

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

INITIAL SEPARATION OTHER (Specify)

2. TYPE OF EXAM.

3. DENTAL CLASSIFICATION

1 2 3 4 1 2 3 4 5

4. MISSING TEETH AND EXISTING RESTORATIONS

REMARKS

PLACE OF EXAMINATION

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS

LT N. W. NANNFELD, DC, USN

A. CALCULUS

SLIGHT MODERATE HEAVY

B. PERIODONTITIS

LOCAL GENERAL

INCIPIENT MODERATE SEVERE

C. STOMATITIS (Specify)

GINGIVITIS VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after indicated extractions)

FULL PARTIAL

U L U L

ABNORMALITIES OF OCCLUSION-REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH PERIAPICAL POSTERIOR BITE-WINGS OTHER (Specify)

DATE PLACE OF EXAMINATION

18 AUG 1974

(b)(6)

SECTION II. PATIENT DATA

LT N. W. NANNFELD, DC, USN

6. SEX 7. RACE 8. GRADE, RATING, OR POSITION 9. ORGANIZATION UNIT 10. COMPONENT OR BRANCH 11. SERVICE, DEPT., OR AGENCY

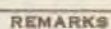
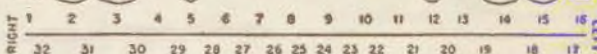
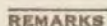
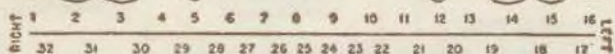
M C PVT. 1090 U.S.M.C.

12. PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME 13. DATE OF BIRTH (DAY-MONTH-YEAR) 14. IDENTIFICATION NO.

TURNER, Kellon Rene Jul 15, 1974 4090

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES

[illegible]

PATIENTS LAST NAME-FIRST NAME-MIDDLE NAME

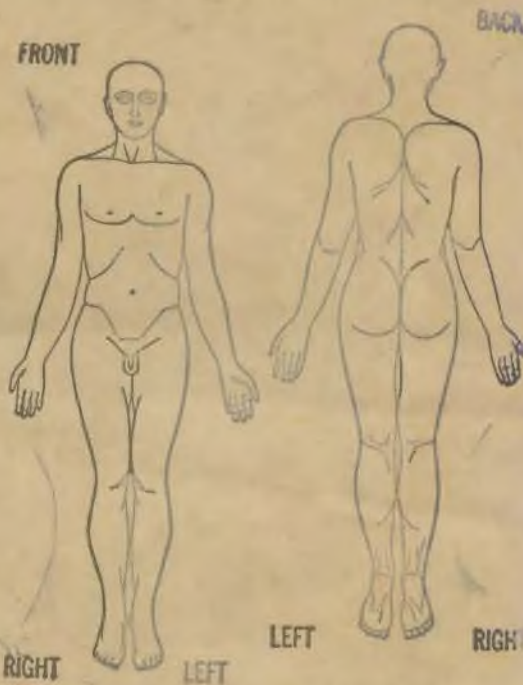
REPORT OF MEDICAL EXAMINATION

28-1220

1. LAST NAME - FIRST NAME - MIDDLE NAME TURNER RE LOAN PENN			2. GRADE AND COMPONENT OF POSITION		3. IDENTIFICATION NO. (b)(6)	
4. HOME ADDRESS (Include apartment, RFD, etc. or P.O. Box and ZIP Code) 2111 - 5th Ave Los Angeles, CA 90018			5. PURPOSE OF EXAMINATION Ent-USMC		6. DATE 15 Aug 78	
7. SEX MALE	8. RACE NEG	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY None CIVILIAN None	10. AGENCY USMC	11. ORGANIZATION UNIT		
12. DATE OF BIRTH 15 July 56		13. PLACE OF BIRTH ST. LOUIS, MO.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN ESTHER TURNER (mother) SAME AS above 2111 5th Ave L.A. Calif. 90018		
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS 4227 Wilshire Blvd, Los Angeles, CA 90010				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Yr/Mo)		LAST SIX MONTHS

CLINICAL EVALUATION		ABNOR
NO.	THOROUGHLY CHECK EACH ITEM IN APPROPRIATE COLUMNS. CHECK "AB" IF NOT EVALUATED.	WEL
18	HEAD, FACE, NECK AND SCALP	
19	NOSE	
20	THROAT	
21	MOUTH AND THROAT	
22	EARS - GENERAL (The 4 ear canal openings may be under items 19 and 21)	
23	DRUMS (Perforations)	
24	EYES - GENERAL (Observe cornea, pupil, iris, sclera, conjunctiva, and fundus)	
25	OPHTHALMOLOGIC	
26	NOSES (Discharge and position)	
27	OCULAR MOTILITY (Examine, observe, and move eyes in all directions)	
28	LYMPS AND GLANDS (General)	
29	TEETH (Tooth condition)	
30	VASCULAR SYSTEM (General)	
31	ABDOMEN AND PELVIS (General)	
32	SPINE AND PELVIS (Observe, palpate, and move)	
33	THYROID SYSTEM	
34	END SYSTEM	
35	UPPER EXTREMITIES (Observe, palpate, and move)	
36	FEET	
37	LOWER EXTREMITIES (Observe, palpate, and move)	
38	SKIN, OTHER MUSCULOSKELETAL	
39	IDENTIFYING BODY MARKS, SCARS, TATTOOS	
40	SKIN LYMPHATICS	
41	NEUROLOGIC (Observe, palpate, and move)	
42	PSYCHIATRIC (Observe, palpate, and move)	
43	HELVIC (Observe only) (Check and draw)	

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 23 and use additional sheets if necessary.)



Marked as No

(Continue in item 23)

44. DENTAL (Place appropriate symbol: check in example, show or teeth number of upper and lower teeth.)																
Example 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 Example 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30																

45. GENERAL AND ADDITIONAL DENTAL DEFECTS AND DISEASES (b)(6)

LABORATORY FINDINGS

46. URINALYSIS & SPECIFIC GRAVITY		47. CHEST X-RAY (Front, side, 2nd rib marker and PA)	
48. ALBUMIN NEG	49. MICROSCOPIC	APLUS, LOS ANGELES, CALIF.	
50. SUGAR NEG	51. EKG	70mm X-Ray - NEG	
52. SERUM (Specify test and result)	53. BLOOD TYPE AND RH FACTOR B+	54. OTHER TESTS	

1149

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 6' 2"	52. WEIGHT 166	53. COLOR HAIR Brown	54. COLOR EYES Brown	55. BUILD ☐ SLIM ☒ MEDIUM ☐ HEAVY ☐ OBLSE	56. TEMPERATURE
57. BLOOD PRESSURE (Arts at Rest) (mm)			58. PULSE (Arts at Rest) (bpm)		
A. SITTING 120/80	B. RECLINANT 120/80	C. STANDING (5 min) 120/80	D. AFTER EXERCISE 120/80	E. 2 MIN. AFTER 120/80	F. AFTER STANDING 5 MIN 120/80
59. DISTANT VISION			60. REFRACTION		
RIGHT EYE 20/20	LEFT EYE 20/20	RIGHT EYE 20/20	LEFT EYE 20/20	RIGHT EYE 20/20	LEFT EYE 20/20
61. NEAR VISION			62. REFRACTION		
RIGHT EYE 20/20	LEFT EYE 20/20	RIGHT EYE 20/20	LEFT EYE 20/20	RIGHT EYE 20/20	LEFT EYE 20/20
63. DEPTH PERCEPTION (Test used and score)			64. RED LENS TEST		
65. INTRACULAR TENSION			66. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)		
71. NOTES (Continued) AND SIGNIFICANT OR INTERNAL HISTORY					

PHYSICAL INSPECTION DATE
AFBES, LOS ANGELES, CA. 00015
No disqualifying defects or communicable
diseases were noted this date.

74. SUMMARY OF DEFECTS AND DIAGNOSES (Use diagnosis with item numbers)

75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Circle)

a. ☐ IS QUALIFIED FOR
b. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. SIGNED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Include title)

82. TYPED OR PRINTED NAME OF REVIEWER

(b)(6)

(b)(6)

(b)(6)

(b)(6)

NUMBER OF AT-
TACHED SHEETS

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME <i>TURNER RALTON RENA</i>		2. SOCIAL SECURITY OR IDENTIFICATION NO. <i>(b)(6)</i>
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) <i>2111 - 5th Ave Los Angeles, CA. 90018</i>		4. POSITION (Title, grade, component)
5. PURPOSE OF EXAMINATION <i>Enl- USMC</i>	6. DATE OF EXAMINATION <i>13 AUG 74</i>	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) <i>4727 Wilshire Blvd Los Angeles, CA 90010</i>
8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) <i>Good</i>		

9. HAVE YOU EVER (Please check each item)				10. DO YOU (Please check each item)			
YES	NO		(Check each item)	YES	NO		(Check each item)
	☒		Lived with anyone who had tuberculosis		☒		Wear glasses or contact lenses
	☒		Coughed up blood		☒		Have vision in both eyes
	☒		Bled excessively after injury or tooth extraction		☒		Wear a hearing aid
	☒		Attempted suicide		☒		Stutter or stammer habitually
	☒		Been a sleepwalker		☒		Wear a brace or back support
11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)							
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
	☒		Scarlet fever, erysipelas		☒		Cramps in your legs
	☒		Rheumatic fever		☒		Frequent indigestion
	☒		Swollen or painful joints		☒		Stomach, liver, or intestinal trouble
☒			Frequent or severe headache		☒		Gall bladder trouble or gallstones
	☒		Dizziness or fainting spells		☒		Jaundice or hepatitis
	☒		Eye trouble		☒		Adverse reaction to serum, drug, or medicine
	☒		Ear, nose, or throat trouble		☒		Broken bones
	☒		Hearing loss		☒		Tumor, growth, cyst, cancer
	☒		Chronic or frequent colds		☒		Rupture/hernia
☒			Severe tooth or gum trouble		☒		Piles or rectal disease
	☒		Sinusitis		☒		Frequent or painful urination
	☒		Hay Fever		☒		Bed wetting since age 12
	☒		Head injury		☒		Kidney stone or blood in urine
	☒		Skin diseases		☒		Sugar or albumin in urine
	☒		Thyroid trouble		☒		VD—Syphilis, gonorrhea, etc.
	☒		Tuberculosis		☒		Recent gain or loss of weight
	☒		Asthma		☒		Arthritis, rheumatism, or Bursitis
	☒		Shortness of breath		☒		Bone, joint or other deformity
	☒		Pain or pressure in chest		☒		Lameness
	☒		Chronic cough		☒		Loss of finger or toe
	☒		Palpitation or pounding heart		☒		Painful or "trick" shoulder or elbow
	☒		Heart trouble		☒		Recurrent back pain
	☒		High or low blood pressure		☒		
12. FEMALES ONLY: HAVE YOU EVER				14. ARE YOU (Check one)			
			Been treated for a female disorder	☐	Right handed	☒	Left handed
			Had a change in menstrual pattern				
13. WHAT IS YOUR USUAL OCCUPATION? <i>None</i>							

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
X		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
X		B. Inability to perform certain motions.
X		C. Inability to assume certain positions.
X		D. Other medical reasons (If yes, give reasons.)
X		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
X		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
X		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
X		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
X		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
X		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
X		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
X		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability.)
X		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE (b)(6)	SIGNATURE [Signature]
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NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

head aches w/ - missing tooth -
GA. treated
back w/

TYPED OR PRINTED NAME OF PHYSICIAN OR (b)(6)	DATE	SIGNATURE [Signature]	NUMBER OF ATTACHED SHEETS
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CERTIFICATE OF DEATH (OVERSEAS)
 NAVMED 5360/2 (1-72) (Formerly NAVMED N)

S/N 0105-204-5300

1. NAME OF DECEASED (Last, first, middle) TURNER, Kelton Rena	2. GRADE/RATE PVT	3. BRANCH OF SERVICE USMC	4. SOCIAL SECURITY NUMBER (b)(6)
5. ORGANIZATION Golf CO., 2ndBn, 9thMar 3rd Marine Division, FMF	6. DATE OF BIRTH 15 JUL 56	7. SEX ☒ MALE ☐ FEMALE	8. RACE Neg
9. AVIATION ☐ YES ☒ NO			

10. MARKS AND SCARS (Noted in Health Record)

Mark on nose.

11. NAME OF NEXT OF KIN OR FRIEND (b)(6)	12. RELATIONSHIP TO DECEASED Wife
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13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code)

2828 Vertavia Forest Place, Birmingham, Alabama 35216

MEDICAL STATEMENT

14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) Unknown: Remains not recovered	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
	ANTECEDENT CAUSES. (Morbidity conditions, if any giving rise to above cause (a), stating the underlying cause last.)	DUE TO (b) Unknown	Immediate
		DUE TO (c) Unknown	Unknown
II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)		Helicopter Accident	Immediate

15. MODE OF DEATH	16. AUTOPSY PERFORMED	17. MAJOR FINDINGS OF AUTOPSY	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES
NATURAL	☐ YES ☒ NO	N/A	Helicopter burned and crashed at sea.
☒ ACCIDENT			
SUICIDE			
HOMICIDE			

19. TIME OF DEATH (Month) (Day) (Year) (Hour) May 15, 1975 1100	20. PLACE OF DEATH Vicinity of Koh Tang Island, Gulf of Thailand
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I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER (b)(6)	22. GRADE LT MC USN	23. DATE 22 May 1975
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24. INSTALLATION OR ADDRESS
**2nd Battallion, 9th Marines, Battallion Landing Team
 3rd Marine Division (-) (Rein) FMF**

25. DISPOSITION OF REMAINS

Remains not recovered

26. REMARKS

Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

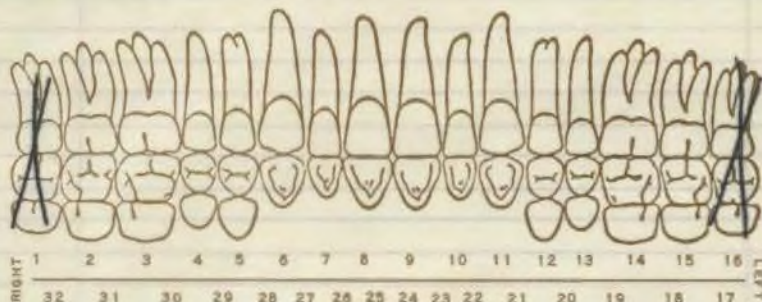
2. TYPE OF EXAM.

☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

3. DENTAL CLASSIFICATION

4. MISSING TEETH AND EXISTING RESTORATIONS

No Rest.



PLACE OF EXAMINATION
SAME AS BELOW

DATE
25 SEP 1974

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-R



A. CALCULUS
☐ SLIGHT ☐ MODERATE ☒ HEAVY

B. PERIODONTITIS
☐ LOCAL ☐ GENERAL
☐ INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)
☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED
(Include dentures needed after indicated extractions)

FULL

U

L

L

ABNORMALITIES OF OCCLUSION - REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH
PERIAPICAL

☒

POSTERIOR
BITE-WINGS

OTHER

PANOREX

DATE

PLACE OF EXAMINATION

MCRD, SAN DIEGO, CALIFORNIA 92140

COMPLETING THIS SECTION

SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER

SEX

RACE

DATE OF BIRTH

ORGANIZATION OR UNIT

(b)(6)

M

C

560304

2106

NAME

SERVICE NO.

RANK

COMP. OR BRANCH

SERVICE DEPT. OR AGENCY

SANDOVAL, ANTONIO Remo

PVT

USMC

DEPT. OF DEFENSE

SECTION III. ATTENDANCE RECORD

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES

(b)(6)

17. SERVICES RENDERED

DATE	DIAGNOSIS - TREATMENT	CLASS	OPERATOR AND DENTAL FACILITY	INITIALS
25 SEP 1974	CAV			
25 Sept 74	Perio Exam - moving Periodontitis, to DC for low, OHI, Return to DC office	3		
9 Oct 74	OHI, Cavatron, Return	3		
18 OCT 1974	Sn F2, OHI	3		
25 NOV 1974	Ext #3, 14 Anal. 2 BSS #19. RTC 1 wk for removal. Rx. Dye #9 AD x E. No DUTY CHET x 24 hrs	3		
Dec 74	Ext Removed	3		
5 Dec 74	1 cc Carb 3%, 2 cc Hydroxyethyl 1.0% OHI, Stems R Den #90, MIFL (1 pin) Adaptive #10 MIFL (1 pin) Dye Adaptive	3		

(b)(6)

LIF

(b)(6)

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

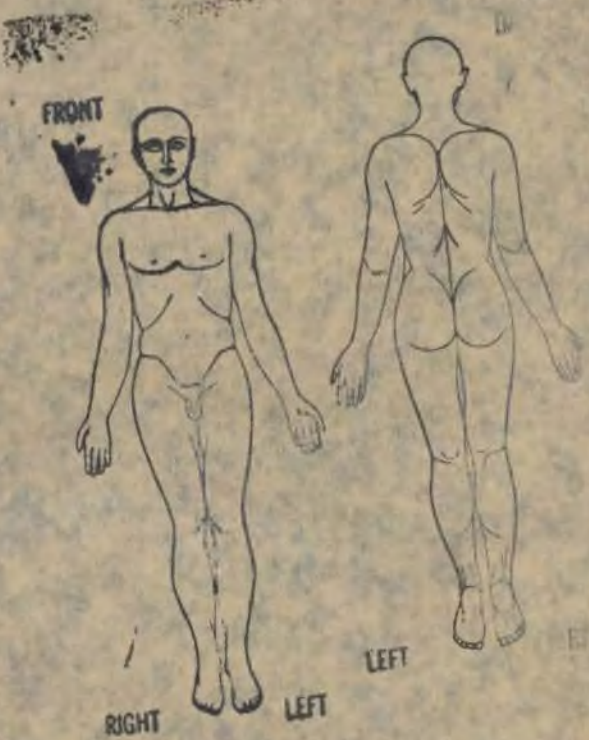
REPORT OF MEDICAL EXAMINATION

05-157-04

1. LAST NAME - FIRST NAME - MIDDLE NAME <u>San Antonio Antonio Ramos</u>			2. GRADE AND COMPONENT OR POSITION <u>OTV PFC</u>		3. IDENTIFICATION NO. <u>(b)(6)</u>
4. HOME ADDRESS (Number, street or RFD, city or town, state and ZIP Code) <u>1501 Mission St. San Antonio Tex 78205</u>			5. PURPOSE OF EXAMINATION <u>ENL- MC</u>		6. DATE OF EXAMINATION <u>13 Aug 74</u>
7. SEX <u>MALE</u>	8. RACE <u>Lat</u>	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY <u>0</u> CIVILIAN <u>0</u>	10. AGENCY <u>DAF ON DT</u>	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <u>4 MAR 58</u>		13. PLACE OF BIRTH <u>San Antonio Tex</u>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN <u>IRENE R. San Miguel Mother Same as #4</u>	
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS <u>AFES, SAN ANTONIO, TEXAS 78205</u>			16. OTHER INFORMATION		
17. RATING OR SPECIALTY			TIME IN THIS CAPACITY (Years)		LAST SIX MONTHS

CLINICAL EVALUATION	
NO.	ALL check each item in appropriate col. Mark "N" if not evaluated.
18	HEAD, FACE, NECK AND SCALP
19	NOSE
20	EARS
21	MOUTH AND THROAT
22	EYES - GENERAL (Include cornea, iris, pupil, lens, vitreous, retina, optic nerve, and vision)
23	THROAT (ENTRANCE)
24	EYES - GENERAL (Include cornea, iris, pupil, lens, vitreous, retina, optic nerve, and vision)
25	ENTRANCE (ENTRANCE)
26	ENTRANCE (ENTRANCE)
27	ENTRANCE (ENTRANCE)
28	ENTRANCE (ENTRANCE)
29	ENTRANCE (ENTRANCE)
30	ENTRANCE (ENTRANCE)
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95	ENTRANCE (ENTRANCE)
96	ENTRANCE (ENTRANCE)
97	ENTRANCE (ENTRANCE)
98	ENTRANCE (ENTRANCE)
99	ENTRANCE (ENTRANCE)
100	ENTRANCE (ENTRANCE)

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)



44. DENTAL (Place appropriate symbols shown in examples above or below number of upper and lower teeth.)	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32	REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES <u>acc</u>

LABORATORY FINDINGS	
45. URINALYSIS: A. SPECIFIC GRAVITY B. ALBUMIN <u>MULTISTIX</u> C. SUGAR <u>MULTISTIX</u> 47. SEROLOGY (Specify test used and result) 48. ENG 49. BLOOD TYPE AND RH 50. OTHER TESTS	46. CHEST X-RAY (Place, date, film number and result) <u>70 MM Chest X-Ray</u> <u>AFES, SAN ANTONIO, TEXAS 78205</u> <u>18 AUG 74</u> <u>BT A POS</u>

51. HEIGHT 66		52. WEIGHT 110		53. COLOR HAIR BLACK		54. COLOR EYES BLACK		55. BUILD ☒ SLENDER ☐ MEDIUM ☐ HEAVY ☐ OBESE		56. TEMPERATURE	
57. BLOOD PRESSURE (Arm of heart level)						58. PULSE (Arm of heart level)					
A. SITTING 110/70		B. RECU- BENT		C. STANDING (3 min.)		D. AFTER EXERCISE		E. 2 MIN. AFTER		F. RECURRENT	
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION							
RIGHT 20/40		CORR. TO 20		BY		S.		CX		BY	
LEFT 20/40		CORR. TO 20		BY		S.		CX		BY	
62. HETEROPHORIA (Specify distance)											
63. ACCOMMODATION RIGHT LEFT 64. FIELD OF VISION 65. COLOR VISION (Test word and score) PIP MISSED 1/14 PASS 66. DEPTH PERCEPTION (Test word and score) 67. RED LENS TEST 68. UNCORRECTED 69. CORRECTED 70. INTRAOCULAR TENSION											
71. HEARING RIGHT 15 15 15 LEFT 15 15 15 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and scores)											
73. NOTES (Chairman) AND SIGNIFICANT OR INTERVAL HISTORY											

NO DISQUALIFYING DEFECTS OR COMMUNICABLE DISEASES
WERE NOTED THIS DATE. (b)(6)

2. 20 SEP 1974

DATE	WEIGHT	SIGNATURE
------	--------	-----------

2.	DATE	WEIGHT	SIGNATURE
----	------	--------	-----------

3.	DATE	WEIGHT	SIGNATURE

DATE _____ WEI _____
[Use additional sheets if necessary]

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

7k. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (N/A)(0/0)

76.	A. PHYSICAL PROFILE
-----	---------------------

P	U	L	H	E	S
/	/	/	/	✓	/

P. eximius (Cuvier)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

ENLISTMENT

12 AUG '54

B. PHYSICAL CATEGORY

7E. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

56	B	C	L
56	V		

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNED-TIME

8. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

11. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

32. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME Sandford Antonio Rios		2. SOCIAL SECURITY OR IDENTIFICATION NO. (b)(6)					
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) 1501 W. Mustang San Antonio, Tex. 78201		4. POSITION (Title, grade, component) Civ.					
5. PURPOSE OF EXAMINATION ENL. U.S.M.C.		6. DATE OF EXAMINATION 12 Aug. 74					
		7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) AFCEES San Antonio, Tex. 78205					
8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) Good NO MEDICATION							
9. HAVE YOU EVER (Please check each item)		10. DO YOU (Please check each item)					
YES	NO	YES	NO				
☒	☐	☒	☐				
(Check each item)		(Check each item)					
☒ Lived with anyone who had tuberculosis		☒ Wear glasses or contact lenses					
☒ Coughed up blood		☒ Have vision in both eyes					
☒ Bled excessively after injury or tooth extraction		☒ Wear a hearing aid					
☒ Attempted suicide		☒ Stutter or stammer habitually					
☒ Been a sleepwalker		☒ Wear a brace or back support					
11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)							
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	"Trick" or locked knee
☒	☐	☐	Rheumatic fever	☒	☐	☐	Foot trouble
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Neuritis
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Paralysis (Include infantile)
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Epilepsy or fits
☒	☐	☐	Eye trouble	☒	☐	☐	Car, train, sea or air sickness
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Frequent trouble sleeping
☒	☐	☐	Hearing loss	☒	☐	☐	Depression or excessive worry
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Loss of memory or amnesia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Nervous trouble of any sort
☒	☐	☐	Sinusitis	☒	☐	☐	Periods of unconsciousness
☒	☐	☐	Hay Fever	☒	☐	☐	
☒	☐	☐	Head injury	☒	☐	☐	
☒	☐	☐	Skin diseases	☒	☐	☐	
☒	☐	☐	Thyroid trouble	☒	☐	☐	
☒	☐	☐	Tuberculosis	☒	☐	☐	
☒	☐	☐	Asthma	☒	☐	☐	
☒	☐	☐	Shortness of breath	☒	☐	☐	
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	
☒	☐	☐	Chronic cough	☒	☐	☐	
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	
☒	☐	☐	Heart trouble	☒	☐	☐	
☒	☐	☐	High or low blood pressure	☒	☐	☐	
12. FEMALES ONLY: HAVE YOU EVER							
☐ Been treated for a female disorder							
☐ Had a change in menstrual pattern							
13. WHAT IS YOUR USUAL OCCUPATION? Student				14. ARE YOU (Check one) ☐ Right handed ☒ Left handed			

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
		B. Inability to perform certain motions.
		C. Inability to assume certain positions.
		D. Other medical reasons (If yes, give reasons.)
		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability.)
		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

(b)(6)

(b)(6)

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers to items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

(b)(6)

EXAMINEE DENIES HISTORY OF DRUG AND
ALCOHOL ABUSE AND HONORABLE

TYPED OR PRINTED NAME OF PHYSICIAN OR
EXAMINER

DATE

SIGNATURE

(b)(6)

NUMBER OF
ATTACHED SHEETS

(b)(6)

EX5-MJL-mw
7220/5

(b)(6)

18 Aug 1975

Mrs. Irene R. San Miguel

(b)(6)

Dear Mrs. San Miguel:

Your son, the late Private First Class Antonio R. SANDOVAL, U.S. Marine Corps, designated you to receive his unpaid pay and allowances in the event of his death. However, he had no monies remaining in his pay account on the date of his death, 15 May 1975.

Once again, please accept our sincere condolences in your sorrow.

Sincerely,

(b)(6)

Head, Claims Section
Claims and Separations Branch
Examination Division
By direction of the Commanding Officer

Copy to:

Commandant of the Marine Corps (MSPA-1)

SSN

(b)(6)

19-92-67-24

7714-8

file
d/p

NO
SSN
G
(b)(6)

22 May 1975

(b)(6)

Dear Mr. Sandoval:

I have learned with deep regret of the untimely death of your son, Private First Class Antonio R. Sandoval, U. S. Marine Corps.

Please permit me to express my deepest sympathy and that of his friends in the Corps for you in your bereavement.

Nothing that I might say can minimize your great loss or alleviate your sorrow. However, I am sure you will be comforted in some measure by the knowledge that your son served his country faithfully and that his friends share your grief.

Sincerely,

ROBERT E. CUSHMAN, JR.
General, U. S. Marine Corps
Commandant of the Marine Corps

99-917-24
*
CASE FILE

(b)(6)

CERTIFICATE OF DEATH (OVERSEAS)
NAVJED 5380/2 (1-72) (Formerly NAVJED N)

S/N 0105-204-5308

1. NAME OF DECEASED (Last, first, middle) <i>SANDOVAL Antonio Ramos</i>	2. GRADE/RATE <i>PFC</i>	3. BRANCH OF SERVICE <i>USMC</i>	4. SOCIAL SECURITY NUMBER <i>(b)(6)</i>
5. ORGANIZATION <i>Golf Co., 2ndBn, 9thMar. 3rd Marine Division, FMF</i>	6. DATE OF BIRTH <i>4 Mar 56</i>	7. SEX ☒ MALE ☐ FEMALE	8. RACE <i>Cau</i>
10. MARKS AND SCARS (Noted in Health Record)		9. AVIATION ☐ YES ☒ NO	

11. NAME OF NEXT OF KIN OR FRIEND <i>(b)(6)</i>	12. RELATIONSHIP TO DECEASED <i>Father</i>
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) <i>816 Monte, San Antonio, Texas 78207</i>	

MEDICAL STATEMENT		
14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) <i>Unknown: Remains not recovered</i>
	ANTECEDENT CAUSES. (Morbid conditions, if any giving rise to above cause (a), stating the underlying cause last.)	DUE TO (b) <i>Unknown</i> DUE TO (c) <i>Unknown</i>
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	<i>Helicopter Accident</i>

15. MODE OF DEATH	16. AUTOPSY PERFORMED	17. MAJOR FINDINGS OF AUTOPSY	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES
☒ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	☐ YES ☒ NO	<i>N/A</i>	<i>Helicopter burned and crashed at sea</i>

19. TIME OF DEATH (Month) (Day) (Year) (Hour) <i>May 15, 1975 1100</i>	20. PLACE OF DEATH <i>Vicinity of Koh Tang Island, Gulf of Thailand</i>
---	--

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER <i>(b)(6)</i>	22. GRADE <i>MC USN</i>	23. DATE <i>22 May 1975</i>
---	----------------------------	--------------------------------

24. INSTALLATION OR ADDRESS <i>2nd Battalion, 9th Marines, Battalion Landing Team 3rd Marine Division (-) (Rein) FMF</i>

25. DISPOSITION OF REMAINS <i>Remains not recovered</i>
--

26. REMARKS <i>Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.</i>
--

RECORD DATA (DECEASED AND MISSING PERSONNEL)		CHECK ONE ☐ DEAD ☐ MISSING	DATE 7 Aug 90
STATUS			
LAST NAME - FIRST NAME - MIDDLE INITIAL SANDOVAL, Antonio R.		GRADE PFC/E2	SERVICE NUMBER None Listed / 485 6115
ORGANIZATION CO G 2DBN 9THMAR 3DMARDIV		FORMER SERVICE NUMBERS SN: None Listed 41 8 56 115 SSN: (b)(6)	
DATE OF DEATH - MISSING STATUS 15 May 75	CAUSE OF DEATH		PLACE OF DEATH - OR LAST SEEN IF MISSING Cambodia 965 UTM GC. TS 492 400
DATE OF BIRTH 4 Mar 56			
PHYSICAL CHARACTERISTICS			
RACE Caucasian Caucasoid	CREED Catholic	HEIGHT 66"	WEIGHT 110 lbs
COLOR EYES Black	COLOR HAIR Black	SHOE SIZE —	BLOOD TYPE A Per
FRACTURES AND/OR BREAKS None Listed in Medical Records		TATTOOS AND SCARS None Listed in Medical Records	
RECORD INCLOSURES			
DENTAL DATA ☐ NONE OF RECORD ☐ INCLOSED (Itemize by Form Number and Date of Record) SF 603 dtd 25 SEP 1974 (last entry 5 Dec 74) Panorex undtd			
CASUALTY DATA ☐ CASUALTY REPORT ☐ STATEMENTS OF WITNESSES ☐ MISSING PERSONS SUPPLEMENTARY REPORT (AF Form 484) ☐ OTHER (Specify) DD Form 1300 (3) dtd 25 May 75 (194-75 FINAL TLD/Hr) NAVMED 5360/2 (1-72) dtd 22 May 1975			
ADDITIONAL DATA			
Service: U.S. Marines DOD: 15 May 75 Refno: 2003 0 06 Accno: Name Assigned SF 88: (1) dtd 12 Aug 74 SF 89: (1) dtd 12 Aug 74 Photo: no Yes			

REFNO: 2003-0-0
ACCNO: None Assigned

INFORMATION CONCERNING PLANE CRASH

TYPE OF AIRCRAFT: CH-53A
DATE OF CRASH: 15 MAY 75
MISSION CODE NAME/NUMBER: RESCUE
GRID COORD: UTM GC. TS 400
COUNTRY: CAMBODIA 965
PROVINCE: Koh Tang Island
NUMBER ABOARD: 26
NUMBER DEAD (BNR): 13
NUMBER RESOLVED: 13

TAIL NUMBER: 925
CALL SIGN: KNIFE 31

POSITION ON
AIRCRAFT

NAME/RANK

SN/SSN

UNIT

CO-PILOT

Lt Col, USAF
VANDEGGER,
RICHARD

SN: None listed

SSN: (b)(6)

21 Sp Op Sq

Medic

1E6
HMI, USN
GAUSE, Bernard
HMI, Jr.

