shiism and Sufism."

ISNA has always maintained an open, collaborative working relationship with government at all levels, and was very disturbed in May when the Department of Justice named ISNA on a list of "unindicted co-conspirators" in the federal terrorism prosecution of the Holy Land Foundation for Relief and Development. ISNA has engaged legal counsel to protect its rights and maintain its organizational integrity and credibility by immediate removal of ISNA from this list. We understand that ISNA is not a target in this prosecution or any pending investigation, and that the listing of ISNA was not to imply that ISNA was part of a criminal conspiracy or that it acted with any criminal intent, but rather, it was a legal tactic to permit the government to seek the admission of evidence that would otherwise be excluded. ISNA is confident that its name will be removed from the list so that the organization's reputation is cleared.

ISNA remains consistent in its rejection of terrorism and violence. ISNA rejects all acts of terrorism, including those perpetrated by Hamas, Hizbullah and any other group that claims Islam as their inspiration. ISNA has encouraged and continues to encourage a just and fair

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support to HAMAS. Shortly after HAMAS was founded in 1987, as an outgrowth of the

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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

UNITED STATES OF AMERICA

v.

HOLY LAND FOUNDATION FOR
RELIEF AND DEVELOPMENT (1)
SHUKRI ABU BAKER (2)
MOHAMMAD EL-MEZAIN (3)
GHASSAN ELASHI (4)
MUFID ABDULQADAR (7)
ABDULRAHMAN ODEH (8)

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§

CRIM. NO.
3:04-CR-0240-P

MEMORANDUM OPINION ORDER

Now before the Court are two motions from three organizations: the Council on American-Islamic Relations ("CAIR"), the Islamic Society of North America ("ISNA"), and the North American Islamic Trust ("NAIT") (collectively, "Petitioners"). CAIR filed its Motion for Leave to File a Brief *Amicus Curiae Instante* ("Amicus Brief") on August 14, 2007. ISNA and NAIT filed their Motion for Equitable Relief from the Government's Public Naming of Them as Unindicted Co-Conspirators ("Motion") on June 18, 2008. In the Amicus Brief, CAIR seeks to have its name and the names of all other unindicted individuals and organizations stricken from the Government's List of Unindicted Co-conspirators ("the List"), that was filed with the Government's Trial Brief in the

It is so **ORDERED**, this 1st day of July 2009.


JORGE A. SOLIS
UNITED STATES DISTRICT JUDGE

Government has produced ample evidence to establish the associations of CAIR, ISNA and NAIT with HLF, the Islamic Association for Palestine (“IAP”), and with Hamas. While the Court

Imam Mohamed Magid
Executive Director, ADAMS Center
Sterling, VA





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- Mission / Vision
- Newsletter
- Full By-Laws
- Fundraising
- Class Policy
- 2009 Annual Report

COMMUNITY

EDUCATION

YOUTH

ISLAM

PRESS RELEASES/MEDIA

INFORMATION



[Home](#) > [About Us](#) > [History](#)

History of ADAMS

All Dulles Area Muslim Society (ADAMS) was established in 1983 by a small number of families in the Herndon/Reston area in Northern Virginia. Over the past two decades it has grown to be one of the largest Muslim Community organizations in the Washington metropolitan area. Today ADAMS serves the town of Chantilly, Centerville, Sterling, Great Falls, Ashburn, Leesburg, and McLean in addition to Herndon and Reston. ADAMS' main interest is the upbringing of Muslim children. Monthly potluck gatherings provide the children with opportunity to know one another and bond together. The Sunday school has been established for the purpose of building Muslim character with strong faith and knowledge of the proper way to perform rites of worship.

It is a membership organization registered in the State of Virginia as a non-profit, tax exempt corporation and is affiliated with the Islamic Society of North America (ISNA).

Imam Mohamed Magid

President of ISNA





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Deputy National Security Advisor Denis McDonough Speaks at the Adams Center

March 07, 2011 | 1:48 | Public Domain

In Sterling, Virginia, Deputy National Security Advisor to President Obama, Denis McDonough, gives remarks at the Adams Center on partnering with communities to prevent violent extremism in America.

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advisor-denis-mcdonough-
speaks-adams-cent](http://www.whitehouse.gov/photos-and-video/video/2011/03/07/deputy-national-security-advisor-denis-mcdonough-speaks-adams-cent)







Secretary of
State Clinton

ISNA Directors Dr. Sayyid Syeed and Mohamed Elsanousi with Secretary of State Hillary Clinton and members of the interfaith community during Wednesday's Middle East Peace meetings.

LIVE

11:58 am ET



Buffer

CIVIL RIGHTS OF MUSLIM AMERICANS

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Dirksen Senate Office Building**

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WATCH ▶ **SENATE HEARING ON DEFENSE DEPT. COST OVERRUNS LIVE 2:30pm ET**

LIVE
12:01 pm ET



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WATCH SENATE HEARING ON DEFENSE DEPT. COST OVERRUNS LIVE 2:30pm ET

[Militant Islam Monitor](#) > [Articles](#) > Imam Magid of ADAMS vs the FBI: Cleric awarded for 'helping FBI fight terror' refutes TIME claim that he "regularly tips off the FBI"

Imam Magid of ADAMS vs the FBI: Cleric awarded for 'helping FBI fight terror' refutes TIME claim that he "regularly tips off the FBI"

Imam of Islamic center raided in terror probe lauded as moderate by TIME claims "as far as he knows no terrorists tried to infiltrate his mosque"