SN: 13300051

SSN: (b)(6)

HQ SVC CO SECOND BN
NINTH MAR THIRD MARDIV

Medic

HM/E3, USN

SN: 1230201

SSN: (b)(6)

" " "

Passenger

LCPL/E3, USMC
GARCIA, Andres
~~SSN: 13300051~~

SN: ~~13300051~~ None listed

SSN: (b)(6)

" "

"

PFC/E2, USMC

SN: WNK

" " "

TURNER, Kelton R.

SSN: (b)(6)

"

PFC/E2, USMC

SN: ~~13300051~~ None listed

" "

SANDOVAL, Antonio R.

SSN: (b)(6)

" " "

"

PFC/E2, USMC

SN: WNK

RIVENBURGH, Richard W.

SSN: (b)(6)

CONTINUED ↓

Passenger

Passenger	Rank/Service	SN	SSN	Remarks
PFC/E2, USMC	SN: UNK			
MAXWELL, James R.	SSN: (b)(6)		3DMARDIV	
PFC/E2, USMC	SN: UNK			11
JACQUES, James J.	SSN: (b)(6)			
LCPL/E3, USMC	SN: UNK			11
COPENHAVER, Gregory S.	SSN: (b)(6)			
PFC/E2, USMC	SN: UNK			11
BOYD, Walter NMN	SSN: (b)(6)			
PFC/E2, USMC	SN: UNK			11
BLESSING, Lynn	SSN: (b)(6)			
PFC/E2, USMC	SN: UNK			11
BENEDETT, Daniel A.	SSN: (b)(6)			

INFORMATION CONCERNING WYOM CAYEN

2003

SUMMARY

On 15 May 75, Lt Richard Vandegeer was co-pilot of a CH-53A helicopter involved in rescuing the crew of the SS MAYAGUEZ in the Gulf of Tontin near Cambodia. The aircraft was carrying four crewmembers + 26 passengers when it received anti-aircraft fire + crashed in the vicinity of (b)(5); (b)(6) near the shoreline of Koh Tang Island, Cambodia.

Lt Vandegeer was not seen after the crash, however 13 personnel were rescued. Further search + rescue efforts were not possible due to the hostile environment.

Lt Vandegeer and those not recovered are currently carried in the status of dead, bodies not recovered.

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

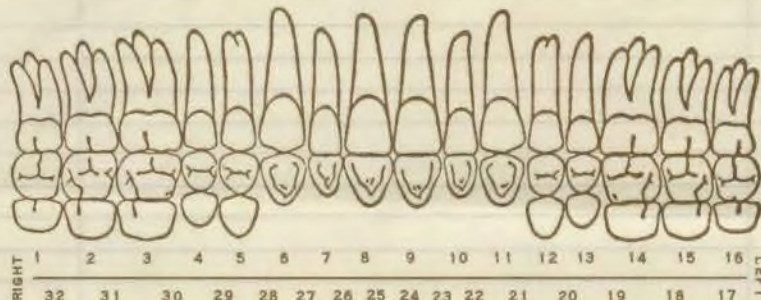
2. TYPE OF EXAM.

1 ☒ 2 ☐ 3 ☐ 4 ☐

3. DENTAL CLASSIFICATION

1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

4. MISSING TEETH AND EXISTING RESTORATIONS



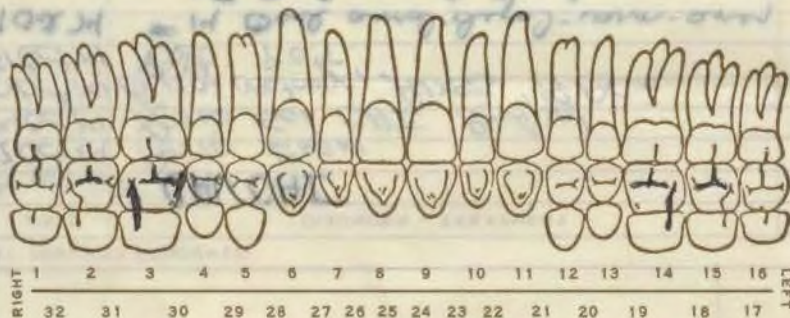
No Res

PLACE OF EXAMINATION
SAME AS BELOW

DATE
OCT 1974

SIGNATURE (b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS
SLIGHT ☐ MODERATE ☒ HEAVY ☐

B. PERIODONTITIS
LOCAL ☐ GENERAL ☐
INCIPIENT ☐ MODERATE ☐ SEVERE ☐

C. STOMATITIS (Specify)
GINGIVITIS ☐ VINCENT'S ☐

D. DENTURES NEEDED
(Include dentures needed after indicated extractions)

FULL ☐
U ☐ L ☐

ABNORMALITIES OF OCCLUSION - REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH PERIAPICAL ☒ POSTERIOR BITE-WINGS ☐ OTHER PANOREX ☐

DATE OCT 1974 PLACE OF EXAMINATION MCRD, SAN DIEGO, CALIFORNIA 92140

SIGNATURE (b)(6)

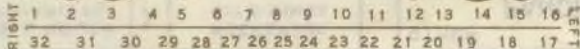
SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER 547-98-28-64 SEX M RACE C DATE OF BIRTH 530714 ORGANIZATION OR UNIT 1120

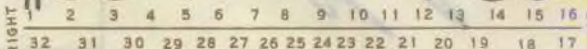
NAME RIVENBURGH, RICHARD. SERVICE NO. RANK PVT COMP. OR BRANCH USMC SERVICE DEPT. OR AGENCY DEPT. OF DEFENSE

15 RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS



REMARKS

RKS
Etc. M-D, ²²29, D-²²28, D-²²19, D, ²²44

17. SERVICES RENDERED

DATE	DIAGNOSIS - TREATMENT	CLASS	OPERATOR AND DENTAL FACILITY	INITIALS
17 OCT 74	CAU OHI	2	(b)(6)	
17 OCT 74	PERIO EXAM	2		
24 OCT 74	PERIO SCL OHI Re-Apppt	2		
30 OCT 74	Cyngal rectomy, Anes 19 AC's	2		
31 OCT 74	PERIO P.O.T.	2		
31 OCT 74	#14 Ocul anal-dugal-uann-arey	2		
5 Nov 74	15 Ocul anal-dugal-uann-arey	2		
5 Nov 74	PERIO EXAM P.O.T.	2		
19 Feb 75	Exam T-3, Exam #12, Scale #12	2		
19 Feb 75	PRQ SCL, CAU SNF2 PET	2		

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

REPORT OF MEDICAL EXAMINATION

78-177-64

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>RIVERBURN RICHARD WILLIAM</u>		2. GRADE AND COMPONENT OR POSITION <u>EC-1 - USMC</u>	3. IDENTIFICATION NO. <u>8464</u>
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) <u>4573 ACOMA AVE SAN DIEGO CALIF</u>		5. PURPOSE OF EXAMINATION <u>EC-1 - USMC</u>	6. <u>28-JUL-74</u>
7. SEX <u>MALE</u>	8. RACE <u>W</u>	9. TOTAL YEARS GOVERNMENT SERVICE <u>MILITARY NONE</u>	10. AGENCY <u>USMC</u>
11. ORGANIZATION UNIT		12. DATE OF BIRTH <u>14 JULY-53</u>	
13. PLACE OF BIRTH <u>SCHENECTADY NEW YORK</u>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN <u>MILTON LEON RIVERBURN 4573 ACOMA AVE SAN DIEGO</u>	
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS <u>AEEFES LOS ANGELES 4727 WILSHIRE BLVD</u>		16. OTHER INFORMATION	
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Year) LAST SIX MONTHS	

CLINICAL EVALUATION	
NORMAL	ABNORMAL
☒ 18. HEAD, FACE, NECK AND SCALP	
☒ 19. NOSE	
☒ 20. SINUSES	
☒ 21. MOUTH AND THROAT	
☒ 22. EARS—GENERAL (For a visual check, examine eardrums under items 20 and 21)	
☒ 23. DRUMS (For perforation)	
☒ 24. EYES—GENERAL (Visual acuity and refraction under items 25, 26 and 27)	
☒ 25. OPHTHALMOSCOPY	
☒ 26. PUPILS (Examine and refraction)	
☒ 27. OCULAR MOTILITY (Examine superior, inferior, medial, lateral)	
☒ 28. LUNGS AND CHEST (Include breasts)	
☒ 29. HEART (Tape, size, rhythm, sounds)	
☒ 30. VASCULAR SYSTEM (Sphygmoman, etc.)	
☒ 31. ABDOMEN AND VISCERA (Include hernia)	
☒ 32. ANUS AND RECTUM (Examine, palpate)	
☒ 33. ENDOCRINE SYSTEM	
☒ 34. G-U SYSTEM	
☒ 35. UPPER EXTREMITIES (Strength, range of motion)	
☒ 36. FEET	
☒ 37. LOWER EXTREMITIES (Strength, range of motion)	
☒ 38. SPINE, OTHER MUSCULOSKELETAL	
☒ 39. IDENTIFYING BODY MARKS (Scars, tattoos)	
☒ 40. SKIN, LYMPHATICS	
☒ 41. NEUROLOGIC (Examine reflexes under item 38)	
☒ 42. PSYCHIATRIC (Assess personality, orientation)	
☒ 43. PELVIC (Females only) (Check how done)	
☐ VAGINAL ☐ RECTAL	

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)



(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																			
A. Restorable teeth				B. Non-restorable teeth				C. Missing teeth				D. Replaced by dentures				E. Fixed Partial dentures			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18		
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17		
L	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17		

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

PCS

LABORATORY FINDINGS

45. URINALYSIS A. SPECIFIC GRAVITY		46. EXG	47. BLOOD TYPE AND RH FACTOR <u>BT-A POS</u>
B. ALBUMIN <u>NEG</u>			
C. SUGAR <u>NEG</u>			
48. SEROLOGY (Specify test used and result) <u>RPR N/R</u>			

(b)(6)

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 72		52. WEIGHT 170		53. COLOR HAIR BRN		54. COLOR EYES HLS		55. BUILD ☐ SLIM ☒ MEDIUM ☐ HEAVY ☐ OBESE		56. TEMPERATURE	
57. BLOOD PRESSURE (AFTER 5 MIN REST)						58. PULSE (AFTER 5 MIN REST)					
A. SITTING		B. RECLINING		C. STANDING (2 MIN.)		A. SITTING		B. AFTER EXERCISE		C. 2 MIN AFTER	
120/70		120/70		120/70		80					
59. DISTANT VISION						60. REFRACTION					
RIGHT 20 CORR TO 20						RX +3.25 -2.00 CX 1.05					
LEFT 20 CORR TO 20						RY +2.75 +2.25 CX 0.76					
62. HETEROPHORIA (Specify distance)											
EX		EX		R.H.		L.H.		PRISM DIV.		PRISM CONV. CT	
63. ACCOMMODATION				64. COLOR VISION (Test name and result)				65. DEPTH PERCEPTION (Test name and result)			
RIGHT LEFT				PLATES 14/4 passed				UNCORRECTED CORRECTED			
66. FIELD OF VISION				67. NIGHT VISION (Test name and result)				68. RED LENS TEST			
								69. INTRAOCULAR TENSION			
70. HEARING				71. AUDIOMETER				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Test name and result)			
RIGHT WY		/15 SV		/15		100 224 300 328 300 100 200 224 300 328 300 100 200 224 300 328					
LEFT WY		/15 SV		/15		RIGHT 15 10 5 5 5 5 5 5 5 5 5 5 5 5 5 5					
						LEFT 15 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10					

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

#64 FALANT *pan*

OCT 11 1974
PHYSICAL INSPECTION DATE
AFBES, LOS ANGELES, CA. 90015
No disqualifying defects or communicable diseases were noted during inspection.

(b)(6)

(b)(6)

(Type or printed name)

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

(27) 25 esotropia Amblyopia CL

59. REFRACTIVE ERROR OF

75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

76. EXAMINEE (CNS)

IS QUALIFIED FOR OCT 11 1974
IS NOT QUALIFIED SEP 23 1974

(ACTION/ENLISTMENT)

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

76. A. PHYSICAL PROFILE

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SEP 23 1974

OCT 11 1974

79. TYPED OR PRINTED NAME OF PHYSICIAN

(b)(6)

SIGNATURE

(b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

(b)(6)

NUMBER OF ATTACHED SHEETS

NAME OF PRINTING OFFICE: FPM/ATS, S&S

63 263

1. NAME OF DECEASED (Last, first, middle) <i>RIVENBURGH Richard William</i>		2. GRADE/RATE <i>PFC</i>	3. BRANCH OF SERVICE <i>USMC</i>	4. SOCIAL SECURITY NUMBER <i>(b)(6)</i>
5. ORGANIZATION <i>Golf Co., 2ndBn 9thMar 3rd Marine Division =</i>		6. DATE OF BIRTH <i>14 Jul 53</i>	7. SEX ☒ MALE ☐ FEMALE	8. RACE <i>Cauc</i> 9. AVIATION ☐ YES ☒ NO
10. MARKS AND SCARS (Noted in Health Record) <i>S Rt. Arm, S Lt. Arm, S Rt. Foot, S Lt. Hand</i>				
11. NAME OF NEXT OF KIN OR FRIEND <i>(b)(6)</i>		12. RELATIONSHIP TO DECEASED <i>Father</i>		
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) <i>4573 Acoma Ave., San Diego, Calif. 92117</i>				

MEDICAL STATEMENT		
14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asthma, etc. It means the disease, injury or complication which caused death.)	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
	(a) <i>Unknown: Remains not recovered.</i>	
	DUE TO (b)	
	ANTECEDENT CAUSES. (Morbidity conditions, if any giving rise to above cause (a), stating the underlying cause last.)	<i>Unknown</i>
	DUE TO (c)	
	<i>Unknown</i>	<i>Unknown</i>
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	
	<i>Helicopter Accident</i>	<i>Immediate</i>
15. MODE OF DEATH	16. AUTOPSY PERFORMED	17. MAJOR FINDINGS OF AUTOPSY
NATURAL	☐ YES	<i>N/A</i>
☒ ACCIDENT	☐ NO	
SUICIDE	☒ NO	
HOMICIDE		
18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES <i>Helicopter burned and crashed at sea.</i>		
19. TIME OF DEATH (Month) (Day) (Year) (Hour) <i>May 15, 1975, 1100</i>		20. PLACE OF DEATH <i>Vicinity of Koh Tang Island, Gulf of Thailand</i>

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER <i>(b)(6)</i>	22. GRADE <i>MC USN</i>	23. DATE <i>22 May 1975</i>
---	----------------------------	--------------------------------

24. INTERVIEWER OR ADDRESS
*2nd Battalion, 9th Marines, Battalion Landing Team
 3rd Marine Division (-) (Rein) FMF*

25. DISPOSITION OF REMAINS
Remains not recovered

26. REMARKS
Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME RIVERBURGH RICHARD WILLIAM		2. SOCIAL SECURITY OR IDENTIFICATION NO. (b)(6)
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) 4573 ALOMA AVE SAN DIEGO CALIF		4. POSITION (Title, grade, component)
5. PURPOSE OF EXAMINATION ENCL- 4510	6. DATE OF EXAMINATION 28-JUL	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) AFERS LOS ANGELES 90010

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

GOOD

9. HAVE YOU EVER (Please check each item)		10. DO YOU (Please check each item)	
YES	NO	YES	NO
☒	☐	☒	☐
(Check each item)		(Check each item)	
☒	Lived with anyone who had tuberculosis	☒	Wear glasses or contact lenses
☒	Coughed up blood	☒	Have vision in both eyes
☒	Bled extensively after injury or tooth extraction	☒	Wear a hearing aid
☒	Attempted suicide	☒	Stutter or stammer habitually
☒	Been a sleepwalker	☒	Wear a brace or back support

11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)

YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	Cramps in your legs	☒	☐	☐	"Trick" or locked knee
☒	☐	☐	Rheumatic fever	☒	☐	☐	Frequent indigestion	☒	☐	☐	Foot trouble
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Stomach, liver, or intestinal trouble	☒	☐	☐	Neuritis
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Gall bladder trouble or gallstones	☒	☐	☐	Paralysis (Include infantile)
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Jaundice or hepatitis	☒	☐	☐	Epilepsy or fits
☒	☐	☐	Eye trouble	☒	☐	☐	Adverse reaction to serum, drug, or medicine	☒	☐	☐	Car, train, sea or air sickness
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Broken bones	☒	☐	☐	Frequent trouble sleeping
☒	☐	☐	Hearing loss	☒	☐	☐	Tumor, growth, cyst, cancer	☒	☐	☐	Depression or excessive worry
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Rupture/hernia	☒	☐	☐	Loss of memory or amnesia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Piles or rectal disease	☒	☐	☐	Nervous trouble of any sort
☒	☐	☐	Sinusitis	☒	☐	☐	Frequent or painful urination	☒	☐	☐	Periods of unconsciousness
☒	☐	☐	Hay Fever	☒	☐	☐	Bed wetting since age 12				
☒	☐	☐	Head injury	☒	☐	☐	Kidney stone or blood in urine				
☒	☐	☐	Skin diseases	☒	☐	☐	Sugar or albumin in urine				
☒	☐	☐	Thyroid trouble	☒	☐	☐	VD—Syphilis, gonorrhea, etc.				
☒	☐	☐	Tuberculosis	☒	☐	☐	Recent gain or loss of weight				
☒	☐	☐	Asthma	☒	☐	☐	Arthritis, Rheumatism, or Gout				
☒	☐	☐	Shortness of breath	☒	☐	☐	Bone, joint or other deformity				
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	Lameness				
☒	☐	☐	Chronic cough	☒	☐	☐	Loss of finger or toe				
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	Painful or "trick" shoulder or elbow				
☒	☐	☐	Heart trouble	☒	☐	☐	Recurrent back pain				
☒	☐	☐	High or low blood pressure	☒	☐	☐					

13. WHAT IS YOUR USUAL OCCUPATION?

NONE

14. ARE YOU (Check one)

☒ Right handed ☐ Left handed

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	☒	15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sun-light, etc.
	☒	B. Inability to perform certain motions.
	☒	C. Inability to assume certain positions.
	☒	D. Other medical reasons (If yes, give reasons.)
	☒	16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
	☒	17. Have you ever been denied life insurance? (If yes, state reason and give details.)
	☒	18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
☒		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) <i>Injury of right foot</i>
	☒	20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
☒		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
	☒	22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
	☒	23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge, whether honorable, other than honorable, for unfitness or unsuitability.)
	☒	24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE	SIGNATURE
-----------------------------------	-----------

(b)(6)

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

*Please see the
Bleeding gums
Sed - cough - Incom
Hb on*

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
(b)(6)	JUL 1974	(b)(6)	

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

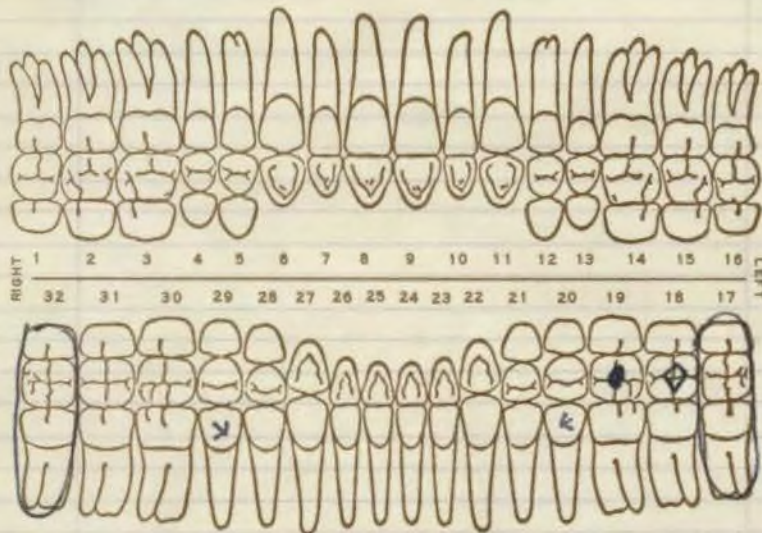
2. TYPE OF EXAM.

☒ 1 ☐ 2 ☐ 3 ☐ 4

3. DENTAL CLASSIFICATION

☐ 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5

4. MISSING TEETH AND EXISTING RESTORATIONS



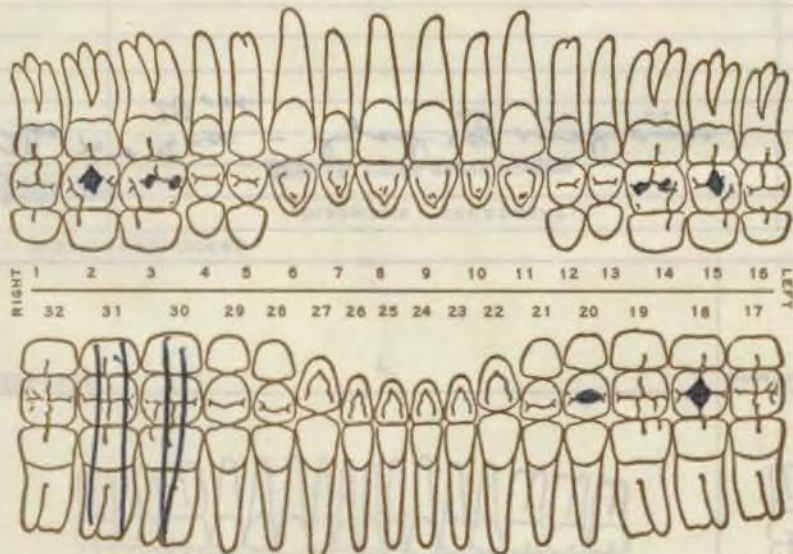
PLACE OF EXAMINATION
SAME AS BELOW

DATE
7 OCT 1974

SIGNATURE OF DENTIST COMPLETING THIS SECTION

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS

☐ SLIGHT ☐ MODERATE ☒ HEAVY

B. PERIODONTITIS

☐ LOCAL ☐ GENERAL

☐ INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)

☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after indicated extractions)

FULL

U

L

L

ABNORMALITIES OF OCCLUSION - REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH
PERIAPICAL

☒

POSTERIOR
BITE-WINGS

OTHER

PANOREX

DATE

7 OCT 1974

PLACE OF EXAMINATION

MCRD, SAN DIEGO, CALIFORNIA 92140

SIGNATURE OF DENTIST COMPLETING THIS SECTION

(b)(6)

SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER

(b)(6)

SEX

M

RACE

C

DATE OF BIRTH

570220

ORGANIZATION OR UNIT

1116

NAME

MAXWELL, JAMES R.

SERVICE NO.

RANK

PVT

COMP. OR BRANCH

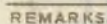
USMC

SERVICE DEPT. OR AGENCY

DEPT. OF DEFENSE

15. RESTORATIONS AND TREATMENTS (Completed during service)

16 SUBSEQUENT DISEASES AND ABNORMALITIES



DATE	DIAGNOSIS - TREATMENT	CLASS	OPERATOR AND DENTAL FACILITY	INITIALS
8001 1977	REZ IR. TOOTH BRUSH APPLIES	3	(b)(6)	
2 Dec 74	* 14 sec - 2 year cop anal anes 20 sec	3		

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

1. LAST NAME - FIRST NAME - MIDDLE NAME MAYNARD, JAMES RICHARD				2. GRADE AND COMPONENT OR POSITION CIVILIAN PVT		3. IDENTIFICATION NO. (b)(6)	
4. HOME ADDRESS (Number, Street or RFD, city or town, State and ZIP Code) P.O. BOX 3 GREYER RIDGE, CONWAY, AR 72027				5. PURPOSE OF EXAMINATION Enl. in USMC		6. DATE OF EXAMINATION 27 JUL 74	
7. SEX MALE		8. RACE CAU		9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 0 CIVILIAN 0		10. AGENCY	
						11. ORGANIZATION UNIT	
12. DATE OF BIRTH 20 FEB 57 (11)		13. PLACE OF BIRTH MEMPHIS, TN		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Sister MARWELL SAME ADDRESS Mother 1 NUMBER 1			
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS AFERS, P.O. BOX 989, LITTLE ROCK, AR 72203				16. OTHER INFORMATION SEL SVC #			
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION		NOTES
DOR- MM	(Check each item in appropriate column, enter "NE" if not evaluated.)	(Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)
✓	18. HEAD, FACE, NECK, AND SCALP	
✓	19. NOSE	
✓	20. SINUSES	
✓	21. MOUTH AND THROAT	
✓	22. EARS—GENERAL (For detail, consult (1) editors' results under items 70 and 71)	
✓	23. DRUMS (Pneumation)	
✓	24. EYES—GENERAL (Visual acuity and refraction under items 18, 60 and 67)	
✓	25. OPHTHALMOSCO	
✓	26. PUPILS (Size, shape, and reaction)	
✓	27. OCULAR MOTILITY (Assess the patient's visual field)	
✓	28. LUNGS AND CHEST (Include breasts)	
✓	29. HEART (Size, shape, sounds)	
✓	30. VASCULAR SYSTEM (Arteries, etc.)	
✓	31. ABDOMEN AND VISCERA (Include bladder)	
✓	32. ANUS AND RECTUM (Hemorrhoids, fistulae, fissures, if indicated)	
✓	33. ENDOCRINE SYSTEM	
✓	34. G-U SYSTEM	
✓	35. UPPER EXTREMITIES (Strength, range of motion)	
✓	36. FEET	
✓	37. LOWER EXTREMITIES (Strength, range of motion)	
✓	38. SPINE, OTHER MUSCULOSKELETAL	
✓	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
✓	40. SKIN, LYMPHATICS	
✓	41. NEUROLOGIC (Equilibrium tests under item 72)	
✓	42. PSYCHIATRIC (Signs of any personality deviation)	
✓	43. PELVIC (Females only) (Check both done)	

☐ VAGINAL
 ☐ RECTAL

(Continue in item 73)

41. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth)																		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES									
$\begin{matrix} 1 & 2 & 3 \\ 4 & 5 & 6 \end{matrix}$ Reasonable teeth $\begin{matrix} 1 & 2 & 3 \\ 4 & 5 & 6 \end{matrix}$ Non-reasonable teeth $\begin{matrix} 1 & 2 & 3 \\ 4 & 5 & 6 \end{matrix}$ Missing teeth $\begin{matrix} 1 & 2 & 3 \\ 4 & 5 & 6 \end{matrix}$ Replaced by dentures $\begin{matrix} 1 & 2 & 3 \\ 4 & 5 & 6 \end{matrix}$ Fixed Partial dentures																											
RIGHT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 LEFT																											
URISTIX																		LABORATORY FINDINGS									
45. URINALYSIS: A. SPECIFIC GRAVITY																		46. CHEST X RAY (Place, date, film number and result)									
B. ALBUMIN																		48. EKG 49. BLOOD TYPE AND RH FACTOR 50. OTHER TESTS									
C. SUGAR																											
47. SEROLOGY (Specify test type and result)																		FILM # 37 RESULTS									

CERTIFICATE OF DEATH (OVERSEAS)
NAVJMED 5360/2 (1-72) (Formerly NAVJMED N)

S/N 0105-204-5300

1. NAME OF DECEASED (Last, first, middle) <i>MAXWELL James Rickey</i>	2. GRADE/RATE <i>Pvt</i>	3. BRANCH OF SERVICE <i>USMC</i>	4. SOCIAL SECURITY NUMBER <i>(b)(6)</i>
5. ORGANIZATION <i>Golf Co., 2ndBn, 9thMar 3rd Marine Division FMF</i>	6. DATE OF BIRTH <i>20 Feb 57</i>	7. SEX ☒ MALE ☐ FEMALE	8. RACE
10. MARKS AND SCARS (Noted in Health Record)		9. AVIATION ☐ YES ☒ NO	

11. NAME OF NEXT OF KIN OR FRIEND <i>(b)(6)</i>	12. RELATIONSHIP TO DECEASED <i>Wife</i>
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) <i>Box 3, Center Ridge, Arizona 72027</i>	

MEDICAL STATEMENT		
14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) <i>Unknown: Remains not recovered</i>
	ANTECEDENT CAUSES. (Morbidity conditions, if any giving rise to above cause (a), stating the underlying cause last.)	DUE TO (b) <i>Unknown</i>
		DUE TO (c) <i>Unknown</i>
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	<i>Helicopter Accident</i>

15. MODE OF DEATH ☒ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	16. AUTOPSY PERFORMED ☐ YES ☒ NO	17. MAJOR FINDINGS OF AUTOPSY <i>N/A</i>	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES <i>Helicopter burned and crashed at sea.</i>
---	---	---	--

19. TIME OF DEATH (Month) (Day) (Year) (Hour) <i>May 15, 1975, 1100</i>	20. PLACE OF DEATH <i>Vicinity of Koh Tang Island, Gulf of Thailand</i>
--	--

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER <i>(b)(6)</i>	22. GRADE <i>MC USN</i>	23. DATE <i>22 May 1975</i>
---	----------------------------	--------------------------------

24. INSTALLATION OR ADDRESS <i>2nd Battalion, 9th Marines, Battalion Landing Team 3rd Marine Division (-) (Rein) FMF</i>

25. DISPOSITION OF REMAINS <i>Remains not recovered</i>
26. REMARKS <i>Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.</i>

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME WOMELL, JAMES RICKY				2. SOCIAL SECURITY OR IDENTIFICATION NO. (b)(6)			
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) P.O. BOX 3 CENTER LODGE, AR 72027				4. POSITION (Title, grade, component) 			
5. PURPOSE OF EXAMINATION ENT in USN		6. DATE OF EXAMINATION 17 JUL 74		7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) OLD POST OFFICE BUILDING SECOND AND DRURY STS LITTLE ROCK, ARKANSAS 72201			
8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if appropriate, in separate entries) None							
9. HAVE YOU EVER (Please check each item)				10. DO YOU (Please check each item)			
YES	NO	(Check each item)		YES	NO	(Check each item)	
☒	☐	Lived with anyone who had tuberculosis		☐	☒	Wear glasses or contact lenses	
☒	☐	Coughed up blood		☒	☐	Have vision in both eyes	
☒	☐	Bled excessively after injury or tooth extraction		☒	☐	Wear a hearing aid	
☒	☐	Attempted suicide		☒	☐	Stutter or stammer habitually	
☒	☐	Been a sleepwalker		☒	☐	Wear a brace or back support	
11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)							
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	Cramps in your legs
☒	☐	☐	Rheumatic fever	☒	☐	☐	Frequent indigestion
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Stomach, liver, or intestinal trouble
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Gall bladder trouble or gallstones
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Jaundice or hepatitis
☒	☐	☐	Eye trouble	☒	☐	☐	Adverse reaction to serum, drug, or medicine
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Broken bones
☒	☐	☐	Hearing loss	☒	☐	☐	Tumor, growth, cyst, cancer
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Rupture/hernia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Piles or rectal disease
☒	☐	☐	Sinusitis	☒	☐	☐	Frequent or painful urination
☒	☐	☐	Measles	☒	☐	☐	Bed wetting since age 12
☒	☐	☐	Head injury	☒	☐	☐	Kidney stone or blood in urine
☒	☐	☐	Skin diseases	☒	☐	☐	Sugar or albumin in urine
☒	☐	☐	Thyroid trouble	☒	☐	☐	VD—Syphilis, gonorrhea, etc.
☒	☐	☐	Tuberculosis	☒	☐	☐	Recent gain or loss of weight
☒	☐	☐	Asthma	☒	☐	☐	Arthritis, rheumatism, or bursitis
☒	☐	☐	Shortness of breath	☒	☐	☐	Bone, joint or other deformity
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	Lameness
☒	☐	☐	Chronic cough	☒	☐	☐	Loss of finger or toe
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	Painful or "trick" shoulder or elbow
☒	☐	☐	Heart trouble	☒	☐	☐	Recurrent back pain
☒	☐	☐	High or low blood pressure	☒	☐	☐	
13. WHAT IS YOUR USUAL OCCUPATION? WORK handling keys				14. ARE YOU (Check one) ☒ Right handed ☐ Left handed			

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc. B. Inability to perform certain motions. C. Inability to assume certain positions. D. Other medical reasons (If yes, give reasons.)
		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE	SIGNATURE
(b)(6)	

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

8 24 Recd [Signature]

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
(b)(6) GOR MC	6/2/70	(b)(6)	

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

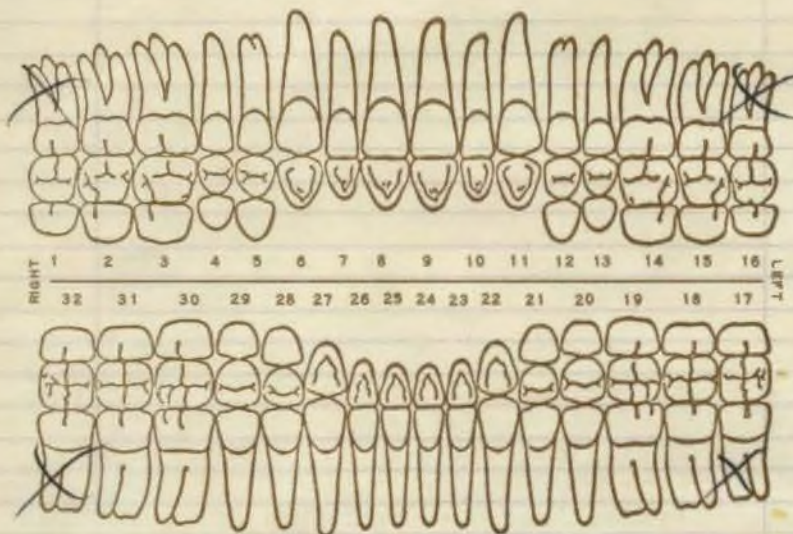
2. TYPE OF EXAM.