November 19, 2005



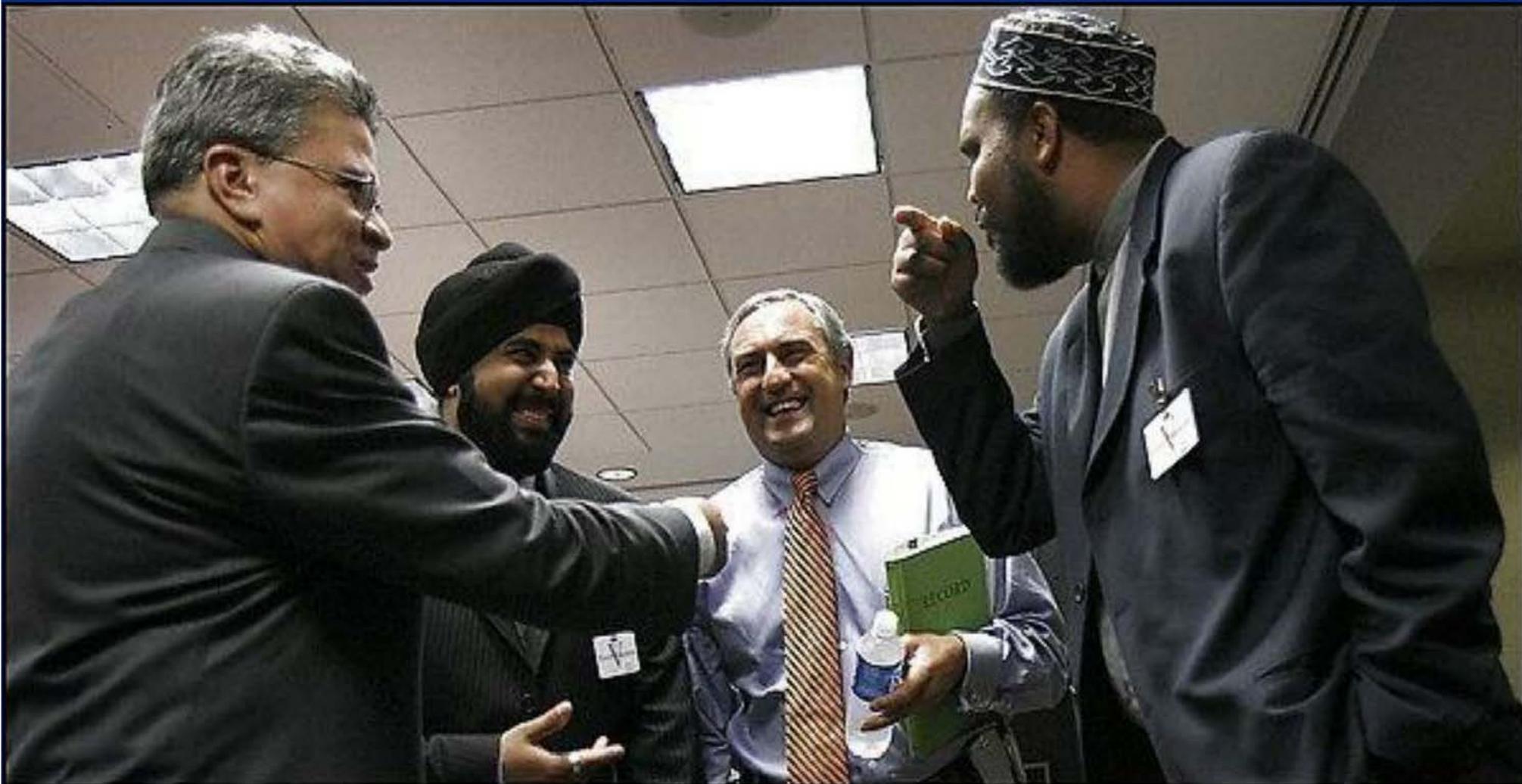
PHOTOGRAPHS BY CALLIE SHELL / AURORA FOR TIME

Allies

FBI officials show their gratitude for the imam's cooperation in the war on terror

"...The bureau has come under fire from hard-line pundits, who charge that it is reaching out to American Muslim leaders sympathetic to extremists. "They are providing an endorsement of these individuals, which enhances their credibility," says Daniel Pipes, director of the Middle East Forum, a conservative think tank in Philadelphia. (The FBI insists it works only with moderates like Magid.) .."

**Assistant Director Joseph Persichini
FBI Washington Field Office AND...
Hassan Ibrahim, MPAC (*on left*)
Imam Magid Ali, ADAMS Center (*right*)**



John Miller, Office of Public Affairs, FBIHQ



“Imam Magid, who leads the ADAMS center in Herndon, Virginia, is a longstanding liaison contact of the FBI's Washington Field Office, and a respected member of the national capital area religious community.”

“The FBI failed to intercede against Fort Hood terrorist Maj. Nidal Malik Hasan as a result of its politically correct strategy of reaching out to suspect Islamic groups and clerics instead of combating head-on the Muslim radicalization movement in the United States.”

Rowan Scarborough, Human Events

11/10/09

Welcome To Leadership Development Center

[Support ISNA](#)

ILDC Chaplains Conference



ILDC Calendar

< December >

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4	5	6	7	8	9

ILDC Events

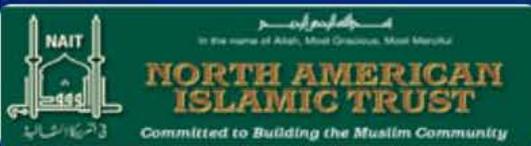
The 5th Annual Muslim Chaplain's Conference (July 2-3, 2009) held in Washington D.C. was attended by chaplains with many years of experience as well as students of chaplaincy. The theme of the conference was "Chaplains as Caregivers, Mediators and Teachers". The keynote speaker was Professor Khalid Blankinship from Temple University. His theme was "History of Islam and Chaplaincy". He reflected upon the many centuries of Islamic history and shared some key insights along with hadith and ayahs of the Quran which support chaplains within the communities they serve. He mentioned "prison being the maximum institution and most controlled space for individuals" and tied that in with a hadith from Sahih Muslims which states "this world is the prison of the believer and the paradise of the unbeliever." He said that chaplains help "make the world better incrementally" and mentioned that the seed of chaplaincy might be of those who are mentioned in the Quran "...special groups stayed behind to teach the people."

Other speakers were U.S. Navy Chief of Chaplains Rear Admiral Robert F. Burt, US Army Chaplain Colonel Scottie Lloyd and BOP Chief of Chaplains Joseph Pryor who spoke about the need for more chaplains within their ranks to serve the Muslim community. The BOP has created an extension program with the Muslim communities in the U.S. and will need the help of chaplains and religious leaders to enlist Muslim Chaplains. Dr. Teresa Snorton from the Association of Clinical Pastoral Counseling shared her knowledge on "Is CPE is right for you?"

[ISNA Newsletter](#)

MAS/ICNA TRAINING

The Revolutionary Ideology of
the Islamic Movement



Bate #ISE-SW 1B10/ 0000427

Attachment number (1)

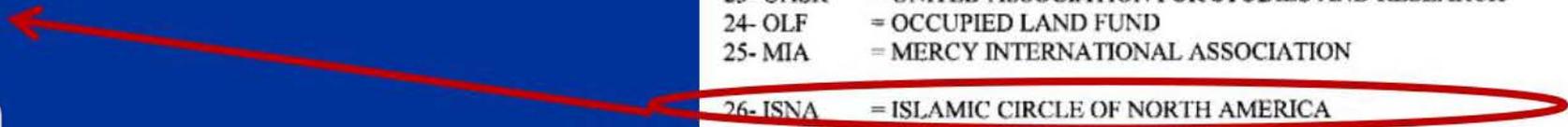
A list of our organizations and the organizations of our friends
[Imagine if t they all march according to one plan!!!]

- 1- ISNA = ISLAMIC SOCIETY OF NORTH AMERICA
- 2- MSA = MUSLIM STUDENTS' ASSOCIATION
- 3- MCA = THE MUSLIM COMMUNITIES ASSOCIATION
- 4- AMSS = THE ASSOCIATION OF MUSLIM SOCIAL SCIENTISTS
- 5- AMSE = THE ASSOCIATION OF MUSLIM SCIENTISTS AND ENGINEERS
- 6- IMA = ISLAMIC MEDICAL ASSOCIATION

- 7- ITC = ISLAMIC TEACHING CENTER
- 8- NAIT = NORTH AMERICAN ISLAMIC TRUST
- 9- FID = FOUNDATION FOR INTERNATIONAL DEVELOPMENT
- 10- IHC = ISLAMIC HOUSING COOPERATIVE
- 11- ICD = ISLAMIC CENTERS DIVISION
- 12- ATP = AMERICAN TRUST PUBLICATIONS
- 13- AVC = AUDIO-VISUAL CENTER
- 14- IBS = ISLAMIC BOOK SERVICE
- 15- MBA = MUSLIM BUSINESSMEN ASSOCIATION
- 16- MYNA = MUSLIM YOUTH OF NORTH AMERICA
- 17- IFC = ISNA FIQH COMMITTEE
- 18- IPAC = ISNA POLITICAL AWARENESS COMMITTEE
- 19- IED = ISLAMIC EDUCATION DEPARTMENT

- 20- MAYA = MUSLIM ARAB YOUTH ASSOCIATION
- 21- MISG = MALASIAN [sic] ISLAMIC STUDY GROUP
- 22- IAP = ISLAMIC ASSOCIATION FOR PALESTINE
- 23- UASR = UNITED ASSOCIATION FOR STUDIES AND RESEARCH
- 24- OLF = OCCUPIED LAND FUND
- 25- MIA = MERCY INTERNATIONAL ASSOCIATION

- 26- ISNA = ISLAMIC CIRCLE OF NORTH AMERICA
- 27- BMI = BAITUL MAL INC
- 28- IIIT = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT
- 29- IIC = ISLAMIC INFORMATION CENTER



NFP-102.10
(Revised 5-88)

ARTICLES OF INCORPORATION

(Do Not Write in This Space)

SUBMIT IN DUPLICATE

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, payable to "Secretary of State."

DO NOT SEND CASH!

Date 6-11-93

Filing Fee \$50.

Approved 3

93462876

TO: GEORGE H. RYAN, Secretary of State

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

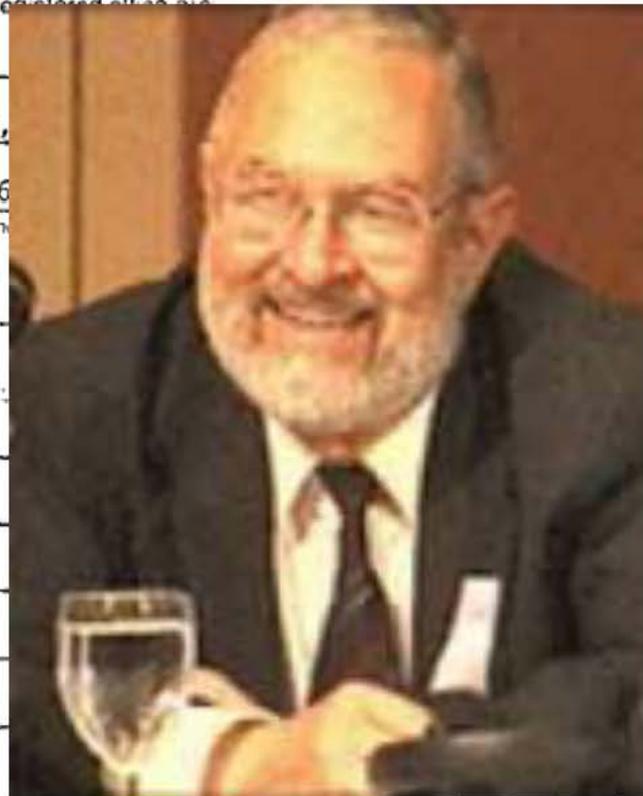
Article 1. The name of the corporation is MUSLIM AMERICAN SOCIETY

Article 2: The name and address of the initial registered agent and registered office are:

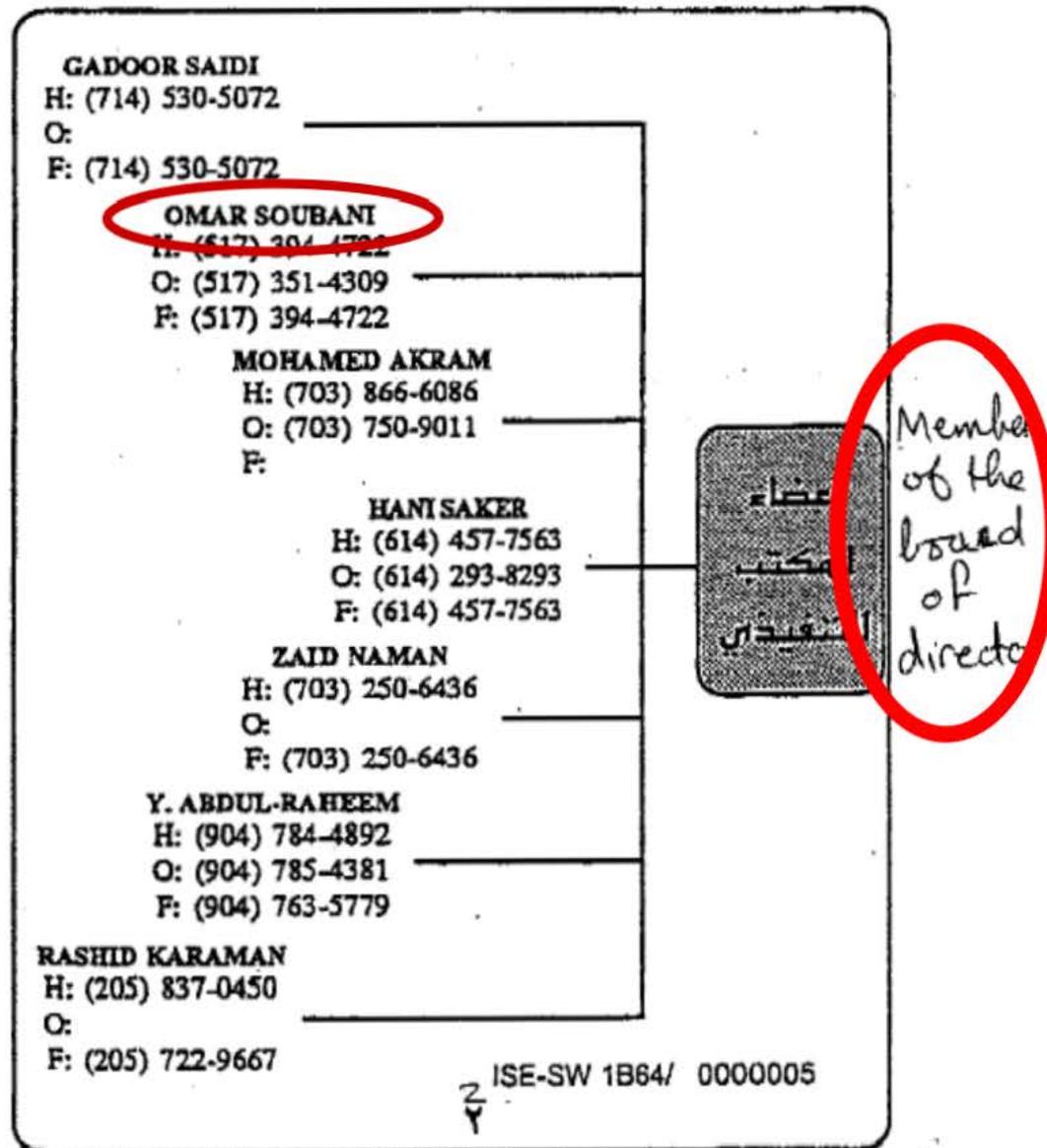
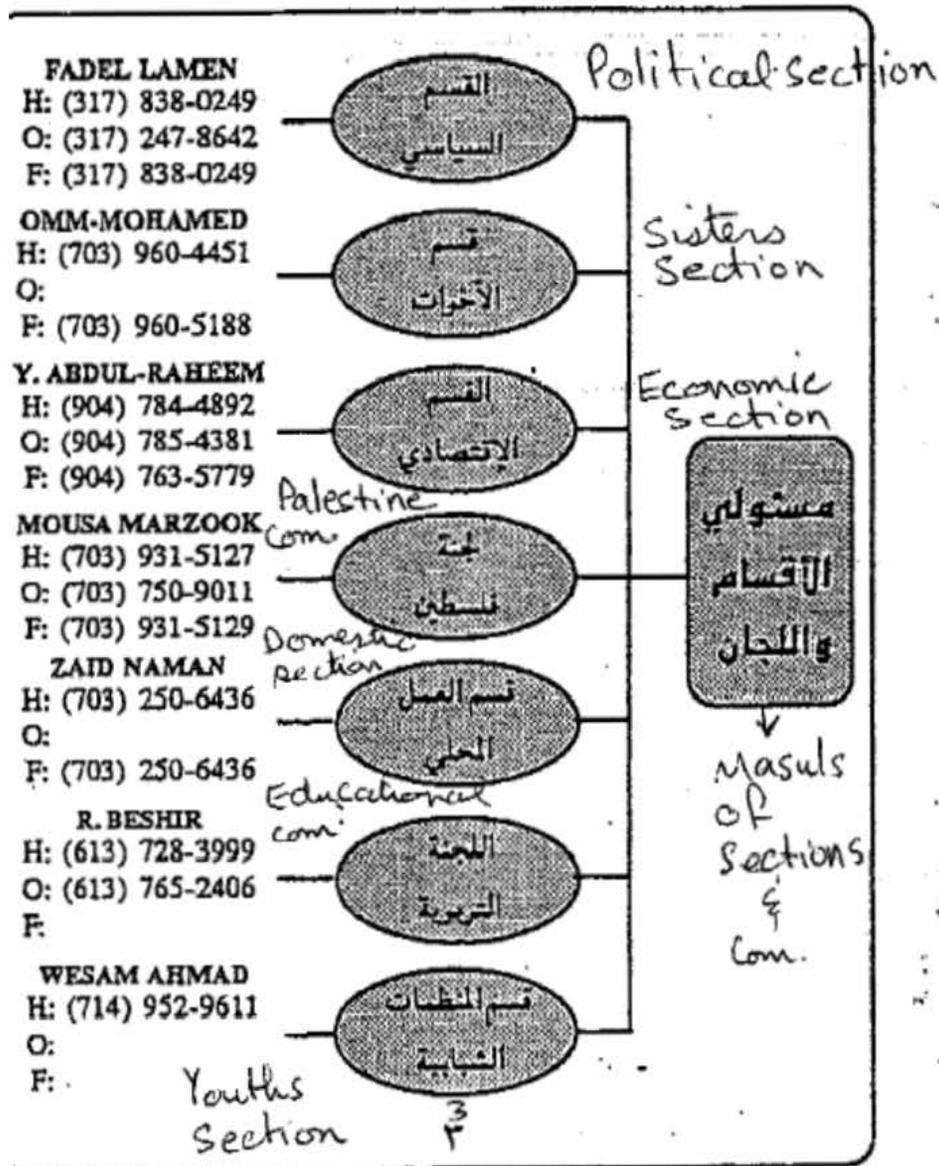
Registered Agent	<u>ZUHAIR</u>	
	First Name	Middle Name
Registered Office	<u>77 W. Washington Street,</u>	
	Number	Street
	<u>Chicago</u>	<u>Ill</u> 6
	City	Zip Code

Article 3: The first Board of Directors shall be 3 being as follows: (Not less than three)

Director's Names	Number	Address
<u>OMAR SOUBANI</u>	<u>2815</u>	<u>St.</u>
<u>JAMAL BADAWI</u>		<u>el Lane</u>
<u>AHMAD ELKADI</u>	<u>127</u>	<u>Jenks Circle</u>



Article 4. The purposes for which the corporation is organized are:
Said corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for



KEY MB LEADERS

Jamal Badawi

Fiqh Council of North America

Muslim American Society



86. Tawfik ATrash
87. Tolkarem Zakat
88. Walid Jarrar
89. Young Mens' Muslim Society
90. Zaid Zakarneh
91. Ziyad Mishal
92. Zuhair Elbarasse

II. The following are individuals who participated in fund-raising activities on behalf of the Holy Land Foundation for Relief and Development:

1. Abdallah Azzam
2. Abdel Jabar Hamdan
3. Abdel Aziz Jaber
4. Abdul Muni Abu Zunt
5. Ahmed Al Kofahi
6. Ahmed Nofel
7. Ahmed Al Qattan
8. Ahmed Kafaween
9. Aziz Dweik
10. Bassam Jarrar
11. Deeb Anees
12. Faisal Malawi
13. Fathi Yakan
14. Ghazi Honeina
15. Hamed Al Bitawi
16. Hammam Saeed
17. Hamza Mansour
18. Hatem Qafisha
19. Hatem Jarrar
20. Jamal Badawi
21. Jamil Hammami, aka Abu Hamza
22. Kamal Hilbawi
23. Khalil Al Quqa

Shaker Elsayed: Top MAS Official

"Ikhwan members founded MAS, but MAS went way beyond that point of conception...I understand that some of our members may say, 'Yes, we are Ikhwan,' (But MAS is not administered from Egypt) "We are not your typical Ikhwan."

Chicago Tribune, September 19, 2004



Muslim American Society

Freedom Foundation

University

MASCIS

Magazine

Youth

Live Dialogue

About MAS

Thursda

IN THE
UNITED STATES COURT OF APPEALS
FOR THE FOURTH CIRCUIT

No. 07-4778

UNITED STATES OF AMERICA,

Plaintiff-Appellee,

v.