☒ 1 ☐ 2 ☐ 3 ☐ 4

3. DENTAL CLASSIFICATION

☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

4. MISSING TEETH AND EXISTING RESTORATIONS



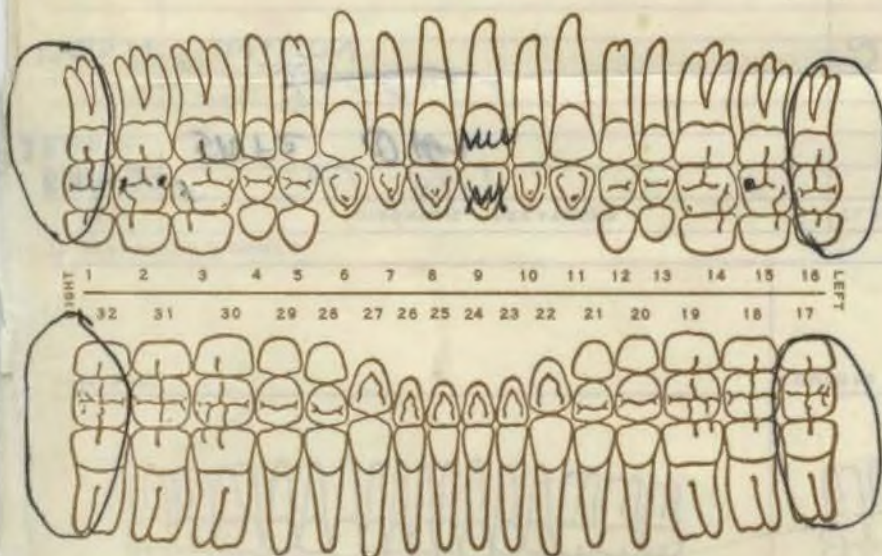
No Rest.

PLACE OF EXAMINATION
SAME AS BELOW

DATE
5 NOV 1974

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS
☐ SLIGHT ☐ MODERATE ☐ HEAVY

B. PERIODONTITIS
☐ LOCAL ☐ GENERAL
☐ INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)
☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED
(Include dentures needed after indicated extractions)
☐ FULL ☐ PARTIAL
☐ U ☐ L ☐ L

ABNORMALITIES OF OCCLUSION - REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

☒ FULL MOUTH PERIAPICAL ☐ POSTERIOR BITE-WINGS ☐ OTHER PANOREX

DATE 5 NOV 1974 PLACE OF EXAMINATION MCRD, SAN DIEGO, CALIFORNIA 92140

(b)(6)

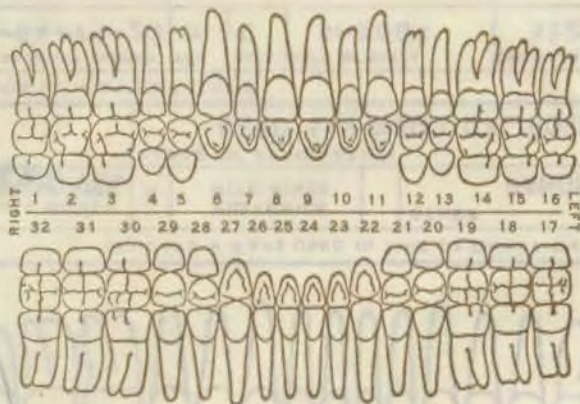
SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER (b)(6) SEX M RACE C DATE OF BIRTH 561009 ORGANIZATION OR UNIT 3122

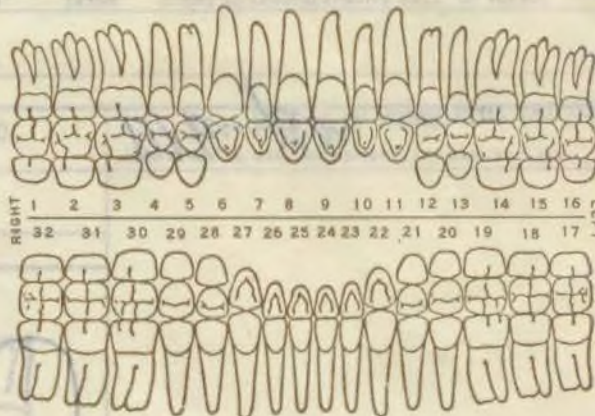
NAME JACQUES, JAMES J. SERVICE NO. RANK PVT COMP. OR BRANCH USMC SERVICE DEPT. OR AGENCY DEPT. OF DEFENSE

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS



REMARKS

DATE	DIAGNOSIS - TREATMENT	CLASS	OPERATOR AND DENTAL FACILITY	INITIALS
8 NOV 1974	Cav Off, SNF2 @ H1			(b)(6)
2 NOV 74	Fac Cavitron	2		

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

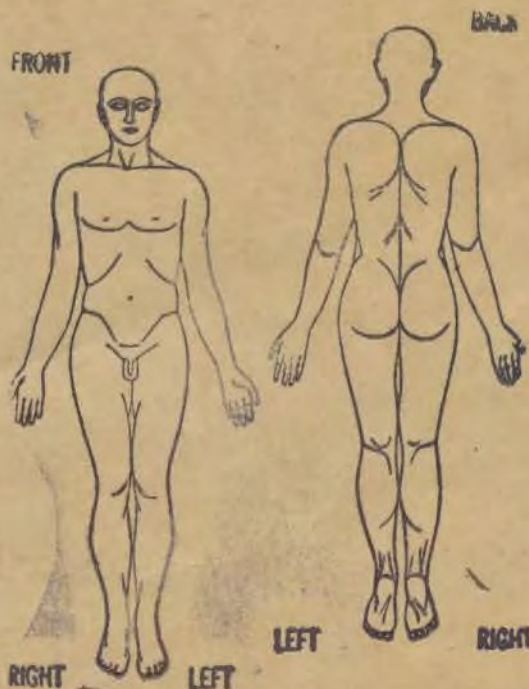
REPORT OF MEDICAL EXAMINATION

MB-117.04

1. LAST NAME - FIRST NAME - MIDDLE NAME <i>James Joseph</i>			2. GRADE AND COMPONENT OR POSITION <i>CIV</i>		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Include ZIP Code) <i>179 W. 1st St. Denver, CO</i>			5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION <i>26 Oct 64</i>	
7. SEX <i>M</i>	8. RACE <i>M</i>	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN	10. AGENCY		11. ORGANIZATION UNIT	
12. DATE OF BIRTH <i>9 Oct 1914</i>		13. PLACE OF BIRTH <i>Latonia, Ky</i>		14. NAME, RELATIONSHIP AND ADDRESS OF NEXT OF KIN <i>James Joseph, 179 W. 1st St. Denver, CO</i>		
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS <i>AFES, DENVER, COLO.</i>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Yr/Mo)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR. NO.	(Check each item in appropriate column, enter "NE" if not evaluated)	ABNO. NO.
18	HEAD, FACE, NECK AND SCALP	
19	NOSE	
20	SINUSES	
21	MOUTH AND THROAT	
22	EARS - GENERAL (For R or L, indicate abnormality under items 23 and 24)	
23	DRUMS (Perforation)	
24	EARS - GENERAL (For R or L, indicate abnormality under items 25 and 26)	
25	OPHTHALMOSCOPIC	
26	ENTERS (Examine and traction)	
27	OCULAR MOTILITY (Examine and traction)	
28	LUNGS AND CHEST (Include breath)	
29	HEART (TUBER, AID, PULSE, SOUND)	
30	VASCULAR SYSTEM (Examine)	
31	ABDOMEN AND GENITALS (Examine)	
32	ANUS AND RECTUM (Examine)	
33	ENDOCRINE SYSTEM	
34	G.U. SYSTEM	
35	UPPER EXTREMITY (Examine, range of motion)	
36	FEET	
37	LOWER EXTREMITY (Examine, range of motion)	
38	SPINE, OTHER MUSCULOSKELETAL	
39	IDENTIFYING BODY MARKS, SCARS, TATTOOS	
40	SKIN, LYMPHATICS	
41	NEUROLOGIC (Examine, range of motion)	
42	PSYCHIATRIC (Examine, personality deviation)	
43	PELVIC (Female only) (Examine, range of motion)	

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)



(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown as examples, above or below number of upper and lower teeth)																		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																													
<table border="1"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>																		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	<i>Clear</i>									
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18																																														
19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36																																														

MULTI-STIX

LABORATORY FINDINGS

45. URINALYSIS - A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN	C. MICROSCOPIC	AFES, DENVER, COLO. 70mm A	
D. SUGAR	E. SEROLOGY (Specify test used and result)	DATED AS ABOVE RESULTS:	
RPR	48. EKG	49. BLOOD TYPE AND RH	50. OTHER TESTS
	BT B POS		

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 66 1/4		52. WEIGHT 138		53. COLOR HAIR BL		54. COLOR EYES BR		55. BUILD ☐ SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE		56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at Heart level)						58. PULSE (Arm at Heart level)					
A. SITTING SYS 130 DIA 80		B. RECUMBENT SYS DIA		C. STANDING (3 min.) SYS DIA		A. SITTING 76		B. AFTER EXERCISE 104		C. 2 MIN AFTER 74	
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION							
RIGHT 20		CORR. TO 20		BY		S		CX		CORR. TO	
LEFT 20		CORR. TO 20		BY		S		CX		CORR. TO	
62. METEOROPHORIA (Specify distance)											
ES*		EX*		R. H.		L. H.		PRISM DIV.		PRISM CORV.	
										CT FALANTE / RUN(S) ERRORS	
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)			
RIGHT LEFT				PIP MISSED 6/14				UNCORRECTED			
								CORRECTED			
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST			
								69. INTRAOCULAR TENSION			
70. HEARING				71. ANSI-1969 AUDIOMETER							
				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)							
RIGHT WY /15 SV											
LEFT WY /15 SV											

31 OCT 1974

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

NO DISQUALIFYING DEFECTS OR COMMUNICABLE DISEASES WERE NOTED THIS DATE

(b)(6)

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (For diagnosis with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Check)

A. ☐ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

(X) ENLISTMENT () APPOINTMENT

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF PHYSICIAN (Indicate which)

SIGNATURE

(b)(6)

(b)(6)

NUMBER OF ATTACHED SHEETS

1. NAME OF DECEASED (Last, first, middle) <i>JACQUES James Joseph</i>	2. GRADE/RATE <i>Pfc</i>	3. BRANCH OF SERVICE <i>USMC</i>	4. SOCIAL SECURITY NUMBER <i>(b)(6)</i>
5. ORGANIZATION <i>Golf Co., 2ndBn, 9thMar 3rd Marine Division FMF</i>	6. DATE OF BIRTH <i>9 Oct 56</i>	7. SEX ☒ MALE ☐ FEMALE	8. RACE <i>Cauc.</i> 9. AVIATION ☐ YES ☒ NO
10. MARKS AND SCARS (Noted in Health Record)			

11. NAME OF NEXT OF KIN OR FRIEND <i>(b)(6)</i>	12. RELATIONSHIP TO DECEASED <i>Father</i>
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) <i>179 W. Cedar, Denver, Colorado 80203</i>	

MEDICAL STATEMENT			
14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) <i>Unknown: Remains not recovered</i>	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
	ANTECEDENT CAUSES. (Morbidity conditions, if any giving rise to above cause (a), stating the underlying cause last.)	DUE TO (b) <i>Unknown</i>	<i>Immediate</i>
		DUE TO (c) <i>Unknown</i>	<i>Unknown</i>
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	<i>Helicopter Accident</i>	
15. MODE OF DEATH	16. AUTOPSY PERFORMED	17. MAJOR FINDINGS OF AUTOPSY	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES
☐ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	☐ YES ☒ NO	<i>N/A</i>	<i>Helicopter burned and crashed at sea.</i>

19. TIME OF DEATH (Month) (Day) (Year) (Hour) <i>May 15, 1975, 1100</i>	20. PLACE OF DEATH <i>Vicinity of Koh Tang Island, Gulf of Thailand</i>
--	--

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER <i>(b)(6)</i>	22. GRADE <i>LT MC USN</i>	23. DATE <i>22 May 1975</i>
---	-------------------------------	--------------------------------

24. INSTALLATION OR ADDRESS
*2nd Battalion, 9th Marines, Battalion Landing Team
 3rd Marine Division (-) (Rein) FMF*

25. DISPOSITION OF REMAINS

Remains not recovered

26. REMARKS
Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME <i>James James Joseph</i>				2. SOCIAL SECURITY OR IDENTIFICATION NO. <i>(b)(6)</i>			
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) <i>174 W. 2nd St. Newark, NJ 07102</i>				4. EXAMINER (Print, grade, components) <i>Q/B</i>			
5. PURPOSE OF EXAMINATION <i>US 25000</i>		6. DATE OF EXAMINATION <i>24/04/77</i>		7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) <i>20104/774</i>			
8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) <i>After 30 minutes, sole good</i>							
9. HAVE YOU EVER (Please check each item)				10. DO YOU (Please check each item)			
YES	NO	(Check each item)		YES	NO	(Check each item)	
☒	☐	Lived with anyone who had tuberculosis		☐	☒	Wear glasses or contact lenses	
☐	☒	Coughed up blood		☒	☐	Have vision in both eyes	
☐	☒	Bled excessively after injury or tooth extraction		☐	☒	Wear a hearing aid	
☐	☒	Attempted suicide		☐	☒	Stutter or stammer habitually	
☐	☒	Been a sleepwalker		☐	☒	Wear a brace or back support	
11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)							
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	Cramps in your legs
☒	☐	☐	Rheumatic fever	☒	☐	☐	Frequent indigestion
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Stomach, liver, or intestinal trouble
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Belt bladder trouble or gallstones
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Jaundice or hepatitis
☒	☐	☐	Eye trouble	☒	☐	☐	Adverse reaction to serum, drug, or medicine
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Broken bones
☒	☐	☐	Hearing loss	☒	☐	☐	Tumor, growth, cyst, cancer
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Rupture/hernia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Piles or rectal disease
☒	☐	☐	Sinusitis	☒	☐	☐	Frequent or painful urination
☒	☐	☐	Hay Fever	☒	☐	☐	Bed wetting since age 12
☒	☐	☐	Head injury	☒	☐	☐	Kidney stone or blood in urine
☒	☐	☐	Skin diseases	☒	☐	☐	Sugar or albumin in urine
☒	☐	☐	Thyroid trouble	☒	☐	☐	VD—Syphilis, gonorrhea, etc.
☒	☐	☐	Tuberculosis	☒	☐	☐	Recent gain or loss of weight
☒	☐	☐	Asthma	☒	☐	☐	Arthritis, Rheumatism, or Gout
☒	☐	☐	Shortness of breath	☒	☐	☐	Bone, joint or other deformity
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	Lameness
☒	☐	☐	Chronic cough	☒	☐	☐	Loss of finger or toe
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	Painful or "trick" shoulder or elbow
☒	☐	☐	Heart trouble	☒	☐	☐	Recurrent back pain
☒	☐	☐	High or low blood pressure				
13. WHAT IS YOUR USUAL OCCUPATION?				14. ARE YOU (Check one)			
				☒ Right handed ☐ Left handed			

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

2. TYPE OF EXAM.

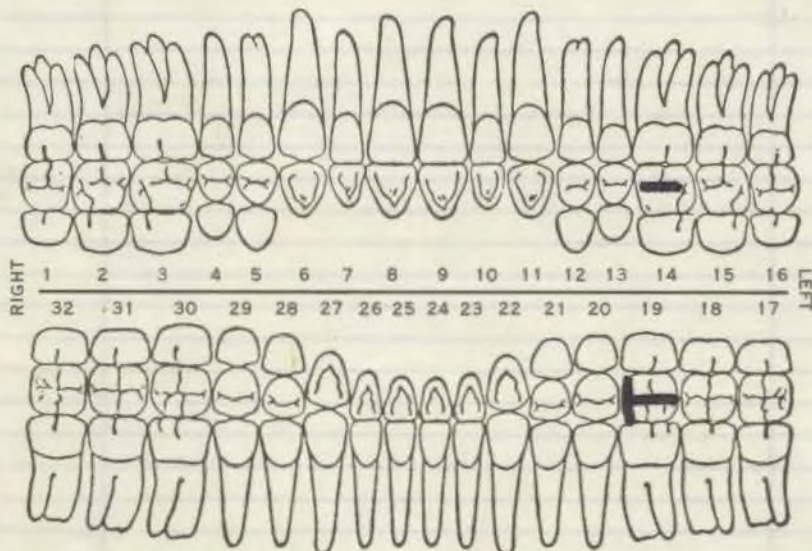
☒ 1 ☐ 2 ☐ 3 ☐ 4

3. DENTAL CLASSIFICATION

☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

4. MISSING TEETH AND EXISTING RESTORATIONS

REMARKS



PLACE OF EXAMINATION

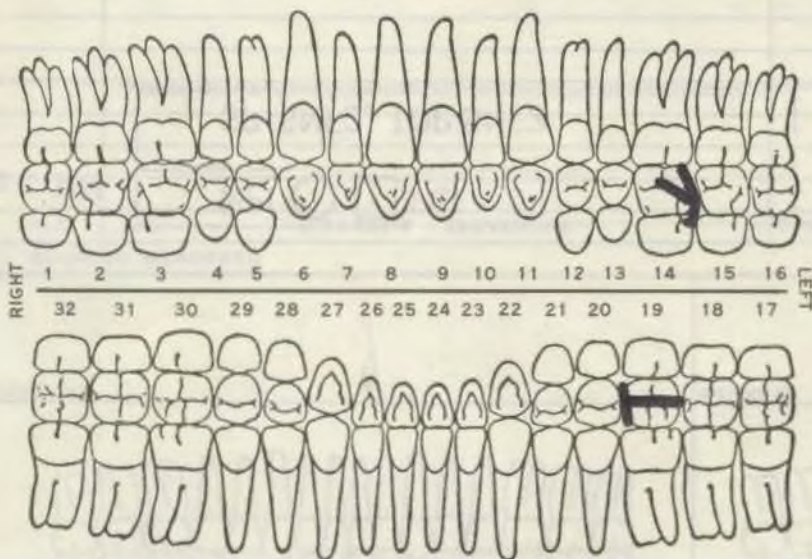
SAME AS BELOW

DATE

OCT 22 1974

SIGNATURE OF DENTIST COMPLETING THIS SECTION

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS

☐ SLIGHT ☐ MODERATE ☐ HEAVY

B. PERIODONTOKLASIA

☐ LOCAL ☐ GENERAL

☐ INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)

☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after Indicated extractions)

☐ FULL ☐ PARTIAL

☐ U ☐ L ☐ U ☐ L

ABNORMALITIES OF OCCLUSION - REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

☐ FULL MOUTH
PERIAPICAL

☒

☐ POSTERIOR
BITE-WINGS

☐ OTHER (Specify)

DATE

OCT 22 1974

PLACE OF EXAMINATION

MCRD, PARRIS ISLAND, S. C. 29905

SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER

SEX

RACE

DATE OF BIRTH

ORGANIZATION OR UNIT

(b)(6)

M

N

560417

2298

NAME

BOYD, WALTER.

SERVICE NO.

RANK

PVT

COMP. OR BRANCH

USMC

SERVICE DEPT. OR AGENCY

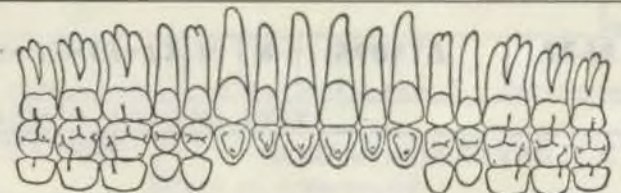
DEPT. OF DEFENSE

DENTAL

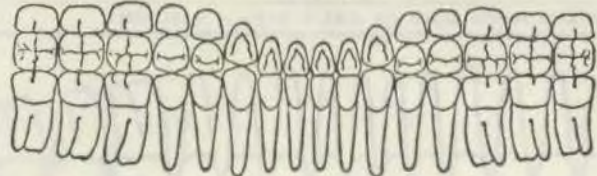
Standard Form 603
603-107-01

15. RESTORATIONS AND TREATMENTS (Completed during service)

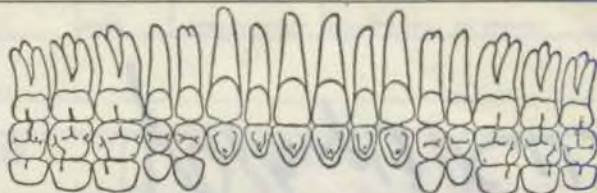
16. SUBSEQUENT DISEASES AND ABNORMALITIES



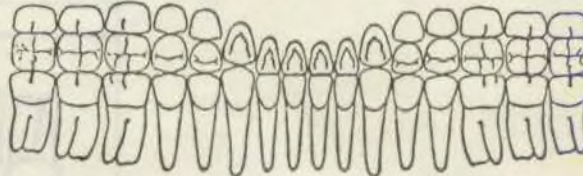
RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	



REMARKS



RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	



REMARKS

17. SERVICES RENDERED

[illegible]

PATIENTS LAST NAME - FIRST NAME - MIDDLE NAME

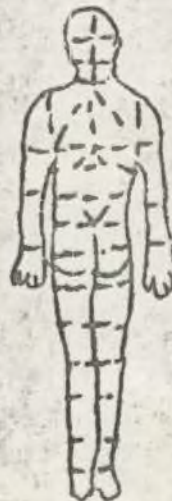
REPORT OF MEDICAL EXAMINATION

841744

1. LAST NAME - FIRST NAME - MIDDLE NAME BOYD, Walter		2. GRADE AND COMPONENT OR POSITION Applicant	3. IDENTIFICATION NO. (b)(6)
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 459 Chapel St Norfolk, Va 23504		5. PURPOSE OF EXAMINATION Enlistment	6. DATE OF EXAMINATION 12 Sept 74
7. SEX Male	8. RACE White	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY NONE CIVILIAN NONE	10. AGENCY 11. ORGANIZATION UNIT
12. DATE OF BIRTH 17 Apr 56 (18)	13. PLACE OF BIRTH Portsmouth, Va	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Marion BOYD (Mother) 459 Chapel St Norfolk, Va 23504	
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS AFBIS Richmond VA, 23206		16. OTHER INFORMATION	
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Years) LAST SIX MONTHS	

CLINICAL EVALUATION	
NOR- MAL	ADVER- SAL
18. HEAD, FACE, NECK, AND SCALP	
19. NOSE	
20. SINUSES	
21. MOUTH AND THROAT	
22. EARS - GENERAL (Hear & see dental Auditing see under items 70 and 71)	
23. DRUGS (Prescribed)	
24. EYES - GENERAL (Visual acuity and refraction under items 19, 20 and 21)	
25. OPHTHALMOSCOPIC	
26. PUPILS (Equality and reaction)	
27. OCULAR MOTILITY (Normal and parietal move- ments normal)	
28. LUNGS AND CHEST (Fields of breath)	
29. HEART (Thrust, size, rhythm, sounds)	
30. VASCULAR SYSTEM (Tremor, etc.)	
31. ABDOMEN AND VISCERA (Inspection, palpation)	
32. ANUS AND RECTUM (Inspection, palpation)	
33. ENDOCRINE SYSTEM	
34. G-U SYSTEM	
35. UPPER EXTREMITIES (Strength, range of motion)	
36. FEET	
37. LOWER EXTREMITIES (Strength, range of motion)	
38. SPINE - OTHER MUSCULOSKELETAL	
39. IDENTIFYING BODY MARKS SCARS, TATTOOS	
40. SKIN, LYMPHATICS	
41. NEUROLOGIC (Equilibrium tests under item 70)	
42. PSYCHIATRIC (Specify any present or past deviation)	
43. PELVIC (Females only) (Check how done) ☐ VAGINAL ☐ RECTAL	

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary)



847

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth)															
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32															

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
<i>Accident</i>

45. ORNITHOLOGY A SPECIFIC CAPACITY				46. CHEST X-RAY (Place, date, film number and result)			
47. ALBUMIN (Not Done)				48. BLOOD TYPE AND RH FACTOR (Not Done)			
49. EKG (Not Done)				50. SATURATED TESTS (Not Done)			
51. HPR (Not Done)				52. OTHER TESTS (Not Done)			

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 70		52. WEIGHT 180		53. COLOR HAIR Black		54. COLOR EYES Black		55. BUILD ☐ SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE		56. TEMPERATURE																																			
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																							
A. SITTING SYS. 130 DIAS. 72		B. RECUMBENT SYS. 120 DIAS. 72		C. STANDING (3 min.) SYS. 120 DIAS. 72		A. SITTING 58		B. AFTER EXERCISE		C. 2 MIN AFTER																																			
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION																																					
RIGHT 20		CORR. TO 20		BY 2		CX		J-1		CORR. TO																																			
LEFT 20		CORR. TO 20		BY 2		CX		J-1		CORR. TO																																			
62. METEOROPHORIA (Specify distance)																																													
ES°		EX°		R. M.		L. M.		PRISM DIV.		PRISM CONV. CT																																			
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)																																					
RIGHT		LEFT		P.P. Miss 6 0/4 Pm				UNCORRECTED																																					
								CORRECTED																																					
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST																																					
								69. INTRAOCULAR TENSION																																					
70. HEARING				71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																																			
RIGHT WV		/15 SV		/15		<table border="1"> <tr> <td>350</td> <td>300</td> <td>1000</td> <td>3000</td> <td>6000</td> <td>8000</td> <td>8000</td> <td>8000</td> </tr> <tr> <td>225</td> <td>412</td> <td>1081</td> <td>2048</td> <td>3896</td> <td>6309</td> <td>8144</td> <td>8192</td> </tr> <tr> <td>RIGHT</td> <td>25</td> <td>15</td> <td>15</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td>45</td> <td>20</td> <td>5</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						350	300	1000	3000	6000	8000	8000	8000	225	412	1081	2048	3896	6309	8144	8192	RIGHT	25	15	15					LEFT	45	20	5						
350	300	1000	3000	6000	8000	8000	8000																																						
225	412	1081	2048	3896	6309	8144	8192																																						
RIGHT	25	15	15																																										
LEFT	45	20	5																																										
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																													

NO DISQUALIFYING DEFECTS OR COMMUNICABLE DISEASES WERE NOTED THIS DATE & BY

(b)(6)



71 DEFECTIVE HEARING

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR

B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

(b)(6)

SIGNATURE

(b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF RECORDING OFFICER OR AUTHORIZING AUTHORITY

(b)(6)

SIGNATURE

(b)(6)

NUMBER OF ATTACHED SHEETS

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

93-101-01

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
NO		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
NO		B. Inability to perform certain motions.
NO		C. Inability to assume certain positions.
NO		D. Other medical reasons (If yes, give reasons.)
NO		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
NO		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
NO		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
NO		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
NO		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
NO		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
NO		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
NO		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
NO		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

(b)(6)

SIGNATURE

(b)(6)

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Secret from Child Rep

TYPED OR PRINTED NAME OF EXAMINEE

(b)(6)

DATE

(b)(6)

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL EXAMINATION

88-117

1. LAST NAME—FIRST NAME—MIDDLE NAME BLESSING Lynn			2. GRADE AND COMPONENT OR POSITION Put		3. IDENTIFICATION NO. (b)(6)	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 8 Garden Court Apt 6 Lancaster, Pa. 17602			5. PURPOSE OF EXAMINATION MC		6. DATE OF EXAMINATION 07 AUG 197	
7. SEX Male		8. RACE Cauc		9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		
12. DATE OF BIRTH 16 Jan 1957		13. PLACE OF BIRTH Lancaster, Pa.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN (b)(6) SAME AS BLOCK #4		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS AFES, WILKES-BARRE, PA.				16. OTHER INFORMATION 393-0318 (717)		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total) LAST SIX MONTHS		

CLINICAL EVALUATION	
NOR- MAL	ABNOR- MAL
☒	18. HEAD, FACE, NECK AND SCALP
☒	19. NOSE
☒	20. SINUSES
☒	21. MOUTH AND THROAT
☒	22. EARS—GENERAL (Int & ext canals) (Auditory acuity under items 70 and 71)
☒	23. DRUMS (Perforation)
☒	24. EYES—GENERAL (Visual acuity and refraction under items 50, 60 and 61)
☒	25. OPHTHALMOSCOPIC
☒	26. PUPILS (Equality and reaction)
☒	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
☒	28. LUNGS AND CHEST (Include breasts)
☒	29. HEART (Thrust, size, rhythm, sounds)
☒	30. VASCULAR SYSTEM (Varicosities, etc.)
☒	31. ABDOMEN AND VISCERA (Include hernia)
☒	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)
☒	33. ENDOCRINE SYSTEM
☒	34. G-U SYSTEM
☒	35. UPPER EXTREMITIES (Strength, range of motion)
☒	36. FEET
☒	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
☒	38. SPINE, OTHER MUSCULOSKELETAL
☒	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
☒	40. SKIN, LYMPHATICS
☒	41. NEUROLOGIC (Equilibrium tests under item 72)
☒	42. PSYCHIATRIC (Specify any personality deviation)
☒	43. PELVIC (Females only) (Check how done) ☐ VAGINAL ☐ RECTAL

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

39. Scar right elbow & right wrist, TATTOO on right shoulder

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)															
Restorable teeth 1 2 3 32 31 30 Non restorable teeth 1 2 3 32 31 30 Missing teeth 1 2 3 32 31 30 Replaced by dentures 1 2 3 32 31 30 Fixed Partial dentures 1 2 3 32 31 30 R I G H T 32 31 30 29 28 27 26 25 L E F 24 23 22 21 20 19 18 17 F T															

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
Acceptable

LABSTIX				LABORATORY FINDINGS	
45. URINALYSIS: A. SPECIFIC GRAVITY		B. ALBUMIN		D. MICROSCOPIC	
C. SUGAR		47. SEROLOGY (Specify test used and result)		48. EKG	
R PR TEST		NR		49. BLOOD TYPE AND RH FACTOR	
				A+	
46. CHEST X-RAY (Place, date, film number and result)				50. OTHER TESTS	
AFES, WILKES-BARRE, PENNSYLVANIA				79-44: FILE # 3 DATE 07 AUG 197	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 68		52. WEIGHT 139		53. COLOR HAIR BROWN		54. COLOR EYES Blue		55. BUILD: ☐ SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE				56. TEMPERATURE																									
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)																													
A. SITTING		SYS. 122		B. RECUMBENT		SYS.		C. STANDING (3 min.)		SYS.		A. SITTING		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																	
		DIAS. 80				DIAS.				DIAS.		74																									
59. DISTANT VISION						60. REFRACTION						61. NEAR VISION																									
RIGHT 20/20 CORR. TO 20/						BY S. CX						J-1 CORR. TO BY																									
LEFT 20/20 CORR. TO 20/						BY S. CX						J-1 CORR. TO BY																									
62. HETEROPHORIA (Specify distance)																																					
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																							
63. ACCOMMODATION						64. COLOR VISION (Test used and result)						65. DEPTH PERCEPTION (Test used and score)						UNCORRECTED																			
RIGHT LEFT						P.D. PASS 14 FALLANT PASS												CORRECTED																			
66. FIELD OF VISION						67. NIGHT VISION (Test used and score)						68. RED LENS TEST						69. INTRAOCULAR TENSION																			
70. HEARING						71. ANSI 1955 AUDIOMETER										72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																					
RIGHT WV /15 SV /15						<table border="1"> <tr> <td>250</td> <td>500</td> <td>1000</td> <td>2000</td> <td>3000</td> <td>4000</td> <td>6000</td> <td>8000</td> </tr> <tr> <td>250</td> <td>518</td> <td>1024</td> <td>2048</td> <td>3096</td> <td>4096</td> <td>6144</td> <td>8192</td> </tr> </table>										250	500	1000	2000	3000	4000	6000	8000	250	518	1024	2048	3096	4096	6144	8192						
250	500	1000	2000	3000	4000	6000	8000																														
250	518	1024	2048	3096	4096	6144	8192																														
LEFT WV /15 SV /15						<table border="1"> <tr> <td>RIGHT</td> <td>X</td> <td>15</td> <td>5</td> <td>5</td> <td>X</td> <td>15</td> <td>X</td> </tr> <tr> <td>LEFT</td> <td>X</td> <td>25</td> <td>5</td> <td>0</td> <td>X</td> <td>15</td> <td>X</td> </tr> </table>										RIGHT	X	15	5	5	X	15	X	LEFT	X	25	5	0	X	15	X						
RIGHT	X	15	5	5	X	15	X																														
LEFT	X	25	5	0	X	15	X																														
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																					

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)												76. A. PHYSICAL PROFILE																	
												<table border="1"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td>/</td> <td>/</td> <td>/</td> <td>/</td> <td>/</td> <td>/</td> </tr> </table>						P	U	L	H	E	S	/	/	/	/	/	/
P	U	L	H	E	S																								
/	/	/	/	/	/																								
77. EXAMINEE (Check) A. ☒ IS QUALIFIED FOR B. ☐ IS NOT QUALIFIED FOR												X B. PHYSICAL CATEGORY																	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER												<table border="1"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> <tr> <td>/</td> <td></td> <td></td> <td></td> </tr> </table>						A	B	C	E	/							
A	B	C	E																										
/																													
79. TYPED OR PRINTED NAME OF PHYSICIAN												SIGNATURE																	
80. TYPED OR PRINTED NAME OF PHYSICIAN												SIGNATURE																	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)												SIGNATURE																	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY												(b)(6)																	
(b)(6)												NUMBER OF ATTACHED SHEETS																	

RECORD DATA (DECEASED AND MISSING PERSONNEL)		CHECK ONE ☐ DEAD ☐ MISSING		DATE 10 Aug 90
STATUS				
LAST NAME - FIRST NAME - MIDDLE INITIAL BLESSING, Lynn NM1		GRADE PFC/E2	SERVICE NUMBER UNK	
ORGANIZATION CO G 2DBN 9THMAR 3DMARDIV		FORMER SERVICE NUMBERS SSN: (b)(6)		
DATE OF DEATH - MISSING STATUS 15 May 75	CAUSE OF DEATH		PLACE OF DEATH - OR LAST SEEN IF MISSING Cambodia UTM GC. 965 400	
DATE OF BIRTH 16 Jan 57				
PHYSICAL CHARACTERISTICS				
RACE Caucasian. Caucasoid	CREED No Preference	HEIGHT 68"	WEIGHT 139 lbs	
COLOR EYES Blue	COLOR HAIR Brown	SHOE SIZE —	BLOOD TYPE A Pos	
FRACTURES AND/OR BREAKS None listed		TATTOOS AND SCARS Scar rt elbow; rt wrist; ant. rt thigh Tattoo on rt shoulder		
RECORD INCLOSURES				
DENTAL DATA ☐ NONE OF RECORD ☐ INCLOSED (Itemize by Form Number and Date of Record) None avail				
CASUALTY DATA ☐ CASUALTY REPORT ☐ STATEMENTS OF WITNESSES ☐ MISSING PERSONS SUPPLEMENTARY REPORT (AF Form 484) ☐ OTHER (Specify) DD Form 1300 dtd 22 May 75				
ADDITIONAL DATA				
Service: US Marine Corp DOD: 15 May 75 TRefno: 2003-0-3/2 Accno: None assigned SF 88: (1) dtd 7 Aug 74 SF 88 93 (1) dtd 7 Aug 74 Photo: No				

REFNO: 2003-0-12
ACCNO: None Assigned

INFORMATION CONCERNING PLANE CRASH

TYPE OF AIRCRAFT: CH-53A

TAIL NUMBER: 925

DATE OF CRASH: 15 MAY 75

MISSION CODE NAME/NUMBER: RESCUE

CALL SIGN: KNIFE 31

GRID COORD: UTM GC. TS 400

COUNTRY: CAMBODIA

PROVINCE: Koh Tang Island

NUMBER ABOARD: 26

NUMBER DEAD (BNR): 13

NUMBER RESOLVED: 13

POSITION ON AIRCRAFT

NAME/RANK

SN/SSN

UNIT

CO-PILOT

Lt Col, USAF
VANDEGGER,
RICHARD

SN: None listed

SSN: (b)(6)

21 Sp Op Sq

Medic

1E6
HMI, USN
GAUSE, Bernard
Navy JF

SN: 13300051

SSN: (b)(6)

HQ SVC CO SECOND BN
NINTH MAR THIRD MARDIV

Medic

HM/E3, USN

SN: 1230201

SSN: (b)(6)

" " "

Passenger

LCPL/E3, USMC
GARCIA, Andres
~~SSN: 0706~~

SN: 29854356 (?)

SSN: (b)(6)

" " "

"

PFC/E2, USMC

SN: WNK

SSN: (b)(6)

" " "

"

TURNER, Kelton R.

SSN: (b)(6)

SN: 41856115(3)

" " "

"

SANDOVAL, Antonio R.

SSN: (b)(6)

SN: WNK

" " "

PFC/E2, USMC
RIVENBURGH, Richard W.

SSN: (b)(6)

CONTINUED ↓

Passenger

Passenger	Rank/Service	SN	SSN	Remarks
MAXWELL, James R.	PFC/E2, USMC	UNK	(b)(6)	3DMARDIV
JACQUES, James J.	LCPL/E3, USMC	UNK	(b)(6)	
COPENHAVER, Gregory S.	PFC/E2, USMC	UNK	(b)(6)	
BOYD, Walter NMN	PFC/E2, USMC	UNK	(b)(6)	
BLESSING, Lynn	PFC/E2, USMC	UNK	(b)(6)	
BENEDETT, Daniel A.	PFC/E2, USMC	UNK	(b)(6)	

NUMBER REPORTED: 13
NUMBER DEATH (DEATH): 13
NUMBER WOUNDED: 13
TOTAL: 13
CONFIDENTIAL: CONFIDENTIAL
DATE OF REPORT: 12 MAR 75
DATE OF REVIEW: 12 MAR 75

INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE OF REVIEW: 12 MAR 75
DATE OF REVIEW: 12 MAR 75

2003-0-12

SUMMARY

On 15 May 75, Lt Richard Vandegeer was co-pilot of a CH-53A helicopter involved in rescuing the crew of the SS MAYAGUEZ in the Gulf of Tontin near Cambodia. The aircraft was carrying four ^{USAF} crewmembers + ~~22~~ 22 passengers when it received anti-aircraft fire + crashed in the vicinity of (b)(5); (b)(6) near the shoreline of Koh Tang Island, Cambodia.

Lt Vandegeer was not seen after the crash, however 13 personnel were rescued. Further search + rescue efforts were not possible due to the hostile environment.

Lt Vandegeer and those not recovered are currently carried in the status of dead, bodies not recovered.

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME BLESSING Lynn		2. SOCIAL SECURITY OR IDENTIFICATION NO. (b)(6)	
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) 8 Garden Court Apt 6 Lancaster, Pa. 17602		4. POSITION (Title, grade, component) Out	
5. PURPOSE OF EXAMINATION MC	6. DATE OF EXAMINATION 07 AUG 1974	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) MEERS, WILKES BARRE, PA.	
8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) joint no medication			

9. HAVE YOU EVER (Please check each item)		10. DO YOU (Please check each item)	
YES	NO	YES	NO
☒	☐	☒	☐
(Check each item)		(Check each item)	
☒	Lived with anyone who had tuberculosis	☒	Wear glasses or contact lenses
☒	Coughed up blood	☒	Have vision in both eyes
☒	Bled excessively after injury or tooth extraction	☒	Wear a hearing aid
☒	Attempted suicide	☒	Stutter or stammer habitually
☒	Been a sleepwalker	☒	Wear a brace or back support

11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)			
YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas
☒	☐	☐	Rheumatic fever
☒	☐	☐	Swollen or painful joints
☒	☐	☐	Frequent or severe headache
☒	☐	☐	Dizziness or fainting spells
☒	☐	☐	Eye trouble
☒	☐	☐	Ear, nose, or throat trouble
☒	☐	☐	Hearing loss
☒	☐	☐	Chronic or frequent colds
☒	☐	☐	Severe tooth or gum trouble
☒	☐	☐	Sinusitis
☒	☐	☐	Hay Fever
☒	☐	☐	Head injury
☒	☐	☐	Skin diseases
☒	☐	☐	Thyroid trouble
☒	☐	☐	Tuberculosis
☒	☐	☐	Asthma
☒	☐	☐	Shortness of breath
☒	☐	☐	Pain or pressure in chest
☒	☐	☐	Chronic cough
☒	☐	☐	Palpitation or pounding heart
☒	☐	☐	Heart trouble
☒	☐	☐	High or low blood pressure
YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Cramps in your legs
☒	☐	☐	Frequent indigestion
☒	☐	☐	Stomach, liver, or intestinal trouble
☒	☐	☐	Gall bladder trouble or gallstones
☒	☐	☐	Jaundice or hepatitis
☒	☐	☐	Adverse reaction to serum, drug, or medicine
☒	☐	☐	Broken bones
☒	☐	☐	Tumor, growth, cyst, cancer
☒	☐	☐	Rupture/hernia
☒	☐	☐	Piles or rectal disease
☒	☐	☐	Frequent or painful urination
☒	☐	☐	Bed wetting since age 12
☒	☐	☐	Kidney stone or blood in urine
☒	☐	☐	Sugar or albumin in urine
☒	☐	☐	VD—Syphilis, gonorrhea, etc.
☒	☐	☐	Recent gain or loss of weight
☒	☐	☐	Arthritis, Rheumatism, or Bursitis
☒	☐	☐	Bone, joint or other deformity
☒	☐	☐	Lameness
☒	☐	☐	Loss of finger or toe
☒	☐	☐	Painful or "trick" shoulder or elbow
☒	☐	☐	Recurrent back pain

13. WHAT IS YOUR USUAL OCCUPATION? Die Cast Set Up Triannee	14. ARE YOU (Check one) ☒ Right handed ☐ Left handed
--	--

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
X		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
X		B. Inability to perform certain motions.
X		C. Inability to assume certain positions.
X		D. Other medical reasons (If yes, give reasons.)
X		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
X		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
X		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
X		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
X		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
X		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
X		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
X		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
X		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE <i>Lynn Blessing</i>	SIGNATURE <i>Lynn Blessing</i>
---	-----------------------------------

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

① D + H
1. Cavities
2. Small cyst ? epidermal ant @ High. NLP

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER (b)(6)	DATE 7 AUG 1971	(b)(6)	NUMBER OF ATTACHED SHEETS
--	--------------------	--------	---------------------------

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

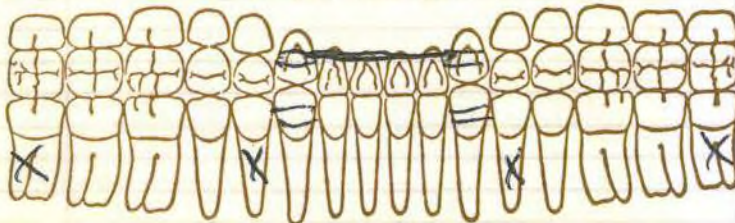
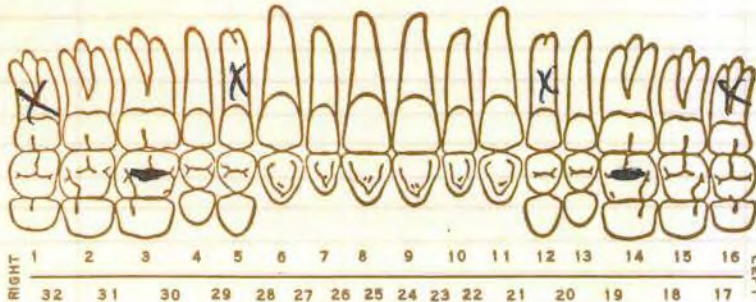
☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

2. TYPE OF EXAM.

☒ 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐ 6

3. DENTAL CLASSIFICATION

4. MISSING TEETH AND EXISTING RESTORATIONS



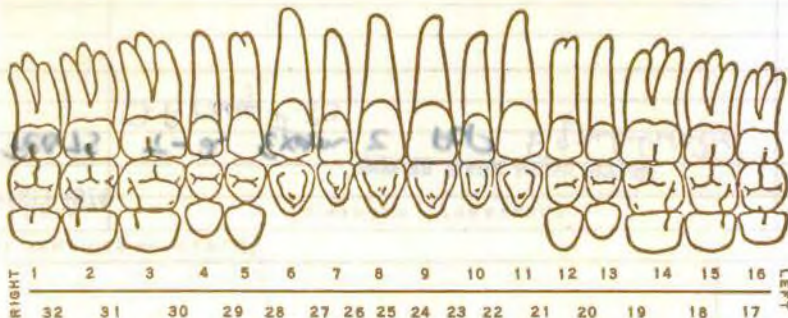
#22-27 LINGUAL RETAINED

PLACE OF EXAMINATION
SAME AS BELOW

DATE
30 OCT 1974

SIGNATURE OF DENTIST COMPLETING THIS SECTION
(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS			
☐ SLIGHT	☐ MODERATE	☐ HEAVY	
B. PERIODONTOCLASIA			
☐ LOCAL		☐ GENERAL	
☐ INCIPIENT	☐ MODERATE	☐ SL	
C. STOMATITIS (Specify)			
☐ GINGIVITIS		☐ VINCENT'S	
D. DENTURES NEEDED (Include dentures needed after indicated extractions)			
☐ FULL			
☐ U	☐ L	☐	☐ L
ABNORMALITIES OF OCCLUSION - REMARKS			

E. INDICATE X-RAYS USED IN THIS EXAMINATION

☐ FULL MOUTH PERIAPICAL ☒ POSTERIOR BITE-WINGS ☐ OTHER PANOREX

DATE 30 OCT 1974 PLACE OF EXAMINATION MCRD, SAN DIEGO, CALIFORNIA 92140

SIGNATURE OF DENTIST COMPLETING THIS SECTION
(b)(6)

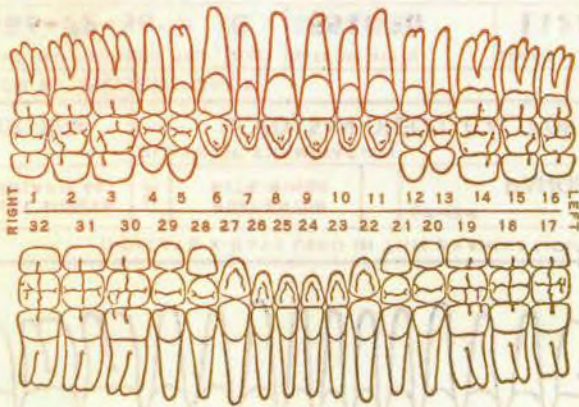
SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER 535-66-22-36 SEX M RACE C DATE OF BIRTH 551030 ORGANIZATION OR UNIT 1122

NAME BENEDETT, DANIEL A. SERVICE NO. RANK PVT COMP. OR BRANCH USMC SERVICE DEPT. OR AGENCY DEPT. OF DEFENSE

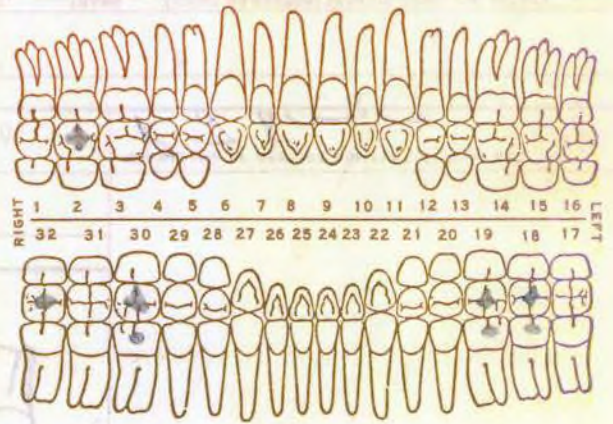
SECTION III. ATTENDANCE RECORD

18. RESTORATIONS AND TREATMENTS (Completed during service)



REMARKS

16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS

17. SERVICES RENDERED

DATE	DIAGNOSIS - TREATMENT	CLASS	OPERATOR AND DENTAL FACILITY	INITIALS
3 Feb 75	T-2 Exam 2 AP Equilibrated DB camp #30	1 2	(b)(6)	

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

PATIENT'S LAST NAME	FIRST NAME	MIDDLE NAME
ALLEN	JOHN	DAVID
BROWN	MARY	ELIZABETH
CHEN	WILLIAM	CHARLES
DAVIS	ANNE	JOHN
FERRELL	JOHN	DAVID
GARCIA	MARY	ELIZABETH
HARRIS	WILLIAM	CHARLES
HENDERSON	ANNE	JOHN
JOHNSON	JOHN	DAVID
KIM	MARY	ELIZABETH
LI	WILLIAM	CHARLES
MARTIN	ANNE	JOHN
MURPHY	JOHN	DAVID
NEAL	MARY	ELIZABETH
OLSON	WILLIAM	CHARLES
PERKINS	ANNE	JOHN
ROBERTS	JOHN	DAVID
SMITH	MARY	ELIZABETH
THOMAS	WILLIAM	CHARLES
TOLSON	ANNE	JOHN
WATSON	JOHN	DAVID
WILLIAMS	MARY	ELIZABETH
WRIGHT	WILLIAM	CHARLES
YOUNG	ANNE	JOHN

REPORT OF MEDICAL EXAMINATION

BS-117-04

1. LAST NAME—FIRST NAME—MIDDLE NAME BENEDETT, DANIEL ANDREW			2. GRADE AND COMPONENT OR POSITION USMC		3. IDENTIFICATION NO. (b)(6)
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 813 26th St. SE, AUBURN, WA 98002			5. PURPOSE OF EXAMINATION USMC		6. DATE OF EXAMINATION May 74
7. SEX male	8. RACE cau	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY None CIVILIAN None		10. AGENCY USMC	
12. DATE OF BIRTH 30 Oct 55 (18)		13. PLACE OF BIRTH LOS ANGELES CA		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN (b)(6)	
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS AFES, SEATTLE, WA.			16. OTHER INFORMATION 45 5 55 1108		
17. RATING OR SPECIALTY			18. TIME IN THIS CAPACITY (Total) LAST SIX MONTHS		

CLINICAL EVALUATION		NOTES
NOR- MAL	(Check each item in appropriate column, enter "NE" if not evaluated)	(Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)
☒	1. HEAD, FACE, NECK, AND SCALP	ANT: None FRONT POST: None BAC:
☒	2. NOSE	
☒	3. EARS	
☒	4. MOUTH AND THROAT	
☒	5. LIPS—GENERAL (Color, texture, mobility, ulcers, etc.)	
☒	6. GUMS (Perforation)	
☒	7. EYES—GENERAL (Visual acuity and refraction under stress 20, 40 and 60)	
☒	8. OPHTHALMOSCOPIC	
☒	9. PUPILS (Equality and reaction)	
☒	10. OCULAR MOTILITY (Associated, parietal movements, nystagmus)	
☒	11. LUNGS AND CHEST (Include breasts)	
☒	12. HEART (Tumor, size, rhythm, sounds)	
☒	13. VASCULAR SYSTEM (Varicosities, etc.)	
☒	14. LIVER AND VISCERA (Include hernia)	
☒	15. ANUS AND RECTUM (Hemorrhoids, fistula, etc.)	
☒	16. ENDOCRINE SYSTEM	
☒	17. G-U SYSTEM	
☒	18. UPPER EXTREMITIES (Strength, range of motion)	
☒	19. FEET	
☒	20. LOWER EXTREMITIES (Strength, range of motion)	
☒	21. BONE, OTHER MUSCULOSKELETAL	
☒	22. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
☒	23. SKIN LYMPHATICS	
☒	24. NEUROLOGIC (Equilibrium tests under item 72)	
☒	25. PSYCHIATRIC (Specify any personality deviation)	
☒	26. PELVIC (Females only) (Check how done) ☐ VAGINAL ☐ RECTAL	

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																																																																																																																																																																																																																																																																			
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REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
ACC

LABORATORY FINDINGS			
45. URINALYSIS—A. SPECIFIC GRAVITY		46. URINALYSIS—B. CHEST X-RAY	
B. ALBUMIN NEG	C. SUGAR NEG	D. MICROSCOPIC	47. CHEST X-RAY May 74
48. SEROLOGY (Specify test used and result) epm: NA		49. EXG BTO POS	50. OTHER TESTS CHEST No 14

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 67	52. WEIGHT 149	53. COLOR HAIR brown	54. COLOR EYES brown	55. BUILD: ☐ SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)	
A. SITTING SYS. 130 DIA. 70	B. RECUMBENT SYS. DIA.	C. STANDING (3 min.) SYS. DIA.	59. A. SITTING 22		
60. DISTANT VISION			61. NEAR VISION		
RIGHT 20/500 CORR. TO 20/20			BY -4.00 -2.00 CR 178 J-6		
LEFT 20/200 CORR. TO 20/20			BY -3.25 -1.00 CR 10 J-9		
62. METEOPHORIA (Specify distance)					
ES*	EX*	R. H.	L. H.	PRISM DIV.	PRISM CONV.
63. ACCOMMODATION			64. COLOR ROOM (Test used and result)		
RIGHT LEFT			ANSI 1969		
65. FIELD OF VISION			66. NIGHT VISION (Test used and score)		
70. HEARING			71. AUDIOMETER		
RIGHT WV /15 SV /10			250 500 1000 2000 3000 4000 6000 8000		
LEFT WV /15 SV /10			RIGHT 15 5 5 5 5 5 5 5		
			LEFT 15 5 5 5 5 5 5 5		
72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)					

FALANT

LETTER REVIEWED AND CONSIDERED
ON EXAMINEE'S PHYSICAL PROFILE

No disqualifying defects or communicable diseases were noted this date.

MAY 1974

(b)(6)

(b)(6)

(b)(6)

24 MAY 1974

No disqualifying defects or communicable diseases were noted this date.

24 OCT 1974

(b)(6)

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

(59) (60) Def. minor correct. Manifest Refraction

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

manifest refraction

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

ENLISTMENT/INDUCTION

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME

(b)(6)

80. TYPED OR PRINTED NAME

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

(b)(6)

24 MAY 1974

SIGNATURE

(b)(6)

NUMBER OF ATTACHED SHEETS

1. NAME OF DECEASED (Last, first, middle) <i>BENEDETT Daniel Andrew</i>	2. GRADE/RATE <i>Pfc</i>	3. BRANCH OF SERVICE <i>USMC</i>	4. SOCIAL SECURITY NUMBER <i>(b)(6)</i>
5. ORGANIZATION <i>Golf Co., 2ndBn 9thMar 3rd Marine Division</i>	6. DATE OF BIRTH <i>30 Oct 55</i>	7. SEX ☒ MALE ☐ FEMALE	8. RACE <i>Cauc</i> 9. AVIATION ☐ YES ☒ NO
10. MARKS AND SCARS (Noted in Health Record)			

11. NAME OF NEXT OF KIN OR FRIEND <i>(b)(6)</i>	12. RELATIONSHIP TO DECEASED <i>Father</i>
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) <i>(b)(6)</i>	

MEDICAL STATEMENT		
14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) <i>Unknown: Remains not recovered</i> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
	ANTECEDENT CAUSES. (Morbid conditions, if any giving rise to above cause (a), stating the underlying cause last.)	DUE TO (b) <i>Unknown</i> <i>Immediate</i> DUE TO (c) <i>Unknown</i> <i>Unknown</i>
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	<i>Helicopter Accident</i> <i>Immediate</i>
15. MODE OF DEATH	16. AUTOPSY PERFORMED	17. MAJOR FINDINGS OF AUTOPSY
☐ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	☐ YES ☒ NO	<i>N/A</i>
		18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES <i>Helicopter burned and crashed at sea.</i>

19. TIME OF DEATH (Month) (Day) (Year) (Hour) <i>May 15, 1975, 1100</i>	20. PLACE OF DEATH <i>Vicinity of Koh Tang Island, Gulf of Thailand</i>
--	--

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED
 AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF WITNESS <i>(b)(6)</i>	22. DATE <i>22 May 1975</i>
23. INSTALLATION OR ADDRESS <i>2nd Battalion, 9th Marines, Battalion Landing Team 3rd Marine Division (-) (Rein) FMF</i>	

24. DISPOSITION OF REMAINS <i>Remains not recovered</i>
25. REMARKS <i>Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.</i>

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>Benedett Daniel Andrew</u>		2. SOCIAL SECURITY OR IDENTIFICATION NO. <u>(b)(6)</u>
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) <u>813 26th ST SE Auburn, Wash. 98002</u>		4. POSITION (Title, grade, component)
5. PURPOSE OF EXAMINATION <u>USMC</u>	6. DATE OF EXAMINATION <u>5/8/74</u>	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) <u>AFES-SEATTLE 98119</u>

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

I am in Good Health

9. HAVE YOU EVER (Please check each item)		10. DO YOU (Please check each item)	
YES	NO	YES	NO
☒	☐	☒	☐
(Check each item)		(Check each item)	
☒	Lived with anyone who had tuberculosis	☒	Wear glasses or contact lenses
☒	Coughed up blood	☒	Have vision in both eyes
☒	Bled excessively after injury or tooth extraction	☒	Wear a hearing aid
☒	Attempted suicide	☒	Stutter or stammer habitually
☒	Been a sleepwalker	☒	Wear a brace or back support

11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)

YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	Cramps in your legs	☒	☐	☐	"Tuck" or locked knee
☒	☐	☐	Rheumatic fever	☒	☐	☐	Frequent indigestion	☒	☐	☐	Foot trouble
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Stomach, liver, or intestinal trouble	☒	☐	☐	Neuritis
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Gall bladder trouble or gallstones	☒	☐	☐	Paralysis (include infantile)
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Jaundice or hepatitis	☒	☐	☐	Epilepsy or fits
☒	☐	☐	Eye trouble	☒	☐	☐	Adverse reaction to serum, drug, or medicine	☒	☐	☐	Car, train, sea or air sickness
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Broken bones	☒	☐	☐	Frequent trouble sleeping
☒	☐	☐	Hearing loss	☒	☐	☐	Tumor, growth, cyst, cancer	☒	☐	☐	Depression or excessive worry
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Rupture/hernia	☒	☐	☐	Loss of memory or amnesia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Piles or rectal disease	☒	☐	☐	Nervous trouble of any sort
☒	☐	☐	Sinusitis	☒	☐	☐	Frequent or painful urination	☒	☐	☐	Periods of unconsciousness
☒	☐	☐	Hay Fever	☒	☐	☐	Bed wetting since age 12	☒	☐	☐	<u>Mistaken</u>
☒	☐	☐	Head injury	☒	☐	☐	Kidney stone or blood in urine	☒	☐	☐	<u>for other column</u>
☒	☐	☐	Skin diseases	☒	☐	☐	Sugar or albumin in urine	☒	☐	☐	
☒	☐	☐	Thyroid trouble	☒	☐	☐	VD—Syphilis, gonorrhea, etc.	☒	☐	☐	
☒	☐	☐	Tuberculosis	☒	☐	☐	Recent gain or loss of weight	☒	☐	☐	
☒	☐	☐	Asthma	☒	☐	☐	Arthritis, rheumatism, or bursitis	☒	☐	☐	
☒	☐	☐	Shortness of breath	☒	☐	☐	Bone, joint or other deformity	☒	☐	☐	
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	Lameness	☒	☐	☐	
☒	☐	☐	Chronic cough	☒	☐	☐	Loss of finger or toe	☒	☐	☐	
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	Flatel or "tuck" shoulder or elbow	☒	☐	☐	
☒	☐	☐	Heart trouble	☒	☐	☐	Recurrent back pain	☒	☐	☐	
☒	☐	☐	High or low blood pressure	☒	☐	☐		☒	☐	☐	

13. WHAT IS YOUR USUAL OCCUPATION?

Dry Cleaning

14. ARE YOU (Check one)

☒ Right handed ☐ Left handed

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
✓		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
✓		B. Inability to perform certain motions.
✓		C. Inability to assume certain positions.
✓		D. Other medical reasons (If yes, give reasons.)
✓		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
✓		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
✓		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
✓		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) <i>When 7 yrs. old, had tonsils cut at Auburn General Hospital</i>
✓		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
✓		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
✓		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
✓		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge, whether honorable, other than honorable, for unfitness or unsuitability.)
✓		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE <i>Daniel Andrew Benedetti</i>	SIGNATURE <i>Daniel Andrew Benedetti</i>
---	---

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Examination dated 12/1/68 -

Is in good health

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER <i>(b)(6)</i>	DATE <i>8 May 74</i>	SIGNATURE <i>(b)(6)</i>	NUMBER OF ATTACHED SHEETS
---	-------------------------	----------------------------	---------------------------

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

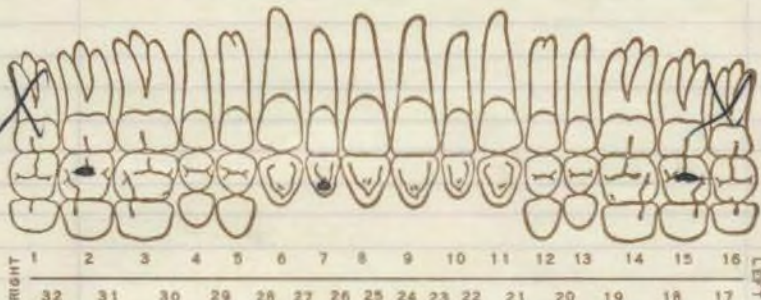
☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

2. TYPE OF EXAM.

☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

3. DENTAL CLASSIFICATION

4. MISSING TEETH AND EXISTING RESTORATIONS



No
Rest

PLACE OF EXAMINATION

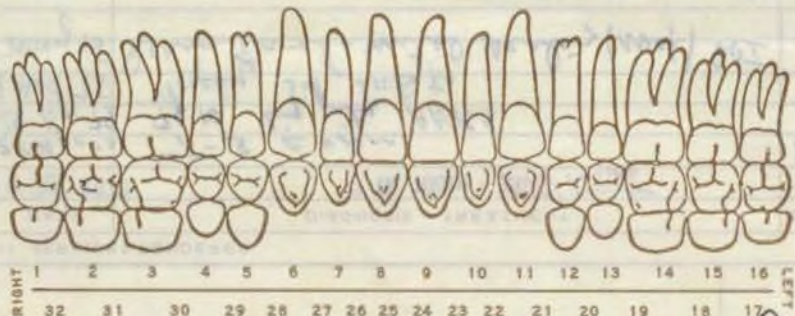
SAME AS BELOW

DATE 22 JUL 1973

LT DC USNR

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS

☐ SLIGHT ☐ MODERATE ☒ HEAVY

B. PERIODONTICLASIA

☐ LOCAL ☐ GENERAL

☐ INCIPIENT ☐ MODERATE ☐ SE

C. STOMATITIS (Specify)

☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after indicated extraction)

FULL

☐ U ☐ L ☐ L

ABNORMALITIES OF OCCLUSION - REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH
PERIAPICAL

☒

POSTERIOR
BITE-WINGS

OTHER

PANOREX

DATE

22 JUL 1973

PLACE OF EXAMINATION

MCRD, SAN DIEGO, CALIFORNIA 92140

(b)(6)

SECTION

LT DC USNR

SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER

(b)(6)

SEX

M

RACE

C

DATE OF BIRTH

27 Oct 54

ORGANIZATION OR UNIT

3968 2/4
HQS

SERVICE NO.