SABRI BENKAHLA

Defendant-Appellant

On Appeal From the United States District Court
for the Eastern District of Virginia
Alexandria Division

The Honorable James C. Cacheris, District Judge

¹³ In describing themselves, *Amici* Brief at 1, CAIR and MAS omit reference to a shared background that limits their membership to those of a particular political bent, and undercuts their credibility. The Muslim Brotherhood is a generally covert international organization whose credo is "Allah is our goal; the Qur'an is our constitution; the Prophet is our leader; Struggle is our way; and death in the path of Allah is our highest aspiration. See, e.g., Efraim Karsh, *Islamic Imperialism*, 208-09 (Yale University Press 2006).

MAS was founded as the overt arm of the Muslim Brotherhood in America.



MAS was founded as the overt arm of the Muslim Brotherhood in America.



For Immediate Release:
Muslim American Society
1(888) 627-8471
muslimamericansociety.org

FOR IMMEDIATE RELEASE

Agreeing to Disagree About the Death of Osama Bin Laden

PRESS STATEMENT

FOR IMMEDIATE RELEASE:

Sabra, (919) 345-8105

Contact: Khalilah

May 4, 2011

khalilah.sabra@masonline.org

Agreeing to Disagree About the Death of Osama Bin Laden

By Khalilah Sabra

The recent press release of the Muslim America Society meant one thing only. We hope that the death of Osama bin Laden's will stem terrorism and eliminates one of the causes of violence in the world. With Bin Laden's death, one of the reasons for which violence has been practiced in the world has been removed.

We hope every person in this country, whether they agree with the death of Bin Laden or they disagree with, whether they themselves would made the decision to eliminate him or not, will come together and step up beyond press releases and statements, and continue the meaningful work that highlights the benefits Islam and American Muslims contribute to society.

When Osama Bin Laden died, he was not the same man who came to fight against the occupation and solely connected to the struggle for which he had committed to; despite. With his wealth and ability, he could have done almost anything he wanted to do. At that time he supported the anti-occupation forces by providing housing for the thousands of volunteers who converged on the small border town on the edge of Pakistan. At that time, Osama Bin Laden cared unrelentingly about the Afghan Muslim children in the same way he cared about his own children, and believed in the right to liberate the Afghan people from their Russian aggressors, who raped innocent women and who tried to destroy the country in order to control a country they did not have rights over. He was a visionary who believed in the possibility of an Islamic state in Afghanistan and the possibility that this thing might someday be. There was nothing wrong with that dream, even if it differs from that one that all Americans have here for themselves.

That dream of a pure and merciful Islamic state in a Muslim land, never realized itself in Afghanistan, and for the man that dreamed of it created a nightmare on September 11, 2001. Bin Laden became someone we did not know and could not understand. He, by his own testimony, designed a plan and promoted acts that led to the deaths of thousands of Africans and Americans; and direct and indirect repercussions listed

town on the edge of Pakistan. At that time, Osama Bin Laden cared unrelentingly about the Afghan Muslim children in the same way he cared about his own children, and believed in the right to liberate the Afghan people from their Russian aggressors, who raped innocent women and who tried to destroy the country in order to control a country they did not have rights over. He was a visionary who believed in the possibility of an Islamic state in Afghanistan and the possibility that this thing might someday be. There was nothing wrong with that dream, even if it differs from that one that all Americans have here for themselves.

The Muslim American
Society (MAS) and the
Islamic Circle of North
America (ICNA)

Merged in 2000

ONLINE
Vol. 1, no. 3, July, 2000

For your convenience, you can read, online, The American Muslim magazine by issue

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AMERICA-ISLAM, AND THE NEW MILLENNIUM CONFERENCE



The American Muslim

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ICNA AND MAS PLEDGE TO WORK TOGETHER IN THE PATH OF ALLAH



From which Allah stretches out for you and to

the Organization of Islamic Workers!

In the name of Allah, the Beneficent, the Merciful



Islamic Circle of North America ICNA



- [Sisters Wing](#)
- [Young Muslims](#)
- [Dawah Tarbeyah](#)
- [Family Services](#)
- [Zakat Help](#)
- [WebGuide](#)
- [Internet Resources](#)
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Free Dawah Material!

 **1-877-WHY-ISLAM** 
www.WhyIslam.org

ICNA Tarbeyah Plan for Islamic Workers

Tarbeyah at the Personal Level

Syllabus of study. ICNA and MAS TARBEYAH Departments came up with a 3 level TARBEYAH Syllabus about 3 years ago. We have mailed this syllabus to the MGA's. It is available in printed form and CD's. We have not been able to implement it effectively in the past.

Level I

- ▶ [Objectives](#)
- ▶ [List of Books and Manuals.](#)
- ▶ [List of References and Alternatives](#)
- ▶ [List of More References](#)

Tarbeyah Guide:

321 Pages: [Download PDF version](#)

All the material in this book has been gathered from one of the mentioned

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Address: http://www.icna.org/icna/index.php?option=com_docman&task=cat_view&gid=36&Itemid=31

Documents

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Document Name	Date added	Hits
 ICNA MAS Joint Syllabus ⓘ	01.12.2005	Hits: 80
Details Download View		
 ICNA Tarbiya Guide, 321 Pages <i>hot!</i> ⓘ	01.12.2005	Hits: 148
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All the material in this book has been gathered from one of the mentioned books:

[Let Us Be Muslims, Witnesses unto Mankind, Hidayaat](#), [Fee Zalaaelul Qur'an](#), [To Be a Muslim](#), [Fiqh us Sunnah](#), [An Introduction to the Study of Qur'an](#), [Islam in Focus](#), [20 Ways to Show Off](#), [Fundamentals of Tawheed](#), [Hasan ul Muslim](#), [Priorities of an Islamic Movement in an Upcoming Phase](#), [Lawful and Prohibited in Islam](#), [Al-Kabaair \(Imam Dhahabi's\)](#), [Short Lessons For Muslims \(Shaikh Bin Baz\)](#), [Individual and Collective notes of ICNA's Murabees \(Sh. Abdool Rahman Khan, Irfan Sheikh, and others\)](#).

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April 13 (6:00 pm) - September 20 (11:59 pm), 2006 (Classes)
 - [Piscataway, NJ: Quiz Competition on Islamic Knowledge](#)
May 13, 2006 (10:30 am - 5:00 pm) (General)
 - [Houston, TX: ICNA-MAS South Central Regional Conference](#)

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been almost obscured with the need to purify Islam from the garbage of un-Islamic innovations and superstitions, and to introduce it to the people of the world in a pure form worthy of its excellence and greatness above all contending religions and ideologies.

The Islamic Movement is rooted in some basic principles, namely, that:

- 1- Islamic teachings and rules are comprehensive and designed by Allah to govern the affairs of man at all levels of community, from the family to the whole of the human race.
- 2- The fundamental theme of Islam throughout history has been – there is no god but Allah – which means, that Allah alone is Divine and Sovereign.
- 3- Islam alone can provide the power for Muslims to liberate oppressed peoples from the control of those who worship the false gods of modernist and postmodernist cultures, namely, from taghut, so that these false gods will no longer be in a position to persecute or put obstacles in the way of sincere people and so all religion will be exclusively for Allah.

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according to imported capitalist or communist constitutions, and Islamic law is either totally extinct or relegated to a few areas of minor importance. Likewise, Muslim countries, where Islamic law is on the books but secular laws are in force, have also to be brought in line with the *Shari'ah* as it pertains to all aspects of life. The acceptance of non-Islamic rule in place of *Shari'ah* in Muslim lands is *Shirk* and an act of *Kufr*. Those in a position to change it must do so, while those unable to do so must speak out against the rule of *Kufr* and call for the implementation of *Shari'ah*. If even this becomes impossible, un-Islamic government must be sincerely hated and despised for the pleasure of God and the upholding of *Tawheed*.

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The Islamic State

Finally, I should state one more important thing. This witness of ours would not be complete unless we establish a state based on the principles and teachings of Islam. By translating its ideals and practices, its norms and values, its rules and laws, into public policies and programs, such a state would demonstrate how the Divine guidance leads to equity and justice, reform and upliftment, caring and efficient administration, social welfare, peace and order, high standards of morality in public servants, virtue and righteousness in internal policies, honesty in foreign policies, civilized conduct in war, integrity and loyalty in peace. Such public conduct would be a living testimony for all mankind that Islam is indeed the true guarantor of human well being that only following its tenets can ensure the good of mankind.

Only when the Truth is witnessed in this manner, by both words and actions, will the crucial responsibility laid upon the Muslim Ummah be fully discharged. Only then will no ground remain for mankind to deny or turn away from the Divine guidance. Only then, in the Hereafter, will the Muslim Ummah be in a position to take the witness-stand after the

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This means that Allah has sent His Messenger with the true Deen for the purpose that should end the sovereignty of all false authorities and make man so emancipated that he should become servant of none except that of the Lord of the universe no matter what hue and cry the unbelievers and polytheists may raise against it because of their ignorance.

"And fight them until persecution is no more and Deen is all for Allah." (Al-Qur'an 8: 39)

This means that you wage war so that the evil sovereignty of beings, other than that of Allah is wiped out. And only the Law of God operates in the world. The sovereignty of God alone is acknowledged and man becomes submissive exclusively to God.

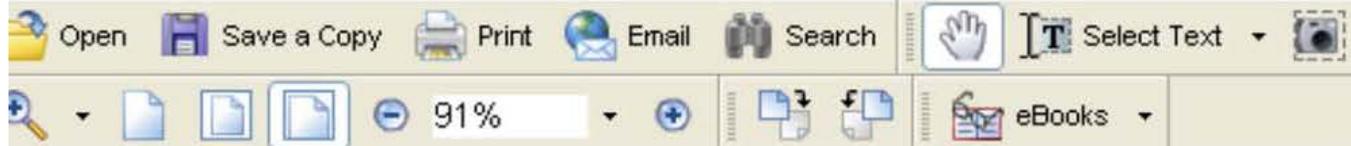
From this elucidation you must have understood the meaning of Deen.

- To acknowledge God as Lord, Master and Ruler.
- To obey and serve only God.
- To obey and be afraid of the accountability to God, to fear His punishment and to be greedy of His reward.

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- 4- The adoption and adaptation of capitalist, socialist, communist or other manmade systems, either in whole or in part, constitutes a denial of Islam and disbelief in Allah the Lord of the worlds. Such adoption and adaptation diverts Muslims into unguided, haphazard, and wasteful efforts. Allah, the Almighty, has said:

If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him and in the hereafter he will be in the ranks of those who have lost (all spiritual good). [Qur'an 3:85]

Hasan Al-Banna summarized the Islamic movement's general task of universal outreach as follows:

Our task in general is to stand against the flood of modernist civilization overflowing from

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5) **Openness in work but secrecy of organization.** One may not work for Islam in secret, or through a front, and still claim to exhibit wisdom. The message of Islam should be broadcast from the housetops and the truth should be witnessed always and everywhere. Those who hide the truth through silence are not merely dumb but evil. "Whoever sees a wrong-doing should change it by his hand; if he cannot, by his tongue; and if he still cannot then by his heart, and that is the weakest of faith." Those who call to Allah should proclaim the truth at their place of work and to all around them in every way. Allah says, "Invite (all) to the way of your Lord with wisdom and beautiful preaching." [Qur'an 16:125] This does not mean, however, that the Islamic Movement should reveal all its strategies, plans, and organization, because this would be foolhardy and put the movement and its members in danger. The slogan should be, "Work in public but organize in secret" which accords with the Prophet saying, "Seek secrecy in what you do", and "War is dissimulation."

6) Psychological independence. There has been much discussion about the -feeling of isolation- that Syed Qutb called for when he said, "There should be a group that takes the lead and proceeds alone in the middle of the ignorance found

ICNA/MAS Joint Syllabus

- * 9 months studying Qutb's Milestones
- * 9 months studying the writings of Hassan Al-Banna
- * “To Be Muslim” – Fathi Yakan