RANK

PVT
HQS

COMP. OR BRANCH

USMC

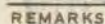
SERVICE DEPT. OR AGENCY

DEPT. OF DEFENSE

NAME
GARCIA, ANDRES.

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES

[illegible]

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

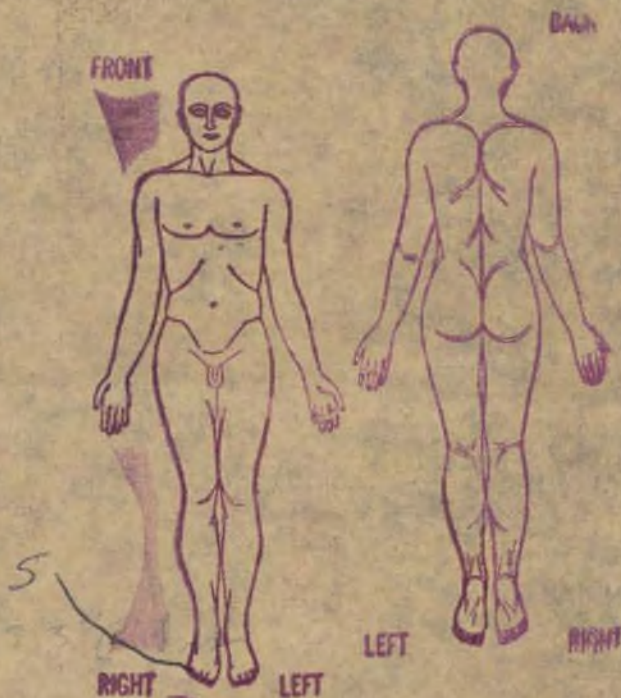
REPORT OF MEDICAL EXAMINATION

88-117

1. LAST NAME - FIRST NAME - MIDDLE NAME GARCIA, ANDRES			2. GRADE AND COMPONENT OR POSITION LCPL		3. IDENTIFICATION NO. (b)(6)	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 212 E. Rose, Carlisbad, MI 88220			5. PURPOSE OF EXAMINATION Enl MC		6. DATE OF EXAMINATION 30 May 73	
7. SEX Male	8. RACE Cau	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 27 Oct 54		13. PLACE OF BIRTH Carlisbad, MI		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Manuela Garcia - mother 5100 S 4		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS AFEE, EL PASO, TEXAS				16. OTHER INFORMATION 29 8 54 356		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (73a)		LAST SIX MONTHS

CLINICAL EVALUATION	
NOR- MAL	ABNO- MAL
18. HEAD, FACE, NECK AND SCALP	
19. NOSE	
20. SINUSES	
21. MOUTH AND THROAT	
22. EARS - GENERAL (Ind. if not visible; Auditory acuity under items 70 and 71)	
23. DRUMS (Perforation)	
24. EYES - GENERAL (Visual acuity and refraction under items 75, 76 and 77)	
25. OPHTHALMOSCOPE	
26. PUPILS (Equality and reaction)	
27. OCULAR MOTILITY (Assessing parallel movement, convergence)	
28. LUNGS AND CHEST (Auscultation)	
29. HEART (Throat, size, rhythm, sounds)	
30. VASCULAR SYSTEM (Pulse, etc.)	
31. ABDOMEN AND VISCERA (Include Aorta)	
32. ANUS AND RECTUM (Hemorrhoids, fistulas, Prolapse, if indicated)	
33. ENDOCRINE SYSTEM	
34. G.U. SYSTEM	
35. UPPER EXTREMITIES (Strength, range of motion)	
36. FEET	
37. LOWER EXTREMITIES (Strength, range of motion)	
38. SPINE, OTHER MUSCULOSKELETAL	
39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
40. SKIN, LYMPHATICS	
41. NEUROLOGIC (Spinal fluid under item 72)	
42. PSYCHIATRIC (Specify any personality disorder)	
43. PELVIC (Female only) (Check how done) ☐ VAGINAL ☐ RECTAL	

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)



(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																	REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
R 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 T																		

LABORATORY FINDINGS			
45. URINALYSIS, A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN		C. MICROSCOPIC	
C. SUGAR		47. BLOOD TYPE AND RH	
47. SEROLOGY (Specify test used and result)		48. EKG	
49. BLOOD TYPE AND RH		50. OTHER TESTS	

51. HEIGHT 71		52. WEIGHT 147		53. COLOR HAIR BROWN		54. COLOR EYES GREEN		55. BUILD ☒ SLIMDER ☐ MEDIUM ☐ HEAVY ☐ OBESSE				56. TEMPERATURE			
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)									
A. SITTING SYS. 110 DIA. 64		B. RECU- MBENT DIA.		C. STANDING (3 min.) DIA.		A. SITTING 64		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECU- MBENT		E. AFTER STANDING 3 MIN.	
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION							
RIGHT 20/20		CORR. TO 20/20		BY 50 25 ph		CX		1-6		CORR. TO 1-2		BY			
LEFT 20/20		CORR. TO 20/20		BY 50 25 ph		CX		1-6		CORR. TO 1-2		BY			

ES°		EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT	PC	PD
63.	ACCOMMODATION		64. COLOR VISION (Test used and result)		9		65. DEPTH PERCEPTION (Test used and score)	
RIGHT	LEFT		as far as possible				UNCORRECTED	
							CORRECTED	
66. FIELD OF VISION			67. NIGHT VISION (Test used and score)		68. RED LENS TEST		69. INTRAOCULAR TENSION	

HEARING		Audiometer									Psychological and Psychomotor (Tests used and score)	
			250 Hz	500 Hz	1000 Hz	2000 Hz	3000 Hz	4000 Hz	6000 Hz	8000 Hz		
RIGHT HV	/15 SV	/15										
LEFT HV	/15 SV	/15	RIGHT									
			LEFT									

71. NOTES (Continued) AND SIGNIFICANT OR INTERNAL HISTORY

72. Psychological and Psychomotor Tests used and score

Physical Inspection Data

Artes El Paso Texas

No physical exam of face or

06 JUL 197

APQT 8/1 SCORE 62 C.T. III

Medical Inspection Date 06 JUL 1971
 At Artes El Paso Texas
 No disqualifying defects or
 Communicable diseases were noted
 this date.
 (b)(6) Fit to Perform Military Service

(b)(6)

(Use additional sheets if necessary)

75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (<i>Specify</i>)	76. A. PHYSICAL PROFILE <table border="1"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> </tr> </table>	P	U	L	H	E	S	1	1	1	1	1	1
P	U	L	H	E	S								
1	1	1	1	1	1								
77. EXAMINEE (CM:81) A. ☐ IS QUALIFIED FOR B. ☐ IS NOT QUALIFIED FOR	B. PHYSICAL CATEGORY <table border="1"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> <tr> <td>X</td> <td></td> <td></td> <td></td> </tr> </table>	A	B	C	E	X							
A	B	C	E										
X													
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER													

79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	NUMBER OF ATTACHED SHEETS
(b)(6)	(b)(6)	

CERTIFICATE OF DEATH (OVERSEAS)
NAVJED 5360/2 (1-72) (Formerly NAVJED N)

5/74 0105-204-5300

1. NAME OF DECEASED (Last, first, middle) <i>GARCIA Andres</i>	2. GRADE/RATE <i>LCPL</i>	3. BRANCH OF SERVICE <i>USMC</i>	4. SOCIAL SECURITY NUMBER <i>(b)(6)</i>
5. ORGANIZATION <i>H&SCo., 2ndBn, 9thMar 3rd Marine Division FMF</i>	6. DATE OF BIRTH <i>27 Oct 54</i>	7. SEX ☒ MALE ☐ FEMALE	8. RACE <i>Cauc</i> 9. AVIATION ☐ YES ☒ NO
10. MARKS AND SCARS (Noted in Health Record)			

11. NAME OF NEXT OF KIN OR FRIEND <i>(b)(6)</i>	12. RELATIONSHIP TO DECEASED <i>Mother</i>
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) <i>212 E. Rose, Carlsbad, New Mexico 88220</i>	

MEDICAL STATEMENT			
CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) <i>Unknown. Remains not recovered</i>	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
	ANTECEDENT CAUSES. (Morbidity conditions, if any giving rise to above cause (a), stating the underlying cause last.)	DUE TO (b) <i>Unknown</i>	<i>Immediate</i>
		DUE TO (c) <i>Unknown</i>	<i>Unknown</i>
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	<i>Helicopter Accident</i>	
15. MODE OF DEATH ☒ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	16. AUTOPSY PERFORMED ☐ YES ☒ NO	17. MAJOR FINDINGS OF AUTOPSY <i>N/A</i>	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES <i>Helicopter burned and crashed at sea.</i>

19. TIME OF DEATH (Month) (Day) (Year) (Hour) <i>May 15, 1975, 1100</i>	20. PLACE OF DEATH <i>Vicinity of Koh Tang Island, Gulf of Thailand</i>
--	--

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER <i>(b)(6)</i>	22. GRADE <i>LT MC USN</i>	23. DATE <i>22 May 1975</i>
<i>2nd Battalion, 9th Marines, Battalion Landing Team 3rd Marine Division (-) (Rein) FMF</i>		

25. DISPOSITION OF REMAINS <i>Remains not recovered</i>
26. REMARKS <i>Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.</i>

RECORD DATA (DECEASED AND MISSING PERSONNEL)		CHECK ONE ☐ DEAD ☐ MISSING		DATE 07 Aug 90
STATUS				
LAST NAME - FIRST NAME - MIDDLE INITIAL GARCIA, Andres G.		GRADE LCPL /E3		SERVICE NUMBER None Listed
ORGANIZATION HQSVCCO 2DBN 9THMAR 3rd MAF DIV 3D MAR DIV		FORMER SERVICE NUMBERS SN: 29854356 29854356 SSN: (b)(6)		
DATE OF DEATH - MISSING STATUS 15 May 75		CAUSE OF DEATH PLACE OF DEATH - OR LAST SEEN IF MISSING Cambodia 965 NTH GC. TS 490 400		
DATE OF BIRTH 27 Oct 54				
PHYSICAL CHARACTERISTICS				
RACE Caucasian Caucasoid	CREED Catholic	HEIGHT 71"	WEIGHT 147 lbs.	
COLOR EYES Green	COLOR HAIR Brown	SHOE SIZE Unk	BLOOD TYPE O Pos	
FRACTURES AND/OR BREAKS None listed in Medical Records		TATTOOS AND SCARS None listed in Medical Records		
RECORD INCLOSURES				
DENTAL DATA ☐ NONE OF RECORD ☐ INCLOSED (Itemize by Form Number and Date of Record) SF 603 dtd 12 JUL 1973 (last entry 6 May 75)				
CASUALTY DATA ☐ CASUALTY REPORT ☐ STATEMENTS OF WITNESSES ☐ MISSING PERSONS SUPPLEMENTARY REPORT (AF Form 484) ☐ OTHER (Specify)				
DD Form 1300 dtd 23 May 75 (204-75 FINAL TLD/vfg) NAVMED 5360/2 (1-72) dtd 22 May 1975				
ADDITIONAL DATA				
Service: U.S. Marines DOD: 15 May 75 Refno: Refno: 2003-0-04 Acno: None Assigned SF 88: (1) dtd 30 May 73 SF 89: (1) dtd 30 May 73 Photo: No DD369 dtd Jul 23 1973				

2003-0-04

SUMMARY

On 15 May 75, Lt Richard Vandegeer was co-pilot of a CH-53A helicopter involved in rescuing the crew of the SS MAYAGREZ in the Gulf of Tontin near Cambodia. The aircraft was carrying four crewmembers + 26 passengers when it received anti-aircraft fire + crashed in the vicinity of (b)(5); (b)(6) near the shoreline of Koh Tang Island, Cambodia.

Lt Vandegeer was not seen after the crash, however 13 personnel were rescued. Further search + rescue efforts were not possible due to the hostile environment.

Lt Vandegeer and those not recovered are currently carried in the status of dead, bodies not recovered.

REFNO: 2003-0-04
ACCNO: None Assigned

INFORMATION CONCERNING PLANE CRASH

TYPE OF AIRCRAFT: CH-53A

TAIL NUMBER: 925

DATE OF CRASH: 15 MAY 75

MISSION CODE NAME/NUMBER: RESCUE

CALL SIGN: KNIFE 31

GRID COORD: UTM GC. TS 400

COUNTRY: CAMBODIA 965

PROVINCE: Koh Tang Island

NUMBER ABOARD: 26

NUMBER DEAD (BNR): 13

NUMBER RESOLVED: 13

POSITION ON AIRCRAFT

NAME/RANK

SN/SSN

UNIT

CO-PILOT

Lt Col, USAF
VANDEGGER,
RICHARD

SN: None listed
SSN: (b)(6)

21 Sp Op Sq

Medic

1E6
HMI, USN
GAUSE, Bernard
HM1 Jr.

SN: 13300051
SSN: (b)(6)

HQSVC CO SECOND BN
NINTH MAR THIRD MARDIV

Medic

HM/E3, USN

SN: 1230201
SSN: (b)(6)

" " "

Passenger

LCPL/E3, USMC
GARCIA, Andres
~~REDACTED~~

SN: 29854356(?)
SSN: (b)(6)

" " "

"

PFC/E2, USMC

SN: WNK

" " "

"

TURNER, Kelton R.

SSN: (b)(6)

" " "

"

PFC/E2, USMC

SN: 41856115(?)

" " "

SANTOVAL, Antonio R.

SSN: (b)(6)

" " "

PFC/E2, USMC

SN: WNK

RIVENBURGH, Richard W.

SSN: (b)(6)

CONTINUED

Passenger
MAXWELL, James R. SSN: (b)(6) 3DMARDI ✓
PFC/E2, USMC SN: UNK
" JACQUES, James J. SSN: (b)(6) 11
" LCPL/E3, USMC SN: UNK 11
" COPENHAVER, Gregory S. SSN: (b)(6) 11
" PFC/E2, USMC SN: UNK 11
" BOYD, Walter NMN SSN: (b)(6) 11
" PFC/E2, USMC SN: UNK 11
" BLESSING, Lynn SSN: (b)(6) 11
" PFC/E2, USMC SN: UNK 11
" BENEDETT, Daniel A. SSN: (b)(6) 11

NUMBER REQUIRED: 13

NUMBER DEVO (188): 13

NUMBER REQUIRED: 13

SHOALICE: FOR 1st 12/10/9

COMMIT: COMBAT

DATE CODE: NEW EC 12 09 00

MISSION CODE NAME/NUMBER: 120000

DATE & CYCLE: 12 MAR 92

DATE & VERSION: 12-02-92

INFORMATION CONCERNING 120000

12-0-000000
120000-0-000000

2 Apr 76

(U) CASE SUMMARY

1. On 15 May 1975, LCPL Andres Garcia, PFC Kelton R. Turner, PFC Antonio R. Sandoval, PFC Richard W. Rivenburgh, PFC James R. Maxwell, PFC James J. Jacques, LCPL Gregory S. Copenhaver, PFC Walter Boyd, PFC Lynn Blessing, and PFC Daniel A. Benedett were aboard a helicopter which was engaged in efforts to rescue the crew of the SS MAYAGUEZ when it crashed off the coast of Cambodia in the general vicinity of grid coordinates (b)(3)10 USC § 455 (Ref 1)

2. An Overwater/At-Sea Casualty Resolution Operation was conducted during the period of July through September 1973 to determine the feasibility/desirability of expanding such operations to be used in cases such as this. Based on the combined factors of cost and lack of any positive results whatsoever, the At-Sea Operations were terminated. These individuals' names and identifying data were turned over to the Four-Party Joint Military Team with a request for any information available. No response was forthcoming. All personnel involved in this case are currently carried in the status of Dead, Body Not Recovered.

REFERENCE USED

1. RPT (U), HQ, CAS Section, PER AFF BR, DD Forms 1300, 23 May 75.

ASSOCIATED INDIVIDUALS

1. Andres Garcia	2039-0-01
2. Kelton R. Turner	2039-0-02
3. Antonio R. Sandoval	2039-0-03
4. Richard W. Rivenburgh	2039-0-04
5. James R. Maxwell	2039-0-05

6. James J. Jacques	2039-0-06
7. Gregory S. Copenhaver	2039-0-07
8. Walter Boyd	2039-0-08
9. Lynn Blessing	2039-0-09
10. Daniel A. Benedett	2039-0-10

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME GARCIA ANDRES GARCIA		2. SOCIAL SECURITY OR IDENTIFICATION NO. (b)(6)
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) 212 E ROSE CARRILLO N.M. 88320		4. POSITION (Title, grade, component)
5. PURPOSE OF EXAMINATION USMC	6. DATE OF EXAMINATION 30 MAY 1973	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) AFES, EL PASO, TEXAS

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

Good

9. HAVE YOU EVER (Please check each item)		10. DO YOU (Please check each item)	
YES	NO	YES	NO
☒	☐	☒	☐
(Check each item)		(Check each item)	
☒ Lived with anyone who had tuberculosis		☒ Wear glasses or contact lenses 4 yrs	
☒ Coughed up blood		☒ Have vision in both eyes	
☒ Bled excessively after injury or tooth extraction		☒ Wear a hearing aid	
☒ Attempted suicide		☒ Stutter or stammer habitually	
☒ Been a sleepwalker		☒ Wear a brace or back support	

11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)

YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	Cramps in your legs	☒	☐	☐	"Trick" or locked knee
☒	☐	☐	Rheumatic fever	☒	☐	☐	Frequent indigestion	☒	☐	☐	Foot trouble
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Shivers, fever, or intestinal trouble	☒	☐	☐	Neuritis
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Gall bladder trouble or gallstones	☒	☐	☐	Paralysis (Include infantile)
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Jaundice or hepatitis	☒	☐	☐	Epilepsy or fits
☒	☐	☐	Eye trouble	☒	☐	☐	Adverse reaction to serum, drug, or medicine	☒	☐	☐	Car, train, sea or air sickness
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Broken bones	☒	☐	☐	Frequent trouble sleeping
☒	☐	☐	Hearing loss	☒	☐	☐	Tumor, growth, cyst, cancer	☒	☐	☐	Depression or excessive worry
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Rupture/hernia	☒	☐	☐	Loss of memory or amnesia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Piles or rectal disease	☒	☐	☐	Nervous trouble of any sort
☒	☐	☐	Sinusitis	☒	☐	☐	Frequent or painful urination	☒	☐	☐	Periods of unconsciousness
☒	☐	☐	Hay Fever	☒	☐	☐	Bed wetting since age 12	☒	☐	☐	
☒	☐	☐	Head injury	☒	☐	☐	Kidney stone or blood in urine	☒	☐	☐	
☒	☐	☐	Skin diseases	☒	☐	☐	Sugar or albumin in urine	☒	☐	☐	
☒	☐	☐	Thyroid trouble	☒	☐	☐	VD—Syphilis, gonorrhea, etc.	☒	☐	☐	
☒	☐	☐	Tuberculosis	☒	☐	☐	Recent gain or loss of weight	☒	☐	☐	
☒	☐	☐	Asthma	☒	☐	☐	Arthritis, Rheumatism, or Beriberi	☒	☐	☐	
☒	☐	☐	Shortness of breath	☒	☐	☐	Bone, joint or other deformity	☒	☐	☐	
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	Lameness	☒	☐	☐	
☒	☐	☐	Chronic cough	☒	☐	☐	Loss of finger or toe	☒	☐	☐	
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	Painful or "trick" shoulder or elbow	☒	☐	☐	
☒	☐	☐	Heart trouble	☒	☐	☐	Recurrent back pain	☒	☐	☐	
☒	☐	☐	High or low blood pressure	☒	☐	☐		☒	☐	☐	

13. WHAT IS YOUR USUAL OCCUPATION?

Student

14. ARE YOU (Check one)

☒ Right handed ☐ Left handed

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT.
✓		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
✓		B. Inability to perform certain motions.
✓		C. Inability to assume certain positions.
✓		D. Other medical reasons (If yes, give reasons.)
✓		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
✓		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
✓		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
✓		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
✓		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
✓		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
✓		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
✓		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability.)
✓		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE <i>Andres Garcia Garcia</i>	SIGNATURE <i>Andres Garcia Garcia</i>
--	--

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Andres Garcia

TYPED OR PRINTED NAME OF EXAMINER (b)(6)	DATE	SIGNATURE (b)(6)	NUMBER OF ATTACHED SHEETS
---	------	---------------------	---------------------------

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

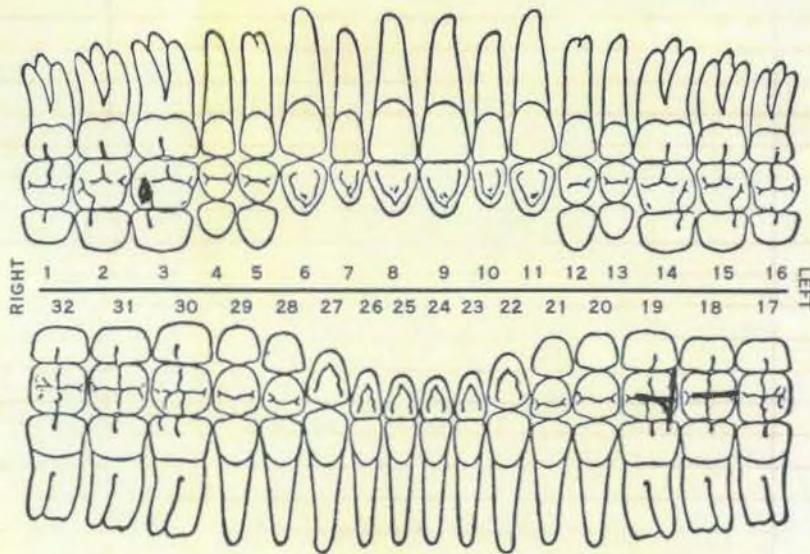
☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

2. TYPE OF EXAM.

☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

3. DENTAL CLASSIFICATION

4. MISSING TEETH AND EXISTING RESTORATIONS



REMARKS

PLACE OF EXAMINATION

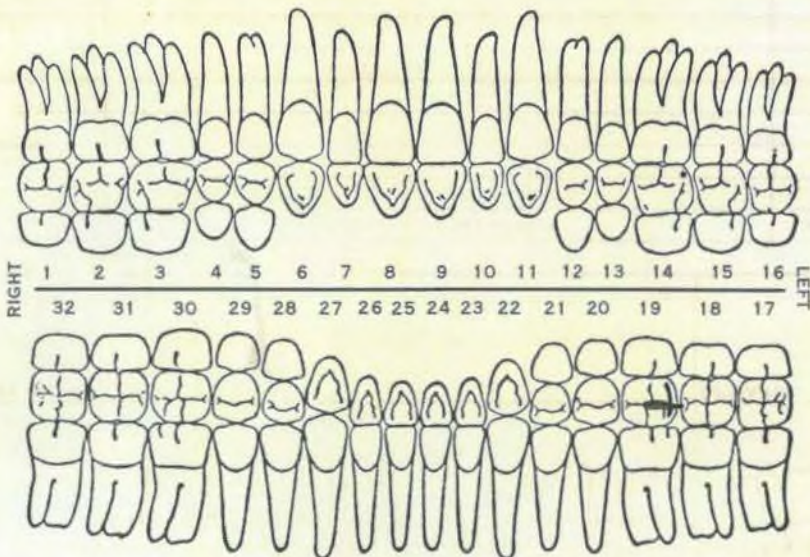
SAME AS BELOW

DATE

20 Aug 74

SIGNATURE OF DENTIST COMPLETING THIS SECTION

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS

☐ SLIGHT ☐ MODERATE ☐ HEAVY

B. PERIODONTOKLASIA

☐ LOCAL ☐ GENERAL
☐ INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)

☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after Indicated extractions)

☐ FULL ☐ PARTIAL
☐ U ☐ L ☐ U ☐ L

ABNORMALITIES OF OCCLUSION - REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

☐ FULL MOUTH PERIAPICAL ☒ POSTERIOR BITE-WINGS ☐ OTHER (Specify)

DATE

20 Aug 74

PLACE OF EXAMINATION

MCRD, PARRIS ISLAND, S. C. 29905

SIGNATURE OF DENTIST COMPLETING THIS SECTION

(b)(6)

SECTION II. PATIENT DATA

SOCIAL SECURITY NUMBER SEX RACE DATE OF BIRTH ORGANIZATION OR UNIT

(b)(6)

SEX

RACE

DATE OF BIRTH

ORGANIZATION OR UNIT

550721

PIT

370

SERVICE NO.

RANK

COMP. OR BRANCH

SERVICE DEPT. OR AGENCY

PVT

USMC

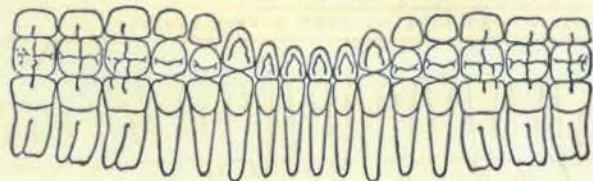
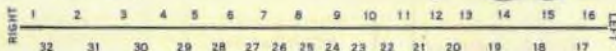
DEPT. OF DEFENSE

COPENHAVER GREGORY Scott

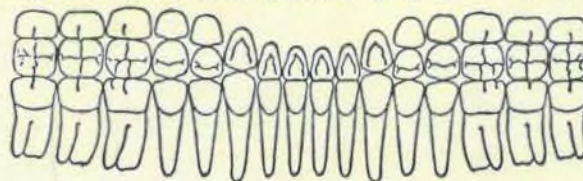
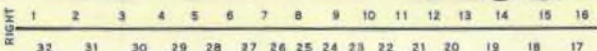
DENTAL

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS



REMARKS

[illegible]

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

REPORT OF MEDICAL EXAMINATION

08-117-04

1. LAST NAME FIRST NAME - MIDDLE NAME COPENHAVER, GREGORY SCOTT		2. GRADE AND COMPONENT (OR POSITION)	3. IDENTIFICATION NO. (b)(6)
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) MAPLE HILL TR. PK., PORT DEPOSIT, MD 21904		5. PURPOSE OF EXAMINATION MARINE CORPS	6. DATE OF EXAMINATION 24/MAR/74
7. SEX Male	8. RACE Caucasian	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY NONE CIVILIAN NONE	10. AGENCY DOD
11. ORGANIZATION UNIT IC 2/9		12. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN (b)(6)	
13. DATE OF BIRTH 2/24/52	14. PLACE OF BIRTH Levinstown	15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NECES BALTO. MD	
16. OTHER INFORMATION REL		17. RATING OR SPECIALTY	
TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION	
NOR- MAL	ABNO- MAL
☒	18. HEAD, FACE, NECK AND SCALP
☒	19. NOSE
☒	20. SINUSES
☒	21. MOUTH AND THROAT
☒	22. EARS—GENERAL (Int. & ext. canals; Auditory acuity under items 20 and 21)
☒	23. DRUMS (Percussion)
☒	24. EYES—GENERAL (Visual acuity; refraction under items 18, 20 and 21)
☒	25. OPHTHALMOSCOPIC
☒	26. PUPILS (Equality and reaction)
☒	27. OCULAR MOTILITY (Accommodate; parallel movements; nystagmus)
☒	28. LUNGS AND CHEST (Include breaths)
☒	29. HEART (Thrust, size, rhythm, sounds)
☒	30. VASCULAR SYSTEM (Auscultation, etc.)
☒	31. ABDOMEN AND VISCERA (Include hernia)
☒	32. ANUS AND RECTUM (Hemorrhoids; fistula; (Fingerate if indicated))
☒	33. ENDOCRINE SYSTEM
☒	34. G-U SYSTEM
☒	35. UPPER EXTREMITIES (Strength, range of motion)
☒	36. FEET
☒	37. LOWER EXTREMITIES (Strength, range of motion)
☒	38. SPINE, OTHER MUSCULOSKELETAL
☒	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
☒	40. SKIN, LYMPHATICS
☒	41. NEUROLOGIC (Equilibrium tests under item 28)
☒	42. PSYCHIATRIC (Specify any personality deviation)
☒	43. PELVIC (Females only) (Check how done) ☐ VAGINAL ☐ RECTAL

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

#39

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth)																																																																															
<table border="0"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> </tr> <tr> <td>17</td><td>16</td><td>15</td><td>14</td><td>13</td><td>12</td><td>11</td><td>10</td> <td>9</td><td>8</td><td>7</td><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td> </tr> </table>								1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	<table border="0"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> </tr> <tr> <td>17</td><td>16</td><td>15</td><td>14</td><td>13</td><td>12</td><td>11</td><td>10</td> <td>9</td><td>8</td><td>7</td><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td> </tr> </table>								1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2
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Restorable teeth								Non restorable teeth																																																																							
Missing teeth								Replaced by dentures																																																																							
Fixed Partial dentures								Removable dentures																																																																							

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
ACC

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place, date, and number and result)	
B. ALBUMIN	C. SUGAR	47. BLOOD TYPE AND RH FACTOR	
N	N	A POS	
48. EKG		49. OTHER TESTS	
N		None	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 71 1/2		52. WEIGHT 145		53. COLOR HAIR BROWN		54. COLOR EYES BLUES		55. BUILD ☒ SLENDER ☐ MEDIUM ☐ HEAVY ☐ OBSE		56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
A. SITTING SYS. 132 DIAS. 68		B. RECUMBENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING 70		B. AFTER EXERCISE		C. 2 MIN AFTER	
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION							
RIGHT 20/20 CORR TO 20/20		BY -1.00		CX 90/11		CORR TO 2'1"		BY			
LEFT 20/30 CORR TO 20/20		BY -0.50 - 0.25				CORR TO		BY			
62. HETEROPHORIA (Specify distance)											
ES°		EX°		R. M.		L. M.		PRISM DIV.		PRISM CONV. CT	
63. ACCOMMODATION		64. COLOR VISION (Test used and results)		65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED					
RIGHT						CORRECTED					
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST		69. INTRAOCULAR TENSION					
70. HEARING		71. ANSI AUDIOMETER 1967		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and scores)							
RIGHT WV /15 SV		/15									
LEFT WV /15 SV		/15									

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

ESSENTIAL

9

19

No disqualifying defects or communicable

(b)(6)

APR 4 1974

14 AUG 1974

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

59 RE: E-2-R-NCD
61 RE: E-3-R

75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

Refraction

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR

B. ☐ NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

61

79. TYPED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

(b)(6)

SIGNATURE

SIGNATURE

SIGNATURE

SIGNATURE

(b)(6)

76. A. PHYSICAL PROFILE

P	U	L	H	S
1	1	1	1	1
B. PHYSICAL CATEGORY				
A	B	C	E	
1		1		

NUMBER OF ATTACHED SHEETS

CERTIFICATE OF DEATH (OVERSEAS)
NAVJED 5360/2 (1-72) (Formerly NAVJED N)

5/N 0105-204-5300

1. NAME OF DECEASED (Last, first, middle) <i>COPENHAVER, Gregory Scott</i>	2. GRADE/RATE <i>PVT</i>	3. BRANCH OF SERVICE <i>USMC</i>	4. SOCIAL SECURITY NUMBER <i>(b)(6)</i>
5. ORGANIZATION <i>Golf CO., 2ndBn, 9thMar 3rd Marine Division, FMF</i>	6. DATE OF BIRTH <i>21 JUN 56</i>	7. SEX ☒ MALE ☐ FEMALE	8. RACE <i>Cauc</i> ☐ YES ☒ NO
10. MARKS AND SCARS (Noted in Health Record)			

11. NAME OF NEXT OF KIN OR FRIEND <i>(b)(6)</i>	12. RELATIONSHIP TO DECEASED <i>Mother</i>
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) <i>Maple Hill Trailer Park, Lot #1 Port Deposit, Maryland 21904</i>	

MEDICAL STATEMENT		
14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.) <i>(a) Unknown: Remains not recovered</i>	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
	<i>(b) DUE TO (b)</i>	
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.) <i>Unknown</i>	<i>Immediate</i>
	<i>Unknown</i>	<i>Unknown</i>
II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.) <i>Helicopter Accident</i>		<i>Immediate</i>

16. MODE OF DEATH ☒ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	17. AUTOPSY PERFORMED ☐ YES ☒ NO	17. MAJOR FINDINGS OF AUTOPSY <i>N/A</i>	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES <i>Helicopter burned and crashed at sea.</i>
---	---	---	--

19. TIME OF DEATH (Month) (Day) (Year) (Hour) <i>May 15, 1975 1100</i>	20. PLACE OF DEATH <i>Vicinity of Koh Tang Island, Gulf of Thailand</i>
---	--

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER <i>(b)(6)</i>	22. GRADE <i>MC USN</i>	23. DATE <i>22 May 1975</i>
---	----------------------------	--------------------------------

24. INSTALLATION OR ADDRESS <i>2nd Battallion, 9th Marines, Battallion Landing Team 3rd Marine Division (-) (Rein) FMF</i>

25. DISPOSITION OF REMAINS <i>Remains not recovered</i>
--

26. REMARKS <i>Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.</i>
--

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME COPENHAVER, GREGORY SCOTT		2. SOCIAL SECURITY OR IDENTIFICATION NO. (b)(6)
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) MAPLE HILL TR. PK., PORT DEPOSIT, MD 21904		4. POSITION (Title, grade, component)
5. PURPOSE OF EXAMINATION MARINE CORPS	6. DATE OF EXAMINATION 29/MAR/74	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) AFES, BALTO., MD

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

Exam

9. HAVE YOU EVER (Please check each item)				10. DO YOU (Please check each item)			
YES	NO	(Check each item)		YES	NO	(Check each item)	
	☒		Lived with anyone who had tuberculosis		☒		Wear glasses or contact lenses
	☒		Coughed up blood		☒		Have vision in both eyes
	☒		Bled excessively after injury or tooth extraction		☒		Wear a hearing aid
	☒		Attempted suicide		☒		Stutter or stammer habitually
	☒		Been a sleepwalker		☒		Wear a brace or back support
11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)							
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
	☒		Scarlet fever, erysipelas		☒		Cramps in your legs
	☒		Rheumatic fever		☒		Frequent indigestion
	☒		Swollen or painful joints		☒		Stomach, liver, or intestinal trouble
	☒		Frequent or severe headache		☒		Gall bladder trouble or gallstones
	☒		Dizziness or fainting spells		☒		Jaundice or hepatitis
	☒		Eye trouble		☒		Adverse reaction to serum, drug, or medicine
	☒		Ear, nose, or throat trouble		☒		Broken bones
	☒		Hearing loss		☒		Tumor, growth, cyst, cancer
	☒		Chronic or frequent colds		☒		Rupture/hernia
	☒		Severe tooth or gum trouble		☒		Piles or rectal disease
	☒		Sinusitis		☒		Frequent or painful urination
	☒		Hay Fever		☒		Bed wetting since age 12
	☒		Head injury		☒		Kidney stone or blood in urine
	☒		Skin diseases		☒		Sugar or albumin in urine
	☒		Thyroid trouble		☒		VD—Syphilis, gonorrhea, etc.
	☒		Tuberculosis		☒		Recent gain or loss of weight
	☒		Asthma		☒		Arthritis, Rheumatism, or Bursitis
	☒		Shortness of breath		☒		Bone, joint or other deformity
	☒		Pain or pressure in chest		☒		Lameness
	☒		Chronic cough		☒		Loss of finger or toe
	☒		Palpitation or pounding heart		☒		Painful or "trick" shoulder or elbow
	☒		Heart trouble		☒		Recurrent back pain
	☒		High or low blood pressure		☒		
13. WHAT IS YOUR USUAL OCCUPATION? STUDENT				12. FEMALES ONLY: HAVE YOU EVER			
				Been treated for a female disorder			
				Had a change in menstrual pattern			
				14. ARE YOU (Check one)			
				☒ Right handed ☒ Left handed			

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
✓		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
✓		B. Inability to perform certain motions.
✓		C. Inability to assume certain positions.
✓		D. Other medical reasons (If yes, give reasons.)
✓		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
✓		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
✓		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
✓		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
✓		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
✓		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
✓		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
✓		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
✓		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE <i>Gregory Scott Copenhagen</i>	SIGNATURE <i>Gregory S. Copenhagen</i>
--	---

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

For L. Clarke age 7. No residue.

TYPED OR PRINTED NAME OF PHYSICIAN EXAMINER <i>(b)(6)</i>	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
--	------	-----------	---------------------------

MANNING RONALD JAMES

09 MY 54

(b)(6)

1230201

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

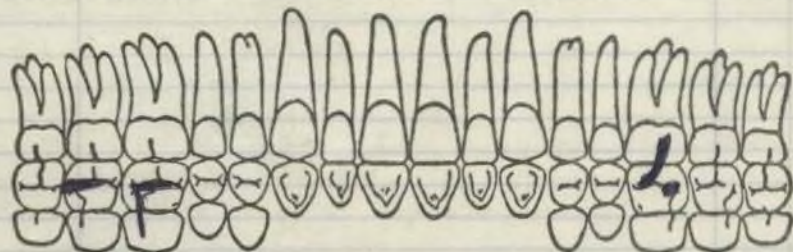
☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

2. TYPE OF EXAM.

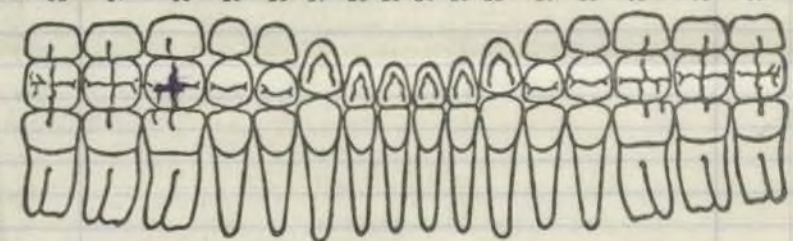
☐ 1 ☒ 2 ☐ 3 ☐ 4 ☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

3. DENTAL CLASSIFICATION

4. MISSING TEETH AND EXISTING RESTORATIONS



RIGHT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 LEFT
32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17



RIGHT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 LEFT
32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17

REMARKS

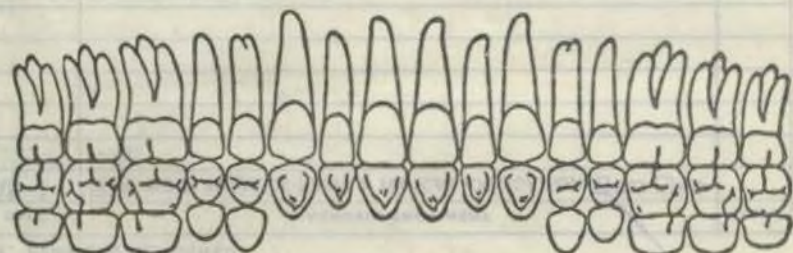
PLACE OF EXAMINATION
NTC GLAKES, ILL.

DATE
JAN 5 1973

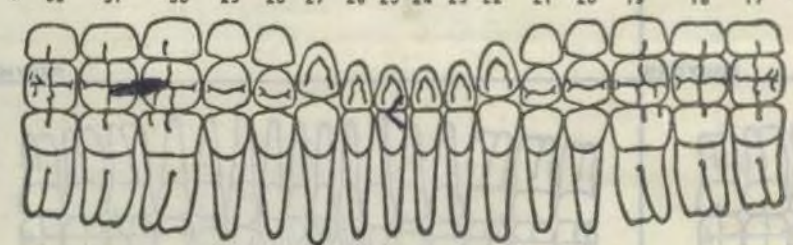
SIGNATURE OF DENTIST COMPLETING THIS SECTION

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS



RIGHT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 LEFT
32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17



RIGHT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 LEFT
32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17

A. CALCULUS

☐ SLIGHT ☐ MODERATE ☐ HEAVY

B. PERIODONTOCLASIA

☐ LOCAL ☐ GENERAL
☐ INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)

☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after indicated extractions)

☐ FULL ☐ PARTIAL

☐ U ☐ L ☐ U ☐ L
ABNORMALITIES OF OCCLUSION-REMARKS

24-Kven

E. INDICATE X-RAYS USED IN THIS EXAMINATION

☒ FULL MOUTH PERIAPICAL ☒ POSTERIOR BITE-WINGS ☐ OTHER (Specify)

DATE
JAN 5 1973
PLACE OF EXAMINATION
NTC GLAKES, ILL.

SIGNATURE OF DENTIST COMPLETING THIS SECTION

(b)(6)

SECTION II. PATIENT DATA

6. SEX 7. RACE 8. GRADE, RATING, OR POSITION 9. ORGANIZATION UNIT 10. COMPONENT OR BRANCH 11. SERVICE, DEPT., OR AGENCY

MALE Can RECRUIT H.F. USN D.O.D.

NAME (LAST, FIRST, MIDDLE)

MANNING RONALD JAMES

DATE OF BIRTH

09 MY 54

IDENTIFICATION NO./SSN

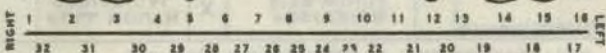
(b)(6)

1230201

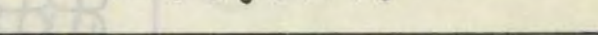
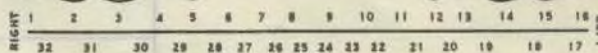
(SEE REVERSE SIDE)

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS



REMARKS

17. SERVICES RENDERED

[illegible]

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

(b)(6)

DENTAL TREATMENT PLAN

9ND-NTC-6600/18 (4-71)

Date

Surname, First name, Initial

MANNING, RONALD J

201

NOTE: This form was used for treatment planning purposes during Recruit Training and/or Service School. It may be removed and destroyed after departure from NTC Great Lakes.

- A - Caries not involving dentin.
B - Caries less than one-fourth through dentin.
C - Caries one-fourth to three-fourths through dentin.
U - URGENT. Caries more than three-fourths through dentin.
Priority treatment required to conserve vital pulp.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
A	A														

45. URINALYSIS: A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place date, film number and result)	
B. ALBUMIN	D. MICROSCOPIC	12 1335	
C. SUGAR			
47. SEROLOGY (Specify test used and result)	48. EKG	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 70	52. WEIGHT 182	53. COLOR HAIR Brown	54. COLOR EYES HAZE 1	55. BUILD: ☐ SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 138 DIA. 78	B. RECUMBENT SYS. 138 DIA. 78	C. STANDING (3 min.) SYS. 138 DIA. 78	A. SITTING 74	B. AFTER EXERCISE	C. 2 MIN. AFTER
59. DISTANT VISION			60. REFRACTION		
RIGHT 20/	CORR. TO 20/	BY	S.	CX	61. NEAR VISION
LEFT 20/	CORR. TO 20/	BY	S.	CX	

62. HETEROPHORIA (Specify distance)

ES*	EX*	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT	PC	PD
-----	-----	-------	-------	------------	----------------	----	----

63. ACCOMMODATION	64. COLOR VISION (Test used and result)	65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED
RIGHT LEFT	P.I.P. 13/14 pass		CORRECTED
66. FIELD OF VISION	67. NIGHT VISION (Test used and score)	68. RED LENS TEST	69. INTRAOCULAR TENSION

70. HEARING	71. Ruemose AUDIOMETER ANSI	72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and scores)
RIGHT WV /15 SV /15	350 500 1000 2000 4000 6000 8000	
LEFT WV /15 SV /15	RIGHT /15 /15 /15 /15 /15 /15	
	LEFT /15 /15 /15 /15 /15 /15	

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

AFQT

8D-49-III

fatant pass

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

34/ per carrier moderate

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

CNL-IND USA

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

CERTIFICATE OF DEATH (OVERSEAS)
NAVJMED 5360/2 (1-72) (Formerly NAVJMED N)

S/N 0105-204-5300

1. NAME OF DECEASED (Last, first, middle) MANNING, Ronald James	2. GRADE/RATE HN	3. BRANCH OF SERVICE USN	4. SOCIAL SECURITY NUMBER (b)(6)
5. ORGANIZATION Medical Section, BAS 2ndBn., 9thMar 3rdMarDiv.	6. DATE OF BIRTH 09 MAY 54	7. SEX ☒ MALE ☐ FEMALE	8. CAUSE OF DEATH Cause ☐ YES ☒ NO
10. MARKS AND SCARS (Noted in Health Record)			

11. NAME OF NEXT OF KIN OR FRIEND (b)(6)	12. RELATIONSHIP TO DECEASED FATHER
13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code) (b)(6)	

MEDICAL STATEMENT		
14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) Unknown: Remains not recovered.
	ANTECEDENT CAUSES. (Morbidity conditions, if any giving rise to above cause (a), stating the underlying cause last.)	Unknown DUE TO (c)
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	Helicopter Accident
		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
		Immediate
		Unknown
		Immediate

15. MODE OF DEATH	16. AUTOPSY PERFORMED	17. MAJOR FINDINGS OF AUTOPSY	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES
☐ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	☐ YES ☒ NO	N/A	Helicopter burned and crashed at sea.

19. TIME OF DEATH (Month) (Day) (Year) (Hour) May 15, 1975	20. PLACE OF DEATH Vicinity of Koh Tang Island, Gulf of Thailand.
--	---

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER (b)(6)	22. GRADE LT MC USN	23. DATE 22 MAY 1975
---	-------------------------------	--------------------------------

**2nd Battallion, 9th Marines, Battallion Landing Team
3rd Marine Division (-) (Rein) FMF**

25. DISPOSITION OF REMAINS

Remains not recovered

26. REMARKS

Passenger in USAF Helicopter which crashed and burned in vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.

7329
89

Pers-732-mm

28 OCT 1975

Dear Mrs. Manning:

This letter is in response to your inquiry of 30 September 1975 concerning the loss of your son, Hospitalman Ronald James Manning, United States Navy.

Before we go into detail concerning the loss of your son, I would like to assure you of our continued sympathy. I appreciate your desire to be fully aware of the events which resulted in the loss of your son.

The helicopter in which your son and several Marines were being transported came under heavy fire from Cambodian soldiers as it approached the island of Koh Tang to begin the search for the crewmen of the captured American freighter MAYAGUEZ. The severely damaged helicopter crashed into the sea off the coast of the island and exploded. In order to provide you with more detailed information we contacted the Commanding General, Third Marine Division and asked him to respond to those questions which you asked in your recent inquiry. The questions which you asked are repeated below and the answers immediately follow:

Q. How far from the beach of Koh Tang Island was chopper when it went down?

A. Approximately ten meters.

Q. Where did you search for their bodies?

A. Search was primarily conducted at crash site and seaward. There was hostile fire from the beach. A strong current carried all survivors out to sea.

Q. Why were choppers not with main body of Marines that landed?

A. The size of the island and the dense foliage required more than one landing zone. The helicopter was proceeding to its designated zone.

Q. Were there bodies left behind in the helicopter when Marines were evacuated?

A. The helicopter sustained damage from ground fire when still 20 to 30 feet in the air. The left side burst into flames and it crashed in the water. The helicopter sustained another explosion which engulfed the remainder in flames. It is unknown for certain if bodies remained in what was left of the helicopter or were thrown free by the explosion. Personnel who were thrown free or escaped the aircraft were in the water for approximately three hours before rescue. There is no eyewitness report of any bodies seen floating in the wreckage.

Q. Our son was first listed as missing in action later changed to killed in action. Were there eyewitnesses to his death?

A. There are no witnesses who could positively identify the death of Hospitalman Manning. Eyewitnesses have verified seeing three men killed but the smoke, fire and confusion made it impossible to identify the men by name. At least two explosions ripped the aircraft as it was engulfed in flames. In addition it came under hostile fire and the survivors in the water were under hostile fire.

Q. If this chopper went into the sea and exploded, how did the thirteen that survived get on the island?

A. It is unknown where the number thirteen came from. Our report of 28 June 1975 reported ten survivors. Also there is no record of any report that they were on the island. As previously stated the survivors spent approximately three hours in the water. They were rescued by USS WILSON (DDG-7)

We hope the foregoing will provide you with a better insight into the intensity of the battle on Koh Tang Island and the very difficult circumstances under which we were forced to effect disengagement from the battle and rescue personnel from the battle area.

If there is any way in which we may somehow ease your great burden or assist in any other way please let us know.

By direction of the Chief of Naval Personnel:

Sincerely yours,

J. M. TAMONY
Commander, USN
Acting Director
Personal Services Division

(b)(6)

BIOGRAPHICAL DATA

NAME, RANK, SERVICE NO: MANNING, Ronald James, HN, (b)(6) USN

DATE AND PLACE OF BIRTH: 9 May 1954 - Steubenville, Ohio

RACE AND RELIGION: Caucasian - Protestant

NAME AND ADDRESS OF NOK:

(b)(6)

PHYSICAL DESCRIPTION:

HAIR: Brown EYES: Hazel HEIGHT: 5'11" WEIGHT: 182

BUILD: Medium

SCARS OR MARKS: None

BLOOD TYPE: A Neg

CIRCUMSTANCES

DATE: 15 May 1975

DUTY STATION: HQSVC CO 2ND BN 9th Mar 3rd MarDiv

TYPE OF AIRCRAFT: Helicopter (passenger)

MISSION & VOICE CALLS: N/A

TYPE OF MISSION: Search for crewmen of the captured American freighter
MAYAGUEZ

LOCATION: Island of Koh Tang off coast of Cambodia

DESCRIPTION OF INCIDENT:

Hospitalman Manning was reported killed in action as a result of the crash of the helicopter in which he along with one other Hospital Corpsman and a contingent of the U. S. Marines were approaching Koh Tang Island off the coast of Cambodia. His remains were not recovered.

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>Manning Ronald James</u>		2. SOCIAL SECURITY OR IDENTIFICATION NO. <u>(b)(6)</u>
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) <u>1213 Wentworth Ave Toronto, OH. 0 43964</u>		4. POSITION (Title, grade, component)
5. PURPOSE OF EXAMINATION <u>U.S.N.</u>	6. DATE OF EXAMINATION <u>29 Dec, 72</u>	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) <u>AFCCS PGA PA 15222</u>

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

Good

9. HAVE YOU EVER (Please check each item)			10. DO YOU (Please check each item)		
YES	NO	(Check each item)	YES	NO	(Check each item)
☒	☐	Lived with anyone who had tuberculosis	☐	☒	Wear glasses or contact lenses
☒	☐	Coughed up blood	☒	☐	Have vision in both eyes
☒	☐	Bled excessively after injury or tooth extraction	☐	☒	Wear a hearing aid
☒	☐	Attempted suicide	☐	☒	Stutter or stammer habitually
☒	☐	Been a sleepwalker	☐	☒	Wear a brace or back support

11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)

YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	Cramps in your legs	☒	☐	☐	"Trick" or locked knee
☒	☐	☐	Rheumatic fever	☒	☐	☐	Frequent indigestion	☒	☐	☐	Foot trouble
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Stomach, liver, or intestinal trouble	☒	☐	☐	Neuritis
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Gall bladder trouble or gallstones	☒	☐	☐	Paralysis (include infantile)
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Jaundice or hepatitis	☒	☐	☐	Epilepsy or fits
☒	☐	☐	Eye trouble	☒	☐	☐	Adverse reaction to serum, drug, or medicine	☒	☐	☐	Car, train, sea or air sickness
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Broken bones	☒	☐	☐	Frequent trouble sleeping
☒	☐	☐	Hearing loss	☒	☐	☐	Tumor, growth, cyst, cancer	☒	☐	☐	Depression or excessive worry
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Rupture/hernia	☒	☐	☐	Loss of memory or amnesia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Piles or rectal disease	☒	☐	☐	Nervous trouble of any sort
☒	☐	☐	Sinusitis	☒	☐	☐	Frequent or painful urination	☐	☐	☐	Periods of unconsciousness
☒	☐	☐	Hay Fever	☒	☐	☐	Bed wetting since age 12	☐	☐	☐	
☒	☐	☐	Head injury	☒	☐	☐	Kidney stone or blood in urine	☐	☐	☐	
☒	☐	☐	Skin diseases	☒	☐	☐	Sugar or albumin in urine	☐	☐	☐	
☒	☐	☐	Thyroid trouble	☒	☐	☐	VD—Syphilis, gonorrhea, etc.	☐	☐	☐	
☒	☐	☐	Tuberculosis	☒	☐	☐	Recent gain or loss of weight	☐	☐	☐	
☒	☐	☐	Asthma	☒	☐	☐	Arthritis, Rheumatism, or Berittis	☐	☐	☐	
☒	☐	☐	Shortness of breath	☒	☐	☐	Bone, joint or other deformity	☐	☐	☐	
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	Lameness	☐	☐	☐	
☒	☐	☐	Chronic cough	☒	☐	☐	Loss of finger or toe	☐	☐	☐	
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	Painful or "trick" shoulder or elbow	☐	☐	☐	
☒	☐	☐	Heart trouble	☒	☐	☐	Recurrent back pain	☐	☐	☐	
☒	☐	☐	High or low blood pressure	☒	☐	☐		☐	☐	☐	

12. FEMALES ONLY: HAVE YOU EVER

☒ Been treated for a female disorder
☒ Had a change in menstrual pattern

13. WHAT IS YOUR USUAL OCCUPATION?

Student

14. ARE YOU (Check one)

☒ Right handed ☐ Left handed

15. Have you been refused employment or been unable to hold a job or stay in school because of:
 - A. Sensitivity to chemicals, dust, sunlight, etc.
 - B. Inability to perform certain motions.
 - C. Inability to assume certain positions.
 - D. Other medical reasons (If yes, give reasons.)
16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
17. Have you ever been denied life insurance? (If yes, state reason and give details.)
18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge. I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

(b)(6)

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Denie ad

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

NUMBER OF ATTACHED SHEETS

(b)(6)

DEC 29 1972

(b)(6)

REVERSE OF STANDARD FORM 93

☆ U.S. GOVERNMENT PRINTING OFFICE: 1971-O-424-008

REPORT OF MEDICAL HISTORY

FORM 101-110
JANUARY 1971
STANDARD FORM 93

FORM 101-110
JANUARY 1971
STANDARD FORM 93

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

INITIAL SEPARATION ☒ OTHER (Specify) ACTIVE DUTY

2. TYPE OF EXAM.

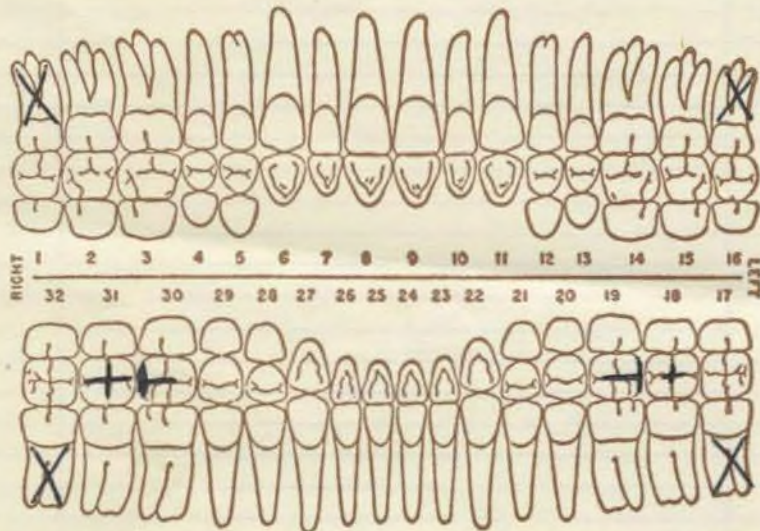
1 ☒ 2 ☐ 3 ☐ 4 ☒ 5 ☐

3. DENTAL CLASSIFICATION

1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

4. MISSING TEETH AND EXISTING RESTORATIONS

REMARKS



PLACE OF EXAMINATION
NDC, CHASN, S.C.

DATE
8 NOV 1971

SIGNATURE OF DENTIST COMPLETING THIS SECTION
LCDR W. J. BUDGARDNER, DC USN, NDC, CHASN, S. C.

5. DISEASES, ABNORMALITIES, AND X-RAYS

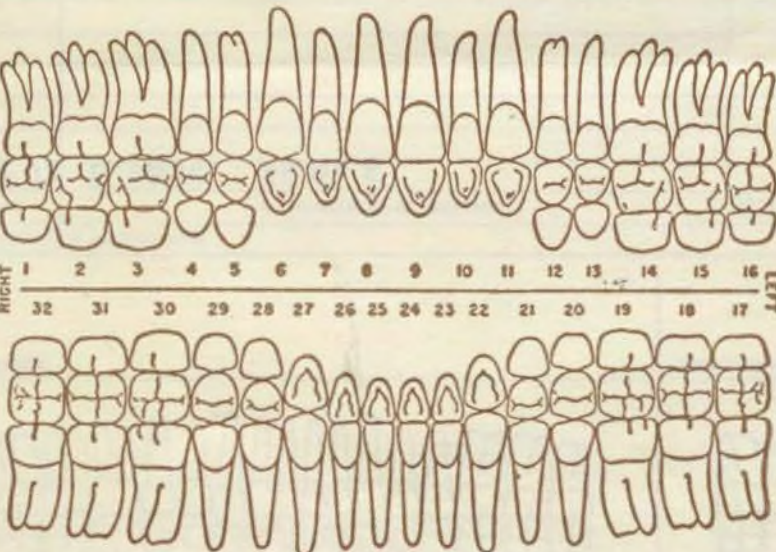
A. CALCULUS
☒ SLIGHT ☐ MODERATE ☐ HEAVY

B. PERIODONTITIS
LOCAL ☐ GENERAL ☐
INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)
GINGIVITIS ☐ VINCENT'S ☐

D. DENTURES NEEDED
(Include dentures needed after indicated extractions)
FULL ☐ PARTIAL ☐
U ☐ L ☐ U ☐ L ☐

ABNORMALITIES OF OCCLUSION-REMARKS



E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH PERIAPICAL ☒ POSTERIOR BITE-WINGS ☐ OTHER (Specify) ☐

DATE 8 NOV 1971 PLACE OF EXAMINATION NDC, CHASN, S.C.

SIGNATURE OF DENTIST COMPLETING THIS SECTION
(b)(6) NDC, CHASN, S. C.

SECTION II. PATIENT DATA

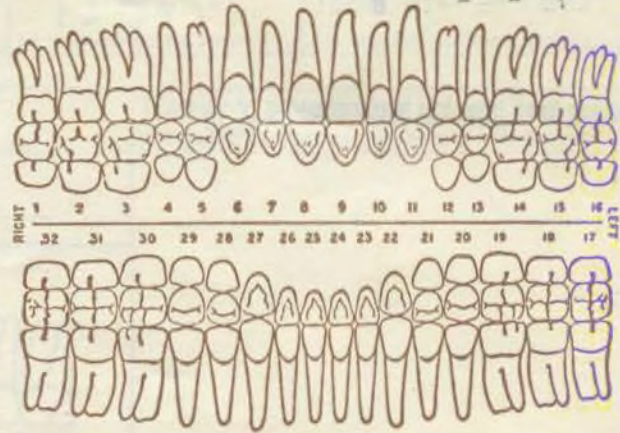
6. SEX M 7. RACE CAU 8. GRADE, RATING, OR POSITION HM2 9. ORGANIZATION UNIT 10. COMPONENT OR BRANCH 030 11. SERVICE, DEPT., OR AGENCY USN 416-58-0883

12. PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME GAUSE, BERNARD (N) jr. 13. DATE OF BIRTH (DAY-MONTH-YEAR) 11 NOV 40 14. IDENTIFICATION NO. 870 00 51

(b)(6)

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS

[illegible]

PATIENT'S LAST NAME--FIRST NAME--MIDDLE NAME

Cfa

GAUSE BERNARD JR

B300 0 51 11 40

415 287

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

☒ INITIAL ☐ SEPARATION ☐ OTHER (Specify)

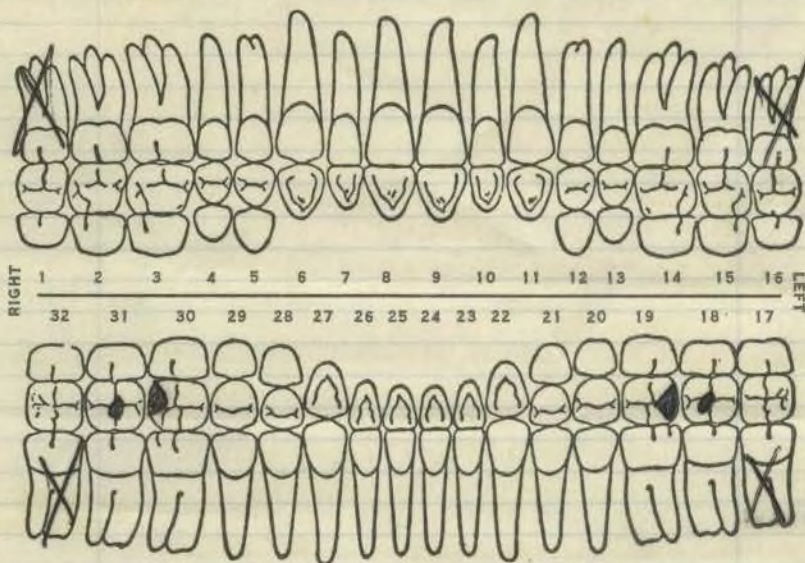
2. TYPE OF EXAM.