Tarbiya Program for Adjunct Members

Second Year

Month	Subject	First Week	Second Week	Third Week	Fourth Week
First	- Holy Quran: Sura 59: (Al-Hashr) - Fiqhus - sunnah* - Al - Aqa'id* - Light of Certitude - Zad Alai-Tariq*	- Aya 23 - To things about Allah's names - To the Waddan Expedition	- Aya 24 - To types of prayers - Meditation in the unseen	- Review of Ayas 1-11 - To attributes of Allah - To the captive's of Badr	- Review of Ayas 12- 24 - To recommended prayers - Meditation in the hereafter
Second	- Holy Quran: Sura 60. - Fiqhus - sunnah* - Al - Aqa'id* - Light of Certitude - Zad Alai-Tariq*	- Aya 1 of Sura (Al-Mumtahina) - To Power of Allah - To the third year	- Aya 2 - To Congregational prayer - Nourishment in the seerah	- Aya 3 - To Logical proofs - The third year	- Aya 4 - To end of prayer chapter - Nourishment in the prayer
Third	- Holy Quran: Sura 60: - Fiqhus - sunnah* - Al - Aqa'id* - Milestones - Light of Certitude - Zad Alai-Tariq*	- Aya 5 of Sura (Al-Mumtahina) - First generations/Allah attributes - The fourth year	- Aya 6 - To allowable things during fasting - Nourishment in fasting	- Aya 7 - Introduction - To the trench invasion	- Aya 8 - To types of fasting - Nourishment in Zakat
Fourth	- Holy Quran: Sura 60: - Fiqhus - sunnah* - Milestones - Light of Certitude - Zad Alai-Tariq*	- Aya 9 of Sura (Al- Mumtahina) - The unique Quranic generation - The trench invasion	- Aya 10 - Things related to Ramadan - Nourishment in Hajj	- Aya 11 - Nature of Quranic method (1/3) - To the sixth year	- Aya 12 - To end of fasting chapter - Nourishment in night prayer
Fifth	- Holy Quran: Sura 60 and 61 - Passages of the truth - Milestones - Light of Certitude - Zad Alai-Tariq*	- Aya 13 - Quranic method (2nd third) - To the reconisauon of Al-Hudaybiya	- Review of Ayas 1-13 - Work for Islam - Nourishment in Du'a	- Ayas 1-2 of Sura As-saf - Quranic method (last third) - To the exchange of letters with the kings	- Ayas 3-4 of Sura As-saf - Importance of collective work - Nourishment in following
Sixth	- Holy Quran: Sura 61: (As-saf) - Passages of the truth - Milestones - Light of Certitude - Zad Alai-Tariq*	- Aya 5 - Characteristics of Islamic Soc. - To the seventh year	- Aya 6 - High aiming ambition - Nourishment in the Jihad	- Aya 7 - Jihad for Allah (one third) - The seventh year	- Aya 8 - Educational groups - Nourishment in the da'wah

* If alternate. See references list

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Tarbiya Program for Adjunct Members Second Year

Month	Subject	First Week	Second Week	Third Week	Fourth Week
Seventh	Holy Quran: Sura 61: (Al-Saff) Passages of the Truth Milestones Light of Certitude Zaid Alai-Tariq*	- Ayas 9-10 - Jihad for Allah (2nd third) - To the pardon of the ability	- Aya 11 - Comprehensiveness - Nourishment in the company	- Ayas 12-13 - Jihad for Allah (last third) - To At-taif invasion	- Aya 14 - Importance of Tarbiya - Nourishment in the good deeds
Eighth	Holy Quran: Sura 62: (Al-Jumu'ah) Passages of Truth Milestones Light of Certitude To the Youth	- Review of Ayas 1-14 of Al-Saff - The way of life in Islam (1/2) - To the ninth year	- Ayas 1-2 of Al-Jumu'ah - The strong foundation - First half	- Ayas 3-4 - The way of life (2nd half) - The ninth year	- Ayas 5-6 - Duties of today's Da'iyah - Second half
Ninth	Holy Quran: Sura 62: (Al-Jumu'ah) Biographies Milestones Light of Certitude To what do we summon mankind	- Aya 7 - The Universal law - To the message of the kings of - Hinyar	- Ayas 8-9 - Mus'ab bin Umair - One third	- Ayas 10-11 - Acoma hira Abu Bakr - Islam is civilization (1st half) - To his virtues	- Review of Ayas 1-11 - Abdullah bin Mas'ood - Second third
Tenth	Holy Quran: Sura Studies Biographies Milestones Light of Certitude To what do we summon Between yesterday and today	- Aya 106 of Sura 7: Al-Baqara - Islam is civilization (2nd half) - His virtues	- Ayas 161-167 of Sura 7: - Ja'far bin Abi Talib - Last third	- Ayas 15-21 of Sura 34: Saba - Khadijah - Islam & Culture - His miracles	- Ayas 20-30 of Sura 36: Ya'sin - Zaid bin Haritha - One third
Eleventh	Holy Quran: Sura Studies Biographies Milestones Between yesterday and today Ar-Raqa'iq*	- Ayas 28-37 of Sura 40: Ghafir - Muslim nationality and belief - The believing soul	- Ayas 38-51 of Sura 40: Ghafir - Imam Hasan Al-banna - Second third	- Ayas 78-79 of Sura 5: Al-Ma'ida - Aisha - Far-reaching changes	- Ayas 21-32 of Sura 3: Al-Imran - Last third - The valuable minutes
Twelfth	Holy Quran: Sura Studies Milestones Under the Shadow of the Quran Ar-Raqa'iq*	- Aya 21 of Sura 33: Al-Ahzab - The faith triumphant - The beginning	- Ayas 23-30 of Sura 17: Al-Isra - First half - Toward the happiness of the hereafter	- Ayas 31-38 of Sura 17: Al-Isra - This is the road - Brotherhood is the slogan of our da'wah	- Ayas 13-19 of Sura 31: Lugman - Second half - Trees of Iman

* Or alternate. See references list

Kareem Shora
Senior Policy Advisor, DHS



From: Shora, Kareem
Sent: Wednesday, January 06, 2010 9:50 AM
To: (b)(6) Selim, George
Subject: RE: list of groups

All listed Orgs (except 10) are known MB Groups
#5 Founded by Alamoudi – AMC (AQ)
#6 Kifah Mustapha is a Hamas Leader
#8 Mosque Foundation is Mustapha's Mosque
#12 Lekovic defended Bin Laden as a freedom fighter

Agreed. In addition to Hassan and Linda and the ICCT list we have I also sent George the following to include in the invitee list:

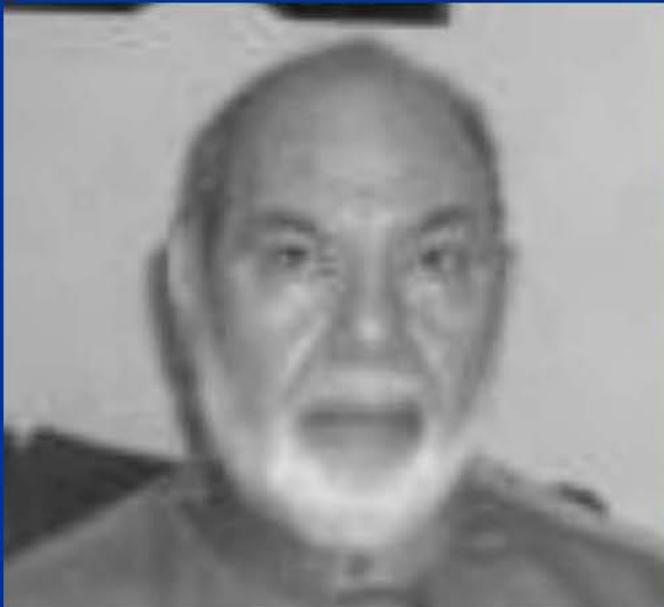
- 1) Hossam Al Jabri (Muslim American Society, Boston). (b)(6)
- 2) Jihad Saleh Williams (Congressional Muslim Staffers Association, Washington, DC). Email: (b)(6) or (b)(6)
- 3) Bilal Kaleem (Muslim American Society, Boston). (b)(6)
- 4) Malik Mujahid (Council of Islamic Organizations of Greater Chicago, Chicago). (b)(6)
- 5) Muhammed Khan (AMC, Chicago). Email: (b)(6)
- 6) Mustafa Kifah (The Mosque Foundation, Chicago). Email: (b)(6)
- 7) (b)(6) (Willowbrook Mosque, Chicago). Email: (b)(6)
- 8) Oussama Jammal (The Mosque Foundation, Chicago). Email: (b)(6)
- 9) Maheen Junaid (MAS, Boston). Email: (b)(6)
- 10) Syma Ahmad (New England Muslim Bar Association, Boston). Email: (b)(6)
- 11) Nadia Roumani (Director, American Muslim Civic Leadership Institute, Univ. of Southern California, Los Angeles). Email: (b)(6)
- 12) Edina Lekovic (Communications Director, MPAC, Los Angeles). Email: (b)(6)