☒ 1 ☐ 2 ☐ 3 ☐ 4

3. DENTAL CLASSIFICATION

☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

4. MISSING TEETH AND EXISTING RESTORATIONS



REMARKS

PLACE OF EXAMINATION

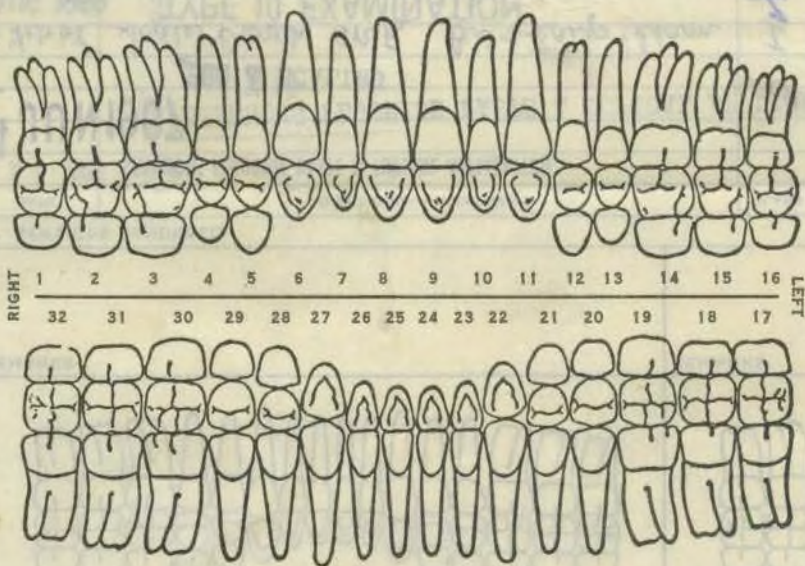
USNTC GLAKES, ILL.

DATE

APR 18 1966

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS

☐ SLIGHT ☐ MODERATE ☐ HEAVY

B. PERIODONTOCALASIA

☐ LOCAL ☐ GENERAL

☐ INCIPIENT ☐ MODERATE ☐ SEVERE

C. STOMATITIS (Specify)

☐ GINGIVITIS ☐ VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after indicated extractions)

☐ FULL ☐ PARTIAL

☐ U ☐ L ☐ U ☐ L

ABNORMALITIES OF OCCLUSION—REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

☐ FULL MOUTH PERIAPICAL ☒ POSTERIOR BITE-WINGS ☐ OTHER (Specify)

DATE

APR 18 1966

PLACE OF EXAMINATION

USNTC GLAKES, ILL.

(b)(6)

SECTION II. PATIENT DATA

6. SEX ☒ MALE ☐ FEMALE 7. GRADE, RATING, OR POSITION RECRUIT 8. ORGANIZATION UNIT USNTC GLAKES 9. COMPONENT OR BRANCH NAVY 10. SERVICE, DEPT., OR AGENCY DEFENSE

NAME (LAST, FIRST, MIDDLE)

GAUSE BERNARD JR

SERVICE NO.

B300 0 51

DATE OF BIRTH

11 40

IDENTIFICATION NO.

(b)(6)

(SEE REVERSE SIDE)

SECTION III. ATTENDANCE RECORD

15. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISEASES AND ABNORMALITIES

(b)(6)

REMARKS

REMARKS

17. SERVICES RENDERED

DATE	DIAGNOSIS—TREATMENT	CLASS	OPERATOR	INITIALS
------	---------------------	-------	----------	----------

PR 1 5 1965 STANNOUS FLUORIDE PASTE & TOPICAL APPLICATION

14 JUN 1967 STANNOUS FLUORIDE PASTE & TOPICAL APPLICATION

PRO & SCALING

16 Feb 68 Scale, Proph SNE, Bx-rays & Exam I

8 AUG 1968 TYPE III EXAMINATION

(b)(6)

(b)(6)

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

REPORT OF MEDICAL EXAMINATION

910 1h 88-104-01

1. LAST NAME—FIRST NAME—MIDDLE NAME GAUSE, BERNARD, JR.		2. GRADE AND COMPONENT OR POSITION SR, USN		3. IDENTIFICATION NO. (b)(6)	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 532 Park Ave. Birmingham 16, Ala.		5. PURPOSE OF EXAMINATION ENLISTMENT		6. DATE OF EXAMINATION 14 Dec 65	
7. SEX Male	8. RACE CAU	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY	
11. ORGANIZATION UNIT		12. DATE OF BIRTH 11 Nov 1940		13. PLACE OF BIRTH Birmingham, Ala.	
14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN (b)(6)		15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS AFES, MONTGOMERY, ALA.		16. OTHER INFORMATION SS# 1 110 40 740	
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION	
NOR-MAL	ABNOR-MAL
☒ 16. HEAD, FACE, NECK, AND SCALP	
☒ 17. NOSE	
☒ 18. SINUSES	
☒ 19. MOUTH AND THROAT	
☒ 20. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
☒ 21. DRUMS (Perforation)	
☒ 22. EYES—GENERAL (Visual acuity and refraction under items 69, 80 and 81)	
☒ 23. OPHTHALMOSCOPIC	
☒ 24. PUPILS (Equality and reaction)	
☒ 25. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
☒ 26. LUNGS AND CHEST (Include breasts)	
☒ 27. HEART (Thrust, size, rhythm, sounds)	
☒ 28. VASCULAR SYSTEM (Varicosities, etc.)	
☒ 29. ABDOMEN AND VISCERA (Include hernia)	
☒ 30. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
☒ 31. ENDOCRINE SYSTEM	
☒ 32. G-U SYSTEM	
☒ 33. UPPER EXTREMITIES (Strength, range of motion)	
☒ 34. FEET	
☒ 35. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
☒ 36. SPINE, OTHER MUSCULOSKELETAL	
☒ 37. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
☒ 38. SKIN, LYMPHATICS	
☒ 39. NEUROLOGIC (Equilibrium tests under item 78)	
☒ 40. PSYCHIATRIC (Specify any personality deviation)	
☒ 41. PELVIC (Females only) (Check how done)	
☐ VAGINAL ☐ RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																	
O—Restorable teeth —Nonrestorable teeth																	
X—Missing teeth XXX—Replaced by dentures																	
(0 X 8)—Fixed bridge, brackets to include abutments																	
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
I	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	E
G																	F
H																	T
T																	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

ACCEPT

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN	D. MICROSCOPIC	AFES MONTGOMERY ALABAMA	
C. SUGAR		14 DEC 1965	
47. SEROLOGY (Specify test used and result)	48. EKG	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS
VDRL - NEG			

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 66		52. WEIGHT 124		53. COLOR HAIR Bm		54. COLOR EYES Bm		55. BUILD ☒ SLENDER ☐ MEDIUM ☐ HEAVY ☐ OBESE				56. TEMPERATURE									
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)															
A. SITTING SYS. 114 DIAS. 68		B. RECUMBENT SYS. DIAS. 		C. STANDING (3 min.) SYS. DIAS. 		A. SITTING 76		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.							
59. DISTANT VISION Bluno						60. REFRACTION						61. NEAR VISION									
RIGHT 20/ 400		CORR. TO 20/ 40		BY		S.		OX		J-2		CORR. TO		BY							
LEFT 20/ 400		CORR. TO 20/ 40		BY		S.		OX		J-2		CORR. TO		BY							
62. HETEROPHORIA (Specify distance)																					
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT ortho		PC		PD							
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED									
RIGHT LEFT				PIP Passed								CORRECTED									
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION									
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)									
RIGHT WV		/15 SV		/15		250 250		500 518		1000 1084		2000 2048		3000 3896		4000 4096		6000 6144		8000 8192	
LEFT WV		/15 SV		/15		RIGHT		0		0		0		0		5		5			
						LEFT		10		6		5		0		5					
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																					

AFQT: **80 31.71**

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

ENLISTMENT IN THE USN AND TO PERFORM THE DUTIES OF LES RATE AT SEA AND ON FOREIGN SHORE.

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

(b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

(b)(6)

(b)(6)

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL EXAMINATION

88-105

1. LAST NAME—FIRST NAME—MIDDLE NAME GAUSE, BERNARD (NHN) JR.		2. GRADE AND COMPONENT OR POSITION HM²	3. IDENTIFICATION NO. 530 00 51
4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State) 2828 VESTAIA FOREST PLACE BIRMINGHAM, ALABAMA 35216		5. PURPOSE OF EXAMINATION R.F.A.D.	6. DATE OF EXAMINATION 12/22/69
7. SEX M	8. RACE CAU	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 3yr 8mo CIVILIAN	10. AGENCY USN
11. ORGANIZATION UNIT U.S. NAVAL STATION, NORVA		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN JAN M. GAUSE (WIFE) SAME AS #4	
12. DATE OF BIRTH 11 NOV 40		13. PLACE OF BIRTH BIRMINGHAM, ALABAMA	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS U.S. NAVAL DISPENSARY, NORVA		16. OTHER INFORMATION RELIGION: PRESBYTERIAN	
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total) LAST SIX MONTHS	

CLINICAL EVALUATION		NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)
NOR- MAL	ABNOR- MAL	
☒	18. HEAD, FACE, NECK, AND SCALP	USULA. 5" - MIDDLE FOREHEAD. 8" chin. MULTIPLE PYODERMA SCARS (BOTH LEGS.)
☒	19. NOSE	
☒	20. SINUSES	
☒	21. MOUTH AND THROAT	
☒	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
☒	23. DRUMS (Perforation)	
☒	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
☒	25. OPHTHALMOSCOPIC	
☒	26. PUPILS (Equality and reaction)	
☒	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
☒	28. LUNGS AND CHEST (Include breasts)	
☒	29. HEART (Thrust, size, rhythm, sounds)	
☒	30. VASCULAR SYSTEM (Varicosities, etc.)	
☒	31. ABDOMEN AND VISCERA (Include hernia)	
☒	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
☒	33. ENDOCRINE SYSTEM	
☒	34. G-U SYSTEM	
☒	35. UPPER EXTREMITIES (Strength, range of motion)	
☒	36. FEET	
☒	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
☒	38. SPINE, OTHER MUSCULOSKELETAL	
☒	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
☒	40. SKIN, LYMPHATICS	
☒	41. NEUROLOGIC (Equilibrium tests under item 78)	
☒	42. PSYCHIATRIC (Specify any personality deviation)	
☒	43. PELVIC (Females only) (Check how done)	
☐ VAGINAL ☐ RECTAL		

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES TYPE III EXAMINATION DENTALLY QUALIFIED																																																												
O—Restorable teeth —Nonrestorable teeth X—Missing teeth XXX—Replaced by dentures (6 X 8)—Fixed bridge, brackets to include abutments																																																														
R I G H T	<table border="1"><tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>X</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>X</td></tr><tr><td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td></tr><tr><td>X</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>X</td></tr></table>	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	X														X	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	X														X	L E F T
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16																																																
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32	31	30	29	28	27	26	25	24	23	22	21	20	19	18																																																
X														X																																																

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN	neg	D. MICROSCOPIC	hard disp. hard -
C. SUGAR	neg.		3220 - neg.
47. SEROLOGY (Specify test used and result)	VDRL - non reactive	48. EKG	49. BLOOD TYPE AND RH FACTOR
		50. OTHER TESTS	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 67"		52. WEIGHT 128		53. COLOR HAIR BROWN		54. COLOR EYES BROWN		55. BUILD: ☒ SLENDER ☐ MEDIUM ☐ HEAVY ☐ OBESE				56. TEMPERATURE N			
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)							
A. SITTING SYS. 130 DIA. 90		B. RECUMBENT SYS. DIA.		C. STANDING (3 min.) SYS. DIA.		A. SITTING 78		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.	
59. DISTANT VISION								60. REFRACTION				61. NEAR VISION			
RIGHT 20/ 400 CORR. TO 20/ 20				BY -3.00 S. -1.50 OX 110				CORR. TO				BY			
LEFT 20/ 400 CORR. TO 20/ 20				BY -3.00 S. -1.00 OX 60				CORR. TO				BY			
62. METROPHORIA (Specify distance)															
ES*		EX*		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD	
63. ACCOMMODATION				64. COLOR VISION (Test used and result) PASSED FALANT.				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED			
RIGHT				LEFT				CORRECTED							
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION			
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV 15 /15 SV 15 /15				350 360 500 518 1000 1084 3000 3048 3000 2896 4000 4096 6000 6144 8000 8192											
LEFT WV 15 /15 SV 15 /15				RIGHT											
				LEFT											
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY															

I certify that I have been informed of and understand the provisions of BuMed INSTRUCTION 6120.6C

(b)(6)

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

#59-7CD

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

none

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR BFAD
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. (b)(6) SIGNATURE

SIGNATURE (b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

(b)(6)

(b)(6)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL EXAMINATION

88-117

1. LAST NAME—FIRST NAME—MIDDLE NAME GAUSE BERNARD JR			2. GRADE AND COMPONENT OR POSITION HM2		3. IDENTIFICATION NO. (b)(6)	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 324 Preble St So Portland Maine			5. PURPOSE OF EXAMINATION USN (ACTIVE)		6. DATE OF EXAMINATION 14 Dec 71	
7. SEX M	8. RACE Cau	9. TOTAL YEARS GOVERNMENT SERVICE USN 5 y 6 m		10. AGENCY CIVILIAN		11. ORGANIZATION UNIT
12. DATE OF BIRTH 11 Nov 40		13. PLACE OF BIRTH Birmingham Ala.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Jan M. (Wife) Same as #4		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS AFES PORTLAND MAINE				16. OTHER INFORMATION 01 110 40 0740 Re "P"		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated)	ABNOR- MAL
☒	18. HEAD, FACE, NECK, AND SCALP	
☒	19. NOSE	
☒	20. SINUSES	
☒	21. MOUTH AND THROAT	
☒	22. EARS—GENERAL (Pat. & ext. canal) (Auditory acuity under items 70 and 71)	
☒	23. DRUMS (Perforation)	
☒	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 61)	
☒	25. OPHTHALMOSCOPIC	
☒	26. PUPILS (Equality and reaction)	
☒	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
☒	28. LUNGS AND CHEST (Include breasts)	
☒	29. HEART (Thrust, size, rhythm, sounds)	
☒	30. VASCULAR SYSTEM (Arteriosclerosis, etc.)	
☒	31. ABDOMEN AND VISCERA (Include hernia)	
☒	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Frosted, if indicated)	
☒	33. ENDOCRINE SYSTEM	
☒	34. G-U SYSTEM	
☒	35. UPPER EXTREMITIES (Strength, range of motion)	
☒	36. FEET	
☒	37. LOWER EXTREMITIES (Excerpt feet) (Strength, range of motion)	
☒	38. SPINE, OTHER MUSCULOSKELETAL	
☒	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
☒	40. SKIN, LYMPHATICS	
☒	41. NEUROLOGIC (Equilibrium tests under item 72)	
☒	42. PSYCHIATRIC (Specify any personality deviation)	
☒	43. PELVIC (Females only) (Check how done)	
☐ VAGINAL ☐ RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

During heart exam - pulse climbed 7:00
for I-II high pitched syst @ head in
pulmonic area, S₁ + S₂ nl, imp = innocent
KIC

39) SDAR BETWEEN EYES

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																																															
<table border="0"><tr><td colspan="4">Restorable teeth</td><td colspan="4">Non-restorable teeth</td><td colspan="4">Missing teeth</td><td colspan="4">Replaced by dentures</td><td colspan="4">Fixed Partial dentures</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td><td>16</td><td>15</td></tr><tr><td colspan="18">R I G H T</td><td>L</td></tr><tr><td colspan="18">L E F T</td><td>R</td></tr></table>																		Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	R I G H T																		L	L E F T																		R	acc	
Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures																																																																																																	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18																																																																																																
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R I G H T																		L																																																																																															
L E F T																		R																																																																																															

45. URINALYSIS (Specify test used and result)				LABORATORY FINDINGS				46. CHEST X-RAY (Place, date, film number and result)			
B. ALBUMIN Neg				D. MICROSCOPIC 550 Wey				AFES-FED OFFICE BLDG 1 4 DEC 1971			
C. SUGAR Neg				48. EKG A Neg				151 FOREST AVE			
47. SEROLOGY (Specify test used and result)				49. BLOOD TYPE AND RH FACTOR				PORTLAND MAINE 04101			
RPR CARD TEST FOR SYPHILIS Neg											

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 67		52. WEIGHT 128		53. COLOR HAIR BROWN		54. COLOR EYES BROWN		55. BUILD: ☒ SLENDER ☐ MEDIUM ☐ HEAVY ☐ OBESE		56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
A. SITTING SYS. 136 DIA. 74		B. RECUMBENT SYS. DIA.		C. STANDING (5 min.) SYS. DIA.		A. SITTING 88		B. AFTER EXERCISE		C. 2 MIN. AFTER	
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION							
RIGHT 20/ 400 CORR. TO 20/ 20		BY -4.50 S. +1.50		CX 25		J-2		CORR. TO J-1		BY RX	
LEFT 20/ 400 CORR. TO 20/ 20		BY -4.25 S. +1.25		CX 155		J-2		CORR. TO J-1		BY RX	
62. METEOPHORIA (Specify distance)											
ES°		EX°		L. R.		L. L.		PRISM DIV.		PRISM CORV. CT	
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED					
RIGHT LEFT		FARLAND PASSED				CORRECTED					
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST		69. INTRAOCULAR TENSION					
70. HEARING		71. AUDIOMETER		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)							
RIGHT WY /15 SV /15		350 500 1000 2000 3000 4000 5000 6000									
LEFT WY /15 SV /15		RIGHT 0 0 0 0 0 0 0 0									
		LEFT 0 0 0 0 0 0 0 0									

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

no disqualifying defects or
unlicable diseases were
is date:" Date

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

59. vision defect E2
29. heart (w/ NCD)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

76. A. PHYSICAL PROFILE

P	U	L	H	E	S
1	1	1	1	2	1

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR ENLISTMENT

B. PHYSICAL CATEGORY X

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

A	B	C	E

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

(b)(6)

IVING AUTHORITY

(b)(6)

NUMBER OF AT-
TACHED SHEETS

1. LAST NAME—FIRST NAME—MIDDLE NAME		2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.	
GAUSE, Bernard (NMN) Jr.		HM2 USN		(b)(6)	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)		5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION	
96 Coachlantern Lane 1932 I TREE TOP LANE Searborough, Maine 04074 BIRMINGHAM, AL 35216		Re-Enlistment		13 AUG 1973	
7. SEX	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE		10. AGENCY	11. ORGANIZATION UNIT
M	Cau	MILITARY 7 Yr. CIVILIAN 0		USN	NAVCAT STA - BOSTON MA
12. DATE OF BIRTH		13. PLACE OF BIRTH		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
11 Nov 40		Birmingham, Alabama		(b)(6)	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION			
AFES Portland, Maine					
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION		NOTES
NOR- MAL	(Check each item in appropriate col- umn, enter "NE" if not evaluated.)	(Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)
	18. HEAD, FACE, NECK AND SCALP	
	19. NOSE	
	20. SINUSES	
	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 58, 60 and 62)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
	28. LUNGS AND CHEST (Include breasts)	
	29. HEART (Thrust, size, rhythm, sounds)	29) RSR I (M). W No S ₃ or S ₄ .
	30. VASCULAR SYSTEM (Varicosities, etc.)	
	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistula) (Prostate, if indicated)	32) External hemorrhoids.
	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	
	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	36) Mild pes planus
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	39) Scar chin, scar forehead.
	40. SKIN, LYMPHATICS	
	41. NEUROLOGIC (Equilibrium tests under item 72)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done) ☐ VAGINAL ☐ RECTAL	

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

$\begin{array}{c} 0 \\ 1 \quad 2 \quad 3 \\ 32 \quad 31 \quad 30 \\ 0 \end{array}$ Restorable teeth	$\begin{array}{c} / \\ 1 \quad 2 \quad 3 \\ 32 \quad 31 \quad 30 \\ / \end{array}$ Non- restorable teeth	$\begin{array}{c} x \\ 1 \quad 2 \quad 3 \\ 32 \quad 31 \quad 30 \\ x \end{array}$ Missing teeth	$\begin{array}{c} x & x & x \\ 1 & 2 & 3 \\ 32 & 31 & 30 \\ x & x & x \end{array}$ Replaced by dentures	$\begin{array}{c} x & x & x \\ 1 & 2 & 3 \\ 32 & 31 & 30 \\ x & x & x \end{array}$ Fixed Partial dentures
--	--	---	---	---

accept

45. URINALYSIS: A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN	D. MICROSCOPIC	70 MM Chest Film	13 AUG 1973
C. SUGAR			
47. SEROLOGY (Specify test used and result)	48. EKG	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS
HPN CARD TEST FOR SYPHILIS		ANEG	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 67		52. WEIGHT 140		53. COLOR HAIR BRN		54. COLOR EYES BRN		55. BUILD: ☐ SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE		56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
A. SITTING SYS. 126 DIA. 74		B. RECUMBENT SYS. DIA.		C. STANDING (3 min.) SYS. DIA.		A. SITTING 70		B. AFTER EXERCISE		C. 2 MIN. AFTER	
D. RECUMBENT		E. AFTER STANDING 3 MIN.									
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION			
RIGHT 20/ 400		CORR. TO 20/ 20		BY -4.50 S. +1.50		CX 25		J-6		CORR. TO J-1 BY R4	
LEFT 20/ 400		CORR. TO 20/ 20		BY -4.00 S. +1.25		CX 150		J-4		CORR. TO J-1 BY R4	
62. METEOPHORIA (Specify distance)											
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT	
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)			
RIGHT		LEFT		PIP PASSED 14/14				UNCORRECTED			
								CORRECTED			
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST			
				FALANT PASSED							
69. INTRAOCULAR TENSION											
70. HEARING				71. ANSI 1969 AUDIOMETER				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV		/15 SV		/15		350 500 1000 2000 3000 4000 6000 8000					
						850 1125 1400 1800 2500 3150 4000 5000					
LEFT WV		/15 SV		/15		RIGHT 10 5 5 5 10					
						LEFT 5 5 5 5 5					
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

32) External hemorrhoid, NCD
 36) Mild per planus NCD
 59) VA on, correct. ble to 20/20 on. E2

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR

B. ☐ IS NOT QUALIFIED FOR

EXL-127MENT

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

(b)(6)

OR APPROVING AUTHORITY

(b)(6)

NUMBER OF ATTACHED SHEETS

CERTIFICATE OF DEATH (OVERSEAS)
NAVJED 5360/2 (1-72) (Formerly NAVJED N)

S/N 0105-204-5300

1. NAME OF DECEASED (Last, first, middle) GAUSE, Bernard Jr.	2. GRADE/RATE HM2	3. BRANCH OF SERVICE USN	4. SOCIAL SECURITY NUMBER (b)(6)
5. ORGANIZATION Medical Section, BAS 2ndBn., 9thMar 3rdMarDiv.	6. DATE OF BIRTH 11 NOV 40	7. SEX ☒ MALE ☐ FEMALE	8. RACE Cauc 9. AVIATION ☐ YES ☒ NO

10. MARKS AND SCARS (Noted in Health Record)

(1) Scar on chin (1) Scar on forehead

11. NAME OF NEXT OF KIN OR FRIEND (b)(6)	12. RELATIONSHIP TO DECEASED Wife
--	---

13. ADDRESS OF NEXT OF KIN OR FRIEND (Number, Street or RFD, City or Town, State and ZIP Code)

(b)(6)

MEDICAL STATEMENT

14. CAUSE OF DEATH	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH. (This does not mean the mode of dying, e.g. heart failure, asphyxia, etc. It means the disease, injury or complication which caused death.)	(a) Unknown: Remains not recovered	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
	ANTECEDENT CAUSES. (Morbidity conditions, if any giving rise to above cause (a), stating the underlying cause last.)	DUE TO (b) Unknown	Immediate
		DUE TO (c) Unknown	Unknown
	II. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)	Helicopter Accident	

15. MODE OF DEATH ☒ NATURAL ☒ ACCIDENT ☐ SUICIDE ☐ HOMICIDE	16. AUTOPSY PERFORMED ☐ YES ☒ NO	17. MAJOR FINDINGS OF AUTOPSY N/A	18. CIRCUMSTANCES SURROUNDING DEATH DUE TO EXTERNAL CAUSES Helicopter burned and crashed at sea.
---	---	---	--

19. TIME OF DEATH (Month) (Day) (Year) (Hour) May 15, 1975	20. PLACE OF DEATH Vicinity of Koh Tang Island, Gulf of Thailand
--	--

I HAVE VIEWED THE REMAINS OF THE DECEASED AND DEATH OCCURRED AT THE TIME INDICATED AND FROM THE CAUSES AS STATED ABOVE.

21. SIGNATURE OF MEDICAL OFFICER (b)(6)	22. GRADE LT MC USN	23. DATE 22 MAY 1975
---	-------------------------------	--------------------------------

**2nd Battallion, 9th Marines, Battallion Landing Team
3rd Marine Division (-) (Rein) FMF**

25. DISPOSITION OF REMAINS

Remains not recovered

26. REMARKS

Passenger in USAF Helicopter which crashed and burned in the vicinity of Koh Tang Island, Gulf of Thailand, at 1100 hours on May 15, 1975 during MAYAGUEZ recovery operation. Search and Rescue efforts were negative for remains.

BIOGRAPHICAL DATA

NAME, RANK, SERVICE NO: GAUSE, Bernard Jr., EMI, (b)(6) USN

DATE AND PLACE OF BIRTH: 11 November 1940 - Birmingham, Alabama

RACE AND RELIGION: Caucasian - Protestant

NAME AND ADDRESS OF NOK:

Wife: Jan Sumner Gause, 1932 "I" Tree Top Lane, Birmingham, ALA 35216

Mother: Sarah Oslin Frank, 2828 Vestavia Forest Place, Birmingham,
ALA 35216

PHYSICAL DESCRIPTION:

HAIR: Brown EYES: Brown HEIGHT: 5'6" WEIGHT: 140

BUILD: Medium

SCARS OR MARKS: (1) Scar on chin (2) Scar on forehead

BLOOD TYPE: A Neg

CIRCUMSTANCES

DATE: 15 May 1975

DUTY STATION: HQSVC CO 2ND BN 9th Mar 3rd MarDiv

TYPE OF AIRCRAFT: Helicopter (passenger)

MISSION & VOICE CALLS: N/A

TYPE OF MISSION: Search for crewmen of the captured American freighter
MAYAGUEZ

LOCATION: Island of Koh Tang off coast of Cambodia

DESCRIPTION OF INCIDENT:

Hospital Corpsman First Class Gause was reported killed in action as a result of the crash of the helicopter in which he along with one other Hospitalman and a contingent of the U. S. Marines were approaching Koh Tang Island off the coast of Cambodia. His remains were not recovered.

Pers-732-mm

JUL 24 1975

1732
2

I think that it would be a great comfort to you and your family to know that your husband was a highly skilled and dedicated member of the United States Navy. He was a Hospital Corpsman Second Class and his life was one of dedication to the service and to his fellow men. If there is any consolation to be found in his loss, it is his dedication.

Please accept my sympathy in your great loss and if I may be of any help in any way please do not hesitate to contact me.

By Direction of the Chief of Naval Personnel:

Dear Mrs. Gause:

I am writing this letter to provide you with the information which we have concerning the loss of your husband, Hospital Corpsman Second Class Bernard Gause, Junior, United States Navy on 15 May 1975 in the contiguous waters off the coast of Cambodia.

The forces utilized in the operation were those which were best positioned, trained and equipped to rescue the captured crew members of the American freighter MAYAGUEZ and to return the seized ship. Because of their proximity and urgency of the situation, Navy, Marine Corps and Air Force units in the vicinity were assigned the mission.

The helicopter in which Hospital Corpsman Second Class Gause and twenty-two Marines were being transported came under heavy fire from Cambodian soldiers as it approached the island of Koh Tang to begin the search for the crewmen of the captured freighter. The severely damaged helicopter crashed into the sea off the coast of the island and exploded. Because of the intense ground fire from the Cambodian soldiers on the island, coupled with the forced exit from the burning aircraft, the troops were compelled to swim towards the ocean. Extensive search and rescue efforts were undertaken by air and surface forces and twelve of the twenty-two Marines aboard the ill-fated aircraft were rescued. Regrettably, Hospital Corpsman Second Class Gause along with the other Marine personnel on board the helicopter either perished in the helicopter crash or were lost in the swift current in the waters adjacent to the island. Their remains could not be located after extensive searches. If there were any reason whatsoever to believe that Hospital Corpsman Second Class Gause's remains were recoverable after the termination of the engagement, appropriate action would have been taken swiftly to recover them.

73
SIGN

I know that it must be a great comfort to you and Hospital Corpsman Second Class Gause's family to know of the high esteem in which he was held by the Navy and Marine Corps personnel in his unit. As a Navy Hospital Corpsman his life was one of dedication to the aid and assistance of others. If there is any consolation to be found in his loss, it is his unselfishness.

Please accept my sympathy in your great loss and if I may assist you in any way please do not hesitate to contact me.

By direction of the Chief of Naval Personnel:

Sincerely,

A. C. MARSHALL
Captain, USN
Director
Personal Services Division

(b)(6)

1 Apr 76

(U) CASE SUMMARY

1. On 15 May 1975 HMI Bernard (NMI) Gause, Jr., and HN Ronald J. Manning were aboard a helicopter which was in support of the rescue operations of the crew of the SS MAYAGUEZ off the coast of Cambodia. The helicopter crashed in the general vicinity of grid coordinates TS 950 400, apparently as a result of enemy fire. No trace of either man could be found after the crash. (Ref 1) (NFI)

2. An Overwater/At-Sea Casualty Resolution Operation was conducted during the period of July through September 1973 to determine the feasibility/desirability of expanding such operations to be used in cases such as this. Based on the combined factors of cost and lack of any positive results whatsoever, the At-Sea Operations were terminated. These individuals' names and identifying data were turned over to the Four-Party Joint Military Team with a request for any information available. No response was forthcoming. HMI Gause and HN Manning are currently carried in the status of Dead, Body Not Recovered.

REFERENCE USED

1. RPT (U), Chief of NAVPERS, DD Form 1300, 21 May 75.

ASSOCIATED INDIVIDUALS

1. Bernard Gause Jr.	2040-0-01
2. Ronald J. Manning	2040-0-02

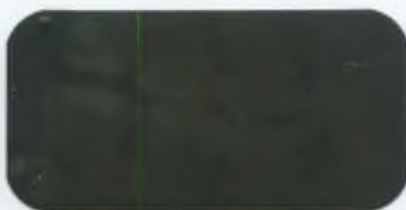
Patient's Name _____

Grade _____ Date 24 JAN 75 ?

Case or Service No. _____

Organization _____

(2) Bn's



Patient's Name _____
Grade _____ Date 24 JAN 75 ?
Case or Service No. _____
Organization _____

(2) BWS

Patient's Name VANDERBEEK, Richard

Grade _____ Date _____

Case or Service No. _____

Organization _____

Ante mortem dental x-rays

0003001

(b)(6)

HEALTH RECORD

DENTAL

SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION

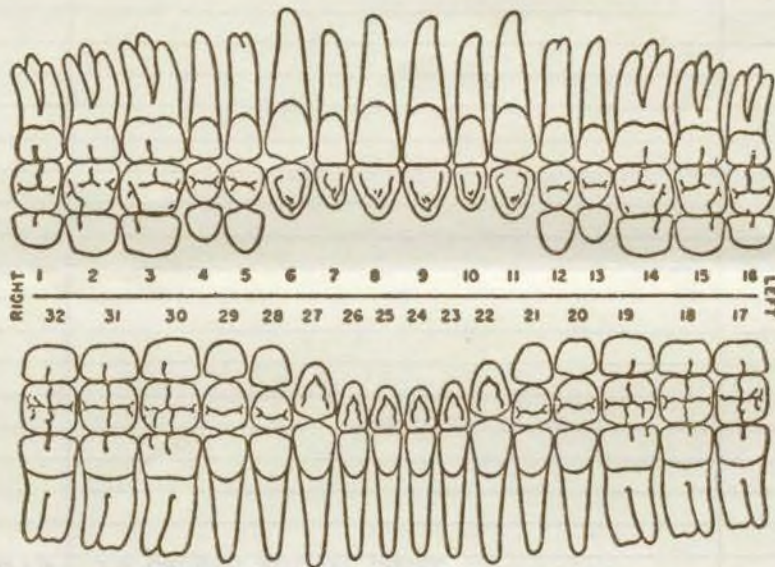
INITIAL SEPARATION ☒ OTHER (Specify) ENTRANCE

2. TYPE OF EXAM.

3. DENTAL CLASSIFICATION

1 2 3 4 1 2 3 4 5

4. MISSING TEETH AND EXISTING RESTORATIONS



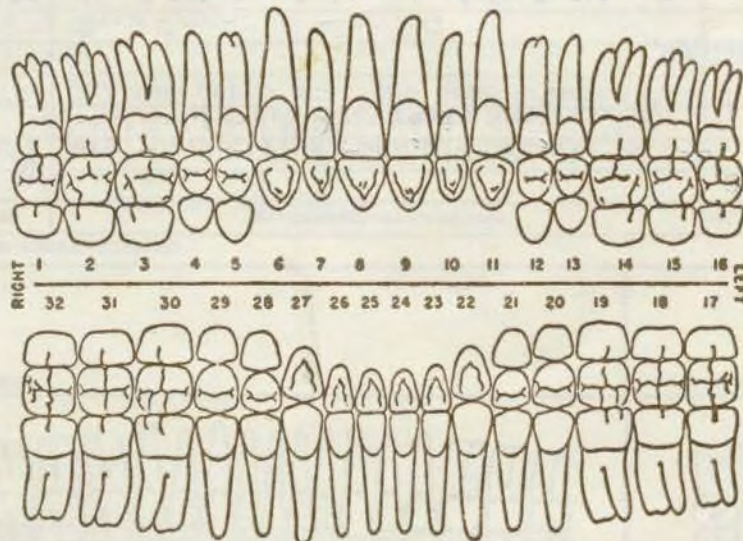
REMARKS

PLACE OF EXAMINATION
LACKLAND AFB, TEXAS

DATE
1 FEB 74

(b)(6)

5. DISEASES, ABNORMALITIES, AND X-RAYS Director of Dental Services



A. CALCULUS

SLIGHT MODERATE HEAVY

B. PERIODONTICLASIA

LOCAL GENERAL

INCIPIENT MODERATE SEVERE

C. STOMATITIS (Specify)

GINGIVITIS VINCENT'S

D. DENTURES NEEDED

(Include dentures needed after indicated extractions)

FULL PARTIAL

U L U L

ABNORMALITIES OF OCCLUSION-REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH PERIAPICAL POSTERIOR SITE-WINGS ☒ OTHER (Specify) PANOREX

DATE
1 FEB 74

PLACE OF EXAMINATION
LACKLAND AFB, TEXAS

(b)(6)

SECTION II. PATIENT DATA

6. SEX M 7. RACE CAU 8. GRADE, RATING, OR POSITION 9. ORGANIZATION UNIT 10. COMPONENT OR BRANCH SMS, O 11. SERVICE, DEPT., OR AGENCY AF

12. PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME 13. DATE OF BIRTH (DAY-MONTH-YEAR) 11 JAN 48 14. IDENTIFICATION NO.

Director of Dental Services

1401 7413B

VANDEGEER RICHARD

278 44 8037

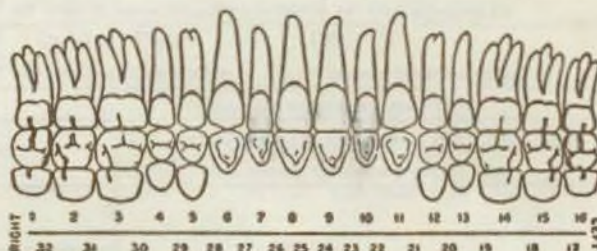
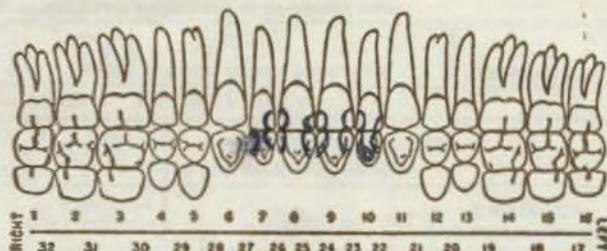
DENTAL

Standard Form 603

603-102

19. RESTORATIONS AND TREATMENTS (Completed during service)

16. SUBSEQUENT DISORDERS AND ABNORMALITIES



REMARKS

REMARKS

17. SERVICES RENDERED

[illegible][illegible]

D.P. 3004
Deros: 5 Oct 75

12. DATE OF BIRTH	13. PLACE OF BIRTH
(28) 11 JAN 48	Cleveland, Ohio

21. TE.
23. VNB

46. CHEST X-RAY (Place, date, film number and result)
56 USAF Hospital APO SF 96310
24 Jan 75. 75 295 Normal
50. OTHER TESTS Hct 48%
TB Test Apr 74 negative

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 73	52. WEIGHT 178	53. COLOR HAIR Blonde	54. COLOR EYES Blue	55. BUILD: (Check one) ☒ SLENDER ☐ MEDIUM ☐ HEAVY ☐ OBESE	56. TEMPERATURE —																																
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)																																		
A. SITTING SYS. 118 DIAS. 64	B. RECUMBENT SYS. 120 DIAS. 68	C. STANDING (3 min.) SYS. 120 DIAS. 68	A. SITTING 64	B. AFTER EXERCISE —	C. 2 MIN. AFTER —																																
59. DISTANT VISION			60. REFRACTION																																		
RIGHT 20/ 20	CORR. TO 20/ —	BY —	CX —	61. NEAR VISION																																	
LEFT 20/ 20	CORR. TO 20/ —	BY —	CX —	61. NEAR VISION																																	
62. METROPHORIA (Specify distance)																																					
3 ES° 0 EX° 0.5 R. H. 0 L. H. PRISM DIV. — PRISM CONV. — PC 30 PD 5																																					
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)																																	
RIGHT 10.4	LEFT 10.4	VTS-CV Passes record		UNCORRECTED Passes (F)																																	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST																																	
Confrontation Normal		NIBH		69. INTRAOCULAR TENSION																																	
70. HEARING		71. Audiometer																																			
RIGHT WV /15 SV /15		<table border="1"> <tr> <td>250</td> <td>500</td> <td>1000</td> <td>2000</td> <td>3000</td> <td>4000</td> <td>6000</td> <td>8000</td> </tr> <tr> <td>256</td> <td>512</td> <td>1024</td> <td>2048</td> <td>2896</td> <td>4096</td> <td>6144</td> <td>8192</td> </tr> <tr> <td>RIGHT</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> </tr> <tr> <td>LEFT</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> </tr> </table>				250	500	1000	2000	3000	4000	6000	8000	256	512	1024	2048	2896	4096	6144	8192	RIGHT	5	5	5	5	5	5	5	LEFT	5	5	5	5	5	5	5
250	500	1000	2000	3000	4000	6000	8000																														
256	512	1024	2048	2896	4096	6144	8192																														
RIGHT	5	5	5	5	5	5	5																														
LEFT	5	5	5	5	5	5	5																														
LEFT WV /15 SV /15		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																																			

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Examinee denies family history of diabetes and psychosis, use of contact lenses or drugs, history of motion sickness and disturbances of consciousness and all other significant medical or surgical history.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

(us) Flying Class II

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

(b)(6)

SIGNATURE

(b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN

DAFSC: 9351

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME VANDEGEER, RICHARD			2. GRADE AND COMPONENT OR POSITION OT USAF		3. IDENTIFICATION NO. (b)(6)
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 1920 Edgehill Rd Abington, PA 19001			5. PURPOSE OF EXAMINATION Navigator Training		6. DATE OF EXAMINATION 5 Feb 74
7. SEX Male	8. RACE Caucasian	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 4-8/12 CIVILIAN -		10. AGENCY DAF	11. ORGANIZATION UNIT SMSO, 74-13B, 1/12, LAFB, TX (ATC)
12. DATE OF BIRTH (26) 11 Jan 48		13. PLACE OF BIRTH Cleveland, OH		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN (b)(6)	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS SMSO(SG), LACKLAND AFB, TX				16. OTHER INFORMATION Last Phy: 1 Jun 73 (Surg ATC) USAF Hosp Lockbourne AFB, OH	
17. RATING OR SPECIALTY Student Navigator - Initial				TIME IN THIS CAPACITY (Total) - LAST SIX MONTHS -	

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
☒	18. HEAD, FACE, NECK, AND SCALP	
☒	19. NOSE	
☒	20. SINUSES	
	21. MOUTH AND THROAT	☒
☒	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
☒	23. DRUMS (Perforation)	
☒	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
☒	25. OPHTHALMOSCOPIC	
☒	26. PUPILS (Equality and reaction)	
☒	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
☒	28. LUNGS AND CHEST (Include breasts)	
☒	29. HEART (Thrust, size, rhythm, sounds)	
☒	30. VASCULAR SYSTEM (Varicosities, etc.)	
☒	31. ABDOMEN AND VISCERA (Include hernia)	
☒	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)	
☒	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	☒
☒	35. UPPER EXTREMITIES (Strength, range of motion)	
☒	36. FEET	
☒	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
☒	38. SPINE, OTHER MUSCULOSKELETAL	
☒	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	☒
☒	41. NEUROLOGIC (Equilibrium tests under item 78)	
☒	42. PSYCHIATRIC (Specify any personality deviation)	
☐	43. PELVIC (Females only) (Check how done)	
☐ VAGINAL ☐ RECTAL		

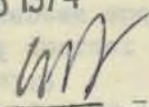
NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

21. Tonsils enucleated

23. Valsalva normal bilateral

**SURGEON...HQ ATC
MEDICALLY QUALIFIED
FLYING CLASS**

FEB 25 1974

BY 

34. Circumcised

40. Mild acne vulgaris of the shoulders and back, will not interfere with wearing of military equipment.

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

0 1 2 3 Restorable 32 31 30 teeth			1 2 3 Non- 32 31 30 restorable teeth			1 2 3 Missing 32 31 30 teeth			X X X 1 2 3 Replaced 32 31 30 by X X X dentures			X X X 1 2 3 Fixed 32 31 30 Partial dentures				
R	1	2	3	4	5	6	9	8	9	10	11	12	13	14	15	16
I																
G																
H																
T	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	X			X												X

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

**Exam Type II
Class II
Qualified**

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.030		46. CHEST X-RAY (Place, date, film number and result) Lockbourne AFB, OH; Film #5395 1 Jun 73; Neg; 14x17	
B. ALBUMIN Neg	D. MICROSCOPIC Neg	49. BLOOD TYPE AND RH FACTOR A Pos by Record	
C. SUGAR Neg	47. SEROLOGY (Specify test used and result) RPR: Neg 1 Jun 73	50. OTHER TESTS TB Tine: Neg HCT: 46	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 73½ (39)	52. WEIGHT 175	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD (Check one) SLEND ☐ MEDIUM ☒ HEAVY ☐ OBESE ☐	56. TEMPERATURE —
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 108 DIAS. 68	B. RECUMBENT SYS. 104 DIAS. 66	C. STANDING (3 min.) SYS. 106 DIAS. 68	A. SITTING 60	B. AFTER EXERCISE 92	C. 2 MIN. AFTER 68
59. DISTANT VISION			60. NEAR VISION		
60.1 Jun 73 REFRACTION Cycloplegic			61. NEAR VISION		
RIGHT 20/20	CORR. TO 20/	—	BY +0.50 S. —	CX —	20/20
LEFT 20/20	CORR. TO 20/	—	BY Plano S. +0.50	CX 170	20/20
62. METEOPHORIA (Specify distance) VTA-ND (FAR)			63. DEPTH PERCEPTION (Test used and score) VTA-ND		
ES° 1 EX° 0 R. H. 0 L. H. 0 PRISM DIV. —			PC 30 PD —		
64. ACCOMMODATION RIGHT 9.9 LEFT 9.9			65. DEPTH PERCEPTION (Test used and score) VTA-ND		
66. FIELD OF VISION Normal by confrontation			67. NIGHT VISION (Test used and score) NIBH		
68. RED LENS TEST Normal			69. INTRAOCULAR TENSION Normal by tactile method		
70. HEARING			71. ISO 1964 AUDIOMETER RUDMOSE		
RIGHT WV — /15 SV — /15			250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192		
LEFT WV — /15 SV — /15			RIGHT — 0 0 0 0 0 0 5 —		
			LEFT — 0 0 0 0 0 0 0 —		
72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			ARMA SAT on Record		

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Circumcised at birth; no comp, no seq.
 Measles, mumps, chickenpox and tonsillectomy in childhood; no comp, no seq.
 Rheumatic fever in childhood. Treated for 3 years and no history of heart damage.
 Pneumonia in 1968 treated with antibiotics; no comp, no seq.
 Cyst refers to recurrent cysts that would occur on the ear lobes, none recently.
 Acne vulgaris on shoulder and back; no comp, no seq. (See consult)
 Examinee denies family history of diabetes or psychosis, use of contact lenses or drugs, history of motion sickness or disturbances of consciousness and all other significant medical or surgical history.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

44. Dental caries, minor, not endangering pulp

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

Dental correction

77. EXAMINEE (Check)

☒ IS QUALIFIED FOR (IS) Navigator Training
☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

(b)(6)

SIGNATURE

(b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

(b)(6)

SIGNATURE

(b)(6)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

(b)(6)

SIGNATURE

(b)(6)

NUMBER OF ATTACHED SHEETS

024

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 74 (37) 52. WEIGHT 174 53. COMPLEXION Brown 54. COLOR EYES Blue 55. BUILD: (Check one) SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE ☐ 56. TEMPERATURE -

57. BLOOD PRESSURE (Arm at heart level) 58. PULSE (Arm at heart level)

A. SITTING	SYS. 108	DIAS. 66	B. RECUMBENT	SYS. 108	DIAS. 66	C. STANDING (3 min.)	SYS. 124	DIAS. 78	A. SITTING	68	B. AFTER EXERCISE	30	C. 2 MIN. AFTER	68	D. RECUMBENT	68	E. AFTER STANDING 3 MIN.	70
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59. DISTANT VISION 60. REFRACTION Cycloplegic 61. NEAR VISION

RIGHT 20/ 20	CORR. TO 20/ -	BY +0.50 S. -	CX -	20/20	CORR. TO -	BY -
LEFT 20/ 20	CORR. TO 20/ -	BY plano S. +0.50	CX 170	20/20	CORR. TO -	BY -

62. HETEROPHORIA (Specify distance) VTA-ND (FAR)

ES° 2 EX° 0 R. H. 0 L. H. 0 PRISM DIV. -

63. ACCOMMODATION 64. COLOR VISION (Test used and result) Passes VTS-CV 65. DEPTH PERCEPTION (Test used and score) VTA-ND 66. FIELD OF VISION Confrontation Normal 67. NIGHT VISION (Test used and score) NIBH 68. RED LENS TEST Normal 69. INTRAOCULAR TENSION -

70. HEARING 71. MAICO AUDIOMETER ANSI 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) SAT ARMA

RIGHT WV - /15 SV - /15	250 256	500 612	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192
LEFT WV - /15 SV - /15	RIGHT - 10	10	10	10	10	10	10	-
	LEFT - 10	10	10	10	10	10	10	-

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Rheumatic fever in childhood, treated for three years and no history of permanent heart damage. Chronic cough in reference to pneumonia, in 1968 which was treated successfully. Cyst refers to recurrent cysts that would occur on the ear lobes, none recently. He does not know if he has ever had any sugar or protein in the urine. Examinee denies family history of diabetes or psychosis, use of contact lenses or drugs, history of motion sickness or disturbance of consciousness and all other significant medical and surgical history.

Physical inspection accomplished.
No disqualifying defects or communicable diseases were noted this date 24 JAN 1974

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

40. Acne vulgaris, mild.
44. Dental Defects, disqualifying for Flying Class I and IA.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

Dental Therapy See atch ltr

76. A. PHYSICAL PROFILE

P	U	L	H	E	S
1	1	1	1	1	1

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR (IS) qualified for Air Force Commission
B. ☒ IS NOT QUALIFIED FOR (IS NOT) qualified for Flying Class I and IA.

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

#44 (remedial)

79. TYPED OR PRINTED NAME OF PHYSICIAN (b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN (b)(6)

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) (b)(6)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY (b)(6)

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME VANDEGEER, RICHARD			2. GRADE AND COMPONENT OR POSITION CIVILIAN		3. IDENTIFICATION NO. (b)(6)	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 892 Chatham Lane #e Columbus, OH 43221			5. PURPOSE OF EXAMINATION SMS(0)		6. DATE OF EXAMINATION 1 June 73	
7. SEX Male	8. RACE Caucasian	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY - CIVILIAN -		10. AGENCY DAF	11. ORGANIZATION UNIT USAF RECTG GP DET 514 Columbus, OH	
12. DATE OF BIRTH 11 Jan 48 (25)		13. PLACE OF BIRTH Cleveland, OH		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN (b)(6)		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS USAF HOSPITAL LOCKBOURNE, LAFB, OH 43217				16. OTHER INFORMATION -		
17. RATING OR SPECIALTY -				TIME IN THIS CAPACITY (Total) -		LAST SIX MONTHS -

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn; enter "N E" if not evaluated.)	ABNOR- MAL
☒	18. HEAD, FACE, NECK, AND SCALP	
☒	19. NOSE	
☒	20. SINUSES	
	21. MOUTH AND THROAT	☒
☒	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
☒	23. DRUMS (Perforation)	
☒	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
☒	25. OPHTHALMOSCOPIC	
☒	26. PUPILS (Equality and reaction)	
☒	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
☒	28. LUNGS AND CHEST (Include breasts)	
☒	29. HEART (Thrust, size, rhythm, sounds)	
☒	30. VASCULAR SYSTEM (Varicosities, etc.)	
☒	31. ABDOMEN AND VISCERA (Include hernia)	
☒	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
☒	33. ENDOCRINE SYSTEM	
☒	34. G-U SYSTEM	
☒	35. UPPER EXTREMITIES (Strength, range of motion)	
☒	36. FEET	
☒	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
☒	38. SPINE, OTHER MUSCULOSKELETAL	
☒	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	☒
☒	41. NEUROLOGIC (Equilibrium tests under item 72)	
☒	42. PSYCHIATRIC (Specify any personality deviation)	
☒	43. PELVIC (Females only) (Check how done)	
☐ VAGINAL ☐ RECTAL		

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

21. Tonsils enucleated.

23. Valsalva normal bilaterally.

SURGEON, HQ AIC
MEDICALLY QUALIFIED
FLYING CLASS 1

AUG 30 1973

BY DMC

40. Mild acne vulgaris of the shoulders and back
Will not interfere with wearing of military
equipment.

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																																																																																																																								
<table border="0"><tr><td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable</td><td>1</td><td>2</td><td>3</td><td>Non-</td><td>1</td><td>2</td><td>3</td><td>Missing</td><td>1</td><td>2</td><td>3</td><td>Replaced</td><td>1</td><td>2</td><td>3</td><td>Fixed</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td><td>teeth</td><td>32</td><td>31</td><td>30</td><td>restorable</td><td>32</td><td>31</td><td>30</td><td>teeth</td><td>32</td><td>31</td><td>30</td><td>by</td><td>32</td><td>31</td><td>30</td><td>Partial</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>teeth</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>dentures</td><td></td><td></td><td></td><td>dentures</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	0	1	2	3	Restorable	1	2	3	Non-	1	2	3	Missing	1	2	3	Replaced	1	2	3	Fixed	32	31	30		teeth	32	31	30	restorable	32	31	30	teeth	32	31	30	by	32	31	30	Partial									teeth								dentures				dentures																						<table border="0"><tr><td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable</td><td>1</td><td>2</td><td>3</td><td>Non-</td><td>1</td><td>2</td><td>3</td><td>Missing</td><td>1</td><td>2</td><td>3</td><td>Replaced</td><td>1</td><td>2</td><td>3</td><td>Fixed</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td><td>teeth</td><td>32</td><td>31</td><td>30</td><td>restorable</td><td>32</td><td>31</td><td>30</td><td>teeth</td><td>32</td><td>31</td><td>30</td><td>by</td><td>32</td><td>31</td><td>30</td><td>Partial</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>teeth</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>dentures</td><td></td><td></td><td></td><td>dentures</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	0	1	2	3	Restorable	1	2	3	Non-	1	2	3	Missing	1	2	3	Replaced	1	2	3	Fixed	32	31	30		teeth	32	31	30	restorable	32	31	30	teeth	32	31	30	by	32	31	30	Partial									teeth								dentures				dentures																						Class 2 Type 1 Not Qualified
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LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY 1.028		46. CHEST X-RAY (Place, date, film number and result) 14 x 17 Film #5395, 1 June 1973 LAFB, OH. Negative.	
B. ALBUMIN Negative	D. MICROSCOPIC Negative		
C. SUGAR Negative			
47. SEROLOGY (Specify test used and result) RPR-Non Reactive	48. EKG MNL	49. BLOOD TYPE AND RH FACTOR A pos	50. OTHER TESTS Hematocrit 47%

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 74 (37)	52. WEIGHT 174	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY	OBESE	56. TEMPERATURE -	
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)						
A. SITTING SYS. 108 DIAS. 66	B. RECUMBENT SYS. 108 DIAS. 66	C. STANDING (3 min.) SYS. 124 DIAS. 78	A. SITTING 68	B. AFTER EXERCISE 80	C. 2 MIN. AFTER 68	D. RECUMBENT 68	E. AFTER STANDING 3 MIN. 70			
59. DISTANT VISION			60. REFRACTION Cycloplegic			61. NEAR VISION				
RIGHT 20/ 20	CORR. TO 20/ -	BY +0.50	S. -	CX -	20/20	CORR. TO -	BY -			
LEFT 20/ 20	CORR. TO 20/ -	BY plano	S. +0.50	CX 170	20/20	CORR. TO -	BY -			
62. METEOROPHORIA (Specify distance) VTA-ND (FAR)										
ES° 2	EX° 0	R. H. 0	L. H. 0	PRISM DIV. -	X Ortho	PC 20	PD -			
63. ACCOMMODATION			64. COLOR VISION (Test used and result) Passes VTS-CV			65. DEPTH PERCEPTION (Test used and score) VTA-ND		UNCORRECTED Passes (F)		
RIGHT 9.4	LEFT 9.4									
66. FIELD OF VISION Confrontation Normal			67. NIGHT VISION (Test used and score) NIBH			68. RED LENS TEST Normal		69. INTRAOCULAR TENSION -		
70. HEARING			71. MAICO AUDIOMETER ANSI						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) SAT ARMA	
RIGHT WV -	/ 15 SV -	/ 15	250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192
LEFT WV -	/ 15 SV -	/ 15	RIGHT -	10	10	10	10	10	10	-
			LEFT -	10	10	10	10	10	10	-

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Rheumatic fever in childhood, treated for three years and no history of permanent heart damage. Chronic cough in reference to pneumonia, in 1968 which was treated successfully. Cyst refers to recurrent cysts that would occur on the ear lobes, none recently. He does not know if he has ever had any sugar or protein in the urine. Examinee denies family history of diabetes or psychosis, use of contact lenses or drugs, history of motion sickness or disturbance of consciousness and all other significant medical and surgical history.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

- 40. Acne vulgaris, mild.**
44. Dental Defects, disqualifying for Flying Class I and IA.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

Dental Therapy*See atch ltr*

77. EXAMINEE (Check)

- A. ☒ IS QUALIFIED FOR (IS) qualified for Air Force Commission
B. ☒ IS NOT QUALIFIED FOR (IS NOT) qualified for Flying Class I and IA.

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

#44 (remedial)

79. TYPED OR PRINTED NAME OF PHYSICIAN

(b)(6)

80. TYPED OR PRINTED NAME OF PHYSICIAN

(b)(6)

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

(b)(6)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

(b)(6)

76. A. PHYSICAL PROFILE

P	U	L	H	E	S
1	1	1	1	1	1

B. PHYSICAL CATEGORY

A	B	C	E
W			

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME VANDEGEER, RICHARD (NMI)		2. SOCIAL SECURITY OR IDENTIFICATION NO. (b)(6)
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) 1920 EDGEHILL RD ABINGTON, PA 19001		4. POSITION (City, grade, component) SMSO, 74-13B Seq. 1 FLT 12
5. PURPOSE OF EXAMINATION NAVIGATOR TRAINING	6. DATE OF EXAMINATION 5 FEB 74	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) SMSO/SG

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

I CONSIDER MY PRESENT HEALTH TO BE GOOD.

9. HAVE YOU EVER (Please check each item)		10. DO YOU (Please check each item)	
YES	NO	YES	NO
☒	☐	☒	☐
(Check each item)		(Check each item)	
☒	☐	☒	☐
Lived with anyone who had tuberculosis		Wear glasses or contact lenses	
☒	☐	☒	☐
Coughed up blood		Have vision in both eyes	
☒	☐	☒	☐
Bled excessively after injury or tooth extraction		Wear a hearing aid	
☒	☐	☒	☐
Attempted suicide		Stutter or stammer habitually	
☒	☐	☒	☐
Been a sleepwalker		Wear a brace or back support	

11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
☒	☐	☐	Scarlet fever, erysipelas	☒	☐	☐	Cramps in your legs	☒	☐	☐	"Trick" or locked knee
☒	☐	☐	Rheumatic fever	☒	☐	☐	Frequent indigestion	☒	☐	☐	Foot trouble
☒	☐	☐	Swollen or painful joints	☒	☐	☐	Stomach, liver, or intestinal trouble	☒	☐	☐	Neuritis
☒	☐	☐	Frequent or severe headache	☒	☐	☐	Gall bladder trouble or gallstones	☒	☐	☐	Paralysis (include infantile)
☒	☐	☐	Dizziness or fainting spells	☒	☐	☐	Jaundice or hepatitis	☒	☐	☐	Epilepsy or fits
☒	☐	☐	Eye trouble	☒	☐	☐	Adverse reaction to serum, drug, or medicine	☒	☐	☐	Car, train, sea or air sickness
☒	☐	☐	Ear, nose, or throat trouble	☒	☐	☐	Broken bones	☒	☐	☐	Frequent trouble sleeping
☒	☐	☐	Hearing loss	☒	☐	☐	Tumor, growth, cyst, cancer	☒	☐	☐	Depression or excessive worry
☒	☐	☐	Chronic or frequent colds	☒	☐	☐	Rupture/hernia	☒	☐	☐	Loss of memory or amnesia
☒	☐	☐	Severe tooth or gum trouble	☒	☐	☐	Piles or rectal disease	☒	☐	☐	Nervous trouble of any sort
☒	☐	☐	Sinusitis	☒	☐	☐	Frequent or painful urination	☒	☐	☐	Periods of unconsciousness
☒	☐	☐	Hay Fever	☒	☐	☐	Bed wetting since age 12	☒	☐	☐	
☒	☐	☐	Head injury	☒	☐	☐	Kidney stone or blood in urine	☒	☐	☐	
☒	☐	☐	Skin diseases	☒	☐	☐	Sugar or albumin in urine	☒	☐	☐	
☒	☐	☐	Thyroid trouble	☒	☐	☐	VD—Syphilis, gonorrhea, etc.	☒	☐	☐	
☒	☐	☐	Tuberculosis	☒	☐	☐	Recent gain or loss of weight	☒	☐	☐	
☒	☐	☐	Asthma	☒	☐	☐	Arthritis, Rheumatism, or Bursitis	☒	☐	☐	
☒	☐	☐	Shortness of breath	☒	☐	☐	Bone, joint or other deformity	☒	☐	☐	
☒	☐	☐	Pain or pressure in chest	☒	☐	☐	Lameness	☒	☐	☐	
☒	☐	☐	Chronic cough	☒	☐	☐	Loss of finger or toe	☒	☐	☐	
☒	☐	☐	Palpitation or pounding heart	☒	☐	☐	Painful or "trick" shoulder or elbow	☒	☐	☐	
☒	☐	☐	Heart trouble	☒	☐	☐	Recurrent back pain	☒	☐	☐	
☒	☐	☐	High or low blood pressure	☒	☐	☐		☒	☐	☐	

13. WHAT IS YOUR USUAL OCCUPATION? MATHEMATICIAN	14. ARE YOU (Check one) ☒ Right handed ☐ Left handed
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YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
		B. Inability to perform certain motions.
		C. Inability to assume certain positions.
		D. Other medical reasons (If yes, give reasons.)
		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

CIRCUMCISION AGE 4

TONGUES AGE 8

RHEUMATIC FEVER, AGE 9, ST JOSEPH Hosp., LOREAIN OH.
1ST & 2ND DEGREE BURNS, AGE 18, ST JOSEPH Hosp.

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

(b)(6)

(b)(6)

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Circumcised at birth; no comp, no seq.

Measles, mumps, chickenpox and tonsillectomy in childhood; no comp, no seq.

Rheumatic fever in childhood. Symptoms for 3 yrs and no history of heart damage.

Pneumonia in 1968 successfully treated with antibiotics; no comp, no seq.

Cyst refers to recurrent cysts that would occur on the ear lobes, none recently.

Acne vulgaris on shoulder and back; no comp, no seq. (See consult)

Examinee denies family history of diabetes or psychosis, use of contact lenses or drugs, history of motion sickness or disturbances of consciousness and all other significant medical or surgical history.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

(b)(6)

NUMBER OF ATTACHED SHEETS

(b)(6)

5 Feb 74