Kareem W. Shora, JD, LL.M.
Senior Policy Advisor
US Department of Homeland Security (DHS)
Office for Civil Rights and Civil Liberties



The Fiqh Council of North America

المجلس الفقهي الأمريكي



Imam Yahya Hendi
Fiqh Council of North America
Muslim American Society
Muslim Chaplain: Georgetown University
Muslim Chaplain: Bethesda Naval Medical



In The Name Of Allah, The Merciful, The Compassionate

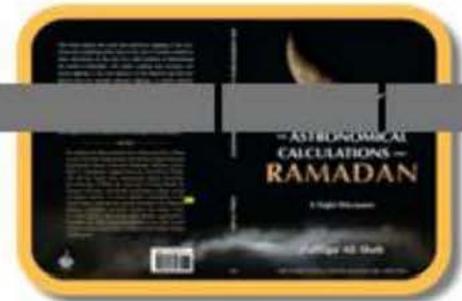
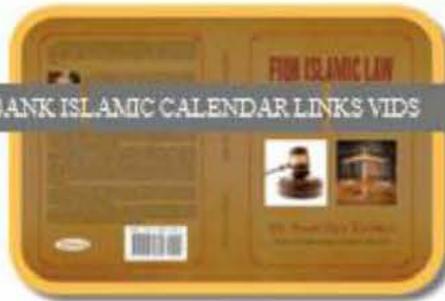


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The Muslim-Catholic Question by Muzammil H. Siddiqi

Fri, 11/19/2010 - 21:03 — FCNA

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History of the Fiqh Council

Mon, 11/22/2010 - 22:47 — FCNA

The Fiqh Council of North America traces its origins back to the Religious Affairs Committee of the then Muslim Students Association of the United States and Canada in the early 1960s. This Religious Affairs Committee evolved into the Fiqh Committee of the Islamic Society of North America (ISNA) after the founding of ISNA in 1980. As the needs of the Muslim community and the complexity of the issues they faced grew, the Fiqh Council was transformed into the Fiqh Council of North America in 1986.

The Council continues to be an affiliate of ISNA, advising and educating its members and officials on matters related to the application of Sharī'ah in their individual and collective lives in the North American environment.

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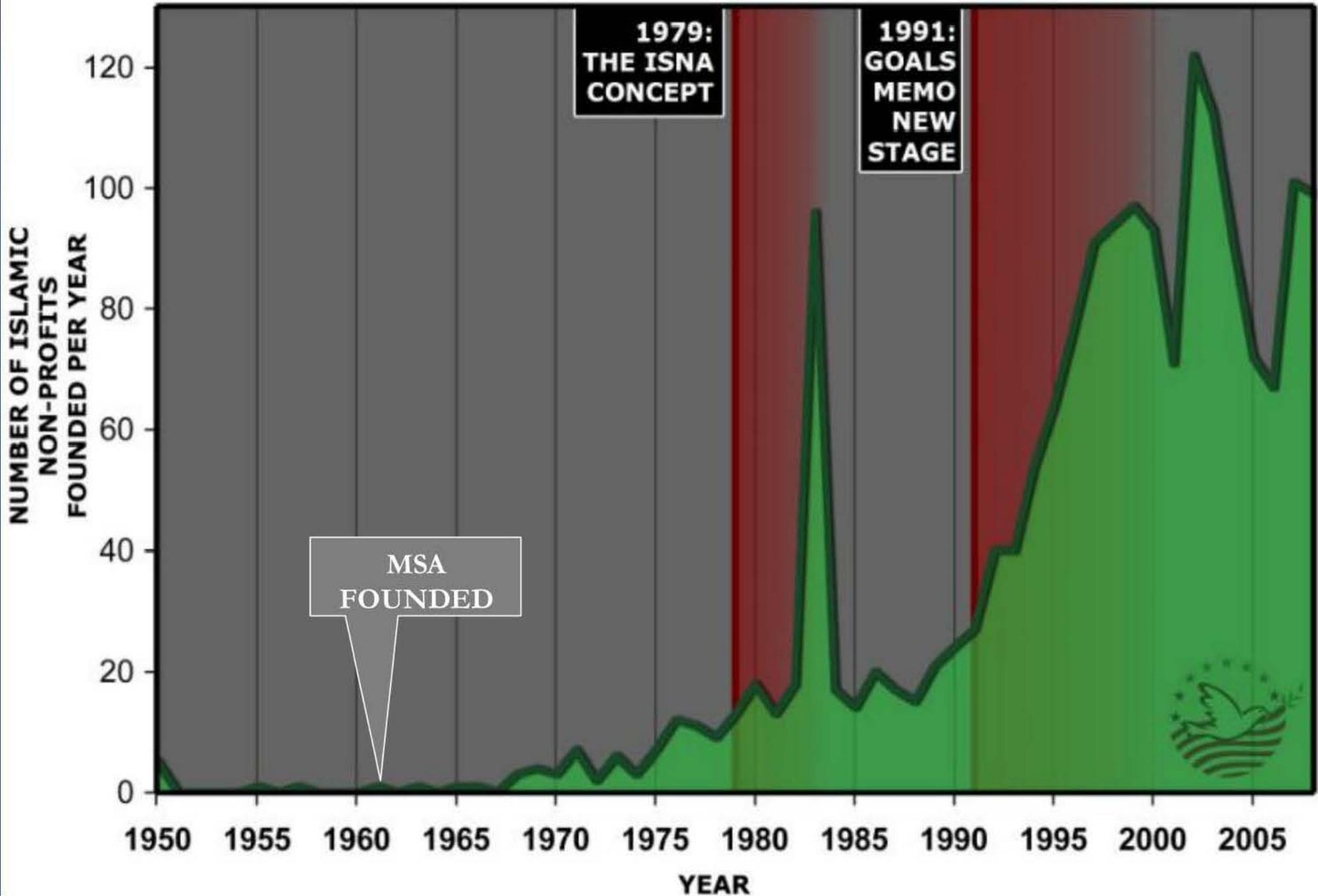
